Business Directory

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&. S. BARKER, L.D.S., D.D.S

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Stouffville, Ontario Telephone 371

Hours-Daily 9 to 12 a.m. Tuesday, Thursday, Saturday evenings 7-9 p.m and by appointment

Office over Button Blk.

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Residence Ballantrae, Phone 8402

Office Phone Residence Phone Mo 6235 Elgin 7021 SAMUEL D. BORINS

Barrister, Solicitor, etc.

508 Temple Bldg. 62 Richmond Street West Toronto

SUNDAY SCHOOL LESSON

Lesson for July 28 Golden Text-Seek ye first the kingdom of God, and his righteousness, and all these things shall be

added unto you.-Matt. 6:33 The Lesson as a Whole Irreverence is one of the outstanding sins of our age. The lack of respect for age, for government, and, worse than all, for God and His noty Word is manifest on every hand. This is true not only of men of the world, but it is painfully evident even among professing Christians. There was a day when the people of God gathered quietly and prayerfully in the house set apart for worsnip and the ministry of the Word. How often today we are shocked by the hilarity and levity that characterize many congregations-an utter disrespect for the sacredness of the occasions that oring us together! What we need is a new realization of the holiness and majesty of God. For while it is true that He is the Father of all who put their trust in Him, we should never forget that He is "the high and lofty One that inhabiteth eternity," the One before whom the seraphim veil their faces as they

The words of Solomon, as recorded in Ecclesiasts 5: 1, 2, are apropos in regard to this sin of irreverence: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacritice of fools: for thy consider not that they do evil. Be not rash with frozen food to check his stock, thy mouth, and let not thine heart when wind blew the door shut. be hasty to utter any thing before God: for God is in heaven, and thou an hour later, he was covered with upon earth: therefore let thy words frost rime, but recovered in a short comes those who gather to worship in the beauty of holiness. And this all outward rites and ceremonies. same spirit should be manifested Verse 8.-"Laying aside the constantly as we remember that in commandments of God ... many all our ways we are under the eye other such things ye do." Men of God and His ear is taking note find it easy to substitute human of all our words. To remember this enactments for divine commands. will mean much by way of keeping It eases their conscience to put us from the sin of levity in regard themselves under rules and regulato holy things.

Verse by Verse the name of the Lord thy God in is a snare to which we are all exvain." This Commandment definites posed and against which we need ly forbids the use of any divine to be constantly on guard. name in a profane or careless man. Chap. 8:34.—"Let him deny himner. But it goes further than that, self, and take up his cross, and fol-Israel had been separated to the low me." A man carrying a cross Lord. They had taken His name was a man going out to die. The upon them. They owned Him as true disciple of Jesus Christ is one their God and their Saviour. They who is prepared to refuse to own were therefore responsible so to be- the claims of self, and is ready to nave themselves as to glorify that "die daily" for His Master's sake name. To do otherwise would be to (1 Cor. 15:31). To deny oneself is take His name in vain. And this is more than to be self-denying or unwhat they are definitely charged selfish. It means the utter setting with, when in Romans 2:24 Paul aside of the self-life, that Christ says of the unbelieving Jews of his alone may be seen (Gal. 2:20). day, "For the name of God is Verse 35 .- "Whosoever will save

way, thus taking it in vain! of the New Testament.

Matt. 5: 33 .- "Said by them of old rewarded richly. time." That is, in the Law handed | Verse 36:-"What shall it profit a down from the days of Moses, who man, if he shall gain the whole received it directly from God. In world, and lose his own soul?" The this Law all false oaths were for- Revised Version reads, "and forfeit bidden.

man, spoke with absolute authority when He commanded His disciples, saying, "Swear not at all." We are not to use such expletives as "By Heaven," for this is the place of God's throne; nor "By earth," for this world is His footstool; nor "By learth," for this world is His footstool; nor "By learth," for this world is His footstool; nor "By learth," So will be God's attitude to us when Jerusalem," a very common oath with many, for it was the city where Jehovah, Israel's King, had order that He might save our souls set His name.

BARRISTERS

Mark 7:5.—The tradition of the elders." Through the long centuries after the Law was given and particularly during the four hundred years from Malachi to Matthew, a whole body of miscellaneous traditions had been added to the Word of God given through inspired writers. These traditions were exalted to the same plane as Holy Scripture, and Jesus rebuked

Mark 7:5.—The tradition of the elders." Through the long centurines to Him, and our love for a lost world for which He gave Himself (1 John 4: 10, 11). If Christ died for all, then God saw all'as dead, that they who live through faith in Him might henceforth live, not unto themselves, but unto Him who died and rose again (2 Cor. 5: 14, 15). Holy Scripture, and Jesus rebuked the advocates of this system, de-claring that they thereby nullified Branch Office the Word of God.

Port Perry
Phone 25
Werse 6.—"This people honoureth
me with their lips, but their heart
is far from me." Formality had
taken the place of reality. Punctilious observance of minor details as demanded by the traditions had superseded obedience to the written testimony of the Lord.

Verse 7.—"Teaching for doctrines the commandments of men." This was but will-worship and was abhorrent to God, who values subjection of heart to Himself above

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K. LAUSHWAY,

GOING TO WASHINGTON



Appointed ambassador to the U.S. by Yugoslavia, Sava Kosanovic, formerly served his country as minister of information with his office in Belgrade.

RECUES DRIVER TRAPPED IN REFRIGERATOR TRUCK

Saginaw, Mich., July-Investigation of a peculiar noise led Chas. H. Woodlington, Grand Trunk freight traffic office employee here. to the rescue of William Chaltram traped in the frozen food compart-

ment of his truck. Chaltram had crawled into the compartment filled with dry ice and

tions of their own, or other men's erse by Verse Exod. 20: 7.—"Thou shalt not take devising, when they are ignoring what God Himself has spoken. This

blasphemed among the Gentiles his life shall lose it." The professed through you." Alas, how often since follower of the Lord Jesus Christ have professing Christians dishon- who is concerned with his own best ored that worthy name in the same interests, as men say, and lives to gratify his own natural desires will Lev. 19: 12.—"Ye shall not swear find out at the judgment seat of by my name falsely, neither shalt Christ that his life has not counted thou profane the name of thy God." for God, and it is really lost. On the To use the name of God in a loose, other hand, Jesus said, "Whosoever careless manner, either as binding shall lose his life for my sake and an asserveration, or in profanity, the gospel's shall save it." A was forbidden in the Law which laid-down life for Christ's sake is a God gave through Moses and it just life saved for that day when all that as truly condemned in the teaching has been done to glorify God and make known His Gospel will be

his life." That is, present temporal Stouffville, Ont. Jesus, who is as truly God as He is the soul, the real life, has been

Verse 36.—"Neither shalt thou swear by thy head." This was an oath often used by Orientals in our Lord's days on 'earth, and is still quite common among these people.

Verse 37.—"Let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil." Superfluous expressions of all kinds are to be sedulously avoided by those who profess subjection to Christ. "Sound speech, that cannot be condemned" (Titus 2: 8) is becoming in the lips of His death was are called upon to deny self and to lay down our lives, and have us wholly for Himself, our deny self and to lay down our lives, Mark 7:5 .- "The tradition of the if need be, to attest our faithtful-



Funeral Designs

Cut Flowers

Milt. Smith Prop.

Fall Wheat Club Judged Soon

With the golden tinge creeping Wheat Club is increasing and prosand quality of wheat.

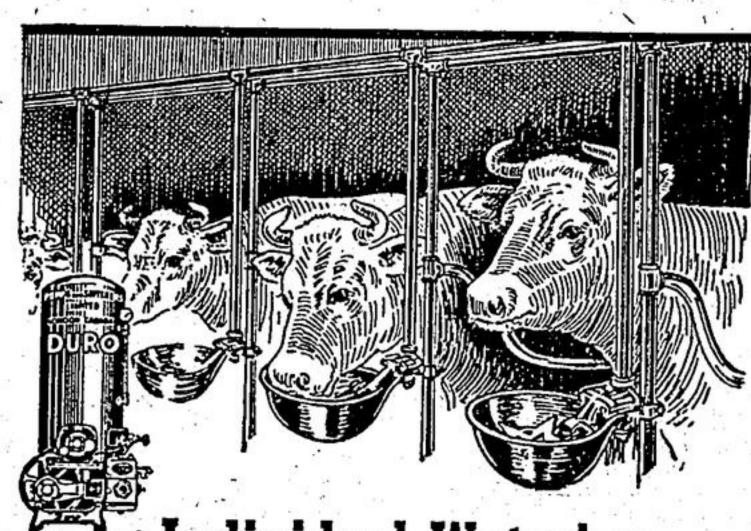
For next year's competition the time of heading out.

growers will be required to sow registered seed this fall and arrangements should be made for seed now.

This is the second consecutive over the waving fields of winter year that Loose Smut has taken a wheat, interest in the 50 Bushell heavy toll of destroyed wheat heads which have averaged about 10% pects are there will be about twenty reducing yields to that extent. This contestants. Arrangements are be- the wheat (or barley) is seeded and smut commences to develop when ing made to have these fields scored follows the growing tip till it heads this week. The substantial prizes out. The loose particles of smut will also include scores for yield then blow into the blossoms of the nearby heads and the life cycle is The competition is being sponsored jointly by the Maple Leaf Milling Company and the York County Crop Improvement Association and entries were completed Monday.







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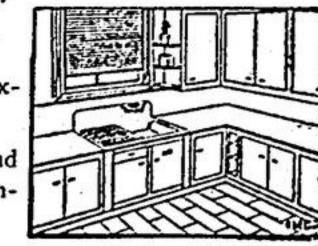
Keeps fresh clean water before the Cattle all the time ... when they want it.

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