

Business Directory

Stouffville MONUMENT WORKS
Orders Promptly Executed
P. Tarr, Proprietor
Telephone 15206

REAL ESTATE
We have Farms and Town Properties to sell. See us if you want to buy or sell Willoughby Real Estate
H. MOYER, Agent, Phone Stouffville 8309

LEHMAN'S SHOE STORE

Footwear For All The Family
SHOE REPAIRING
Women's Hosiery
GLOVES, SHOES, SOCKS, BOOTS and MITTS
Stouffville Phone 4301 (Opposite the town clock)

BRIERBUSH HOSPITAL

Government Licensed
Member of the Allied Private Hospital Association
Main Street East, Stouffville.
Maternity, Medical and Surgical
Day and Night Service

SELLERS & ATKINSON

Ph. Ag. 201 w2 Ph. Stouff. 290
Licensed Auctioneers
25 Years Experience
Sales conducted anywhere. Specializing in Farm Stock, Furniture and Property Sales. All sales personally listed and advertised. Bills prepared and posted.
PROMPT SERVICE — REASONABLE RATES
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CLARKE PRENTICE

Phone Agincourt 52 W3, Milliken
Licensed Auctioneer
For the Counties of York and Ontario; successor for Corp. Ken Prentice of C.A.S.F. and of the late J. H. Prentice (Former Prentice & Prentice). Farm, and Farm Stock Sales a specialty at fair and reasonable rates.

A. S. FARMER

Licensed Auctioneer
York County, Uxbridge and Pickering Townships, Farm Stock and Furniture Sales a Specialty
Telephone Stouffville 7312
Address: Gormley P.O.

STOUFFVILLE Machine & Tool Works

Telephone 253
Rear of C.N.R. Station
Electric and Acetylene Welding

FARM MACHINERY

Machinery Repairs

L. E. O'NEILL

STOUFFVILLE
FUNERAL DIRECTOR AND EMBALMER
Continuous Telephone Service Day and Night
Stouffville 9801

R. G. CLENDENING

Funeral Director

Ambulance Service

Markham, Ontario
Phone 9000

DENTAL

NEIL C. SMITH, L.D.S., D.D.S.
Graduate of UNIVERSITY OF TORONTO,
Office over Canadian Bank of Commerce
Telephone 167, Stouffville.

E. S. BARKER, L.D.S., D.D.S.

Honor Graduate of Royal College of Dental Surgeons and of the University of Toronto
OFFICE OVER MARIE JACK'S BEAUTY PARLOR
Phone 27402
Markham every Tuesday

MEDICAL

DR. S. S. BALL

Physician and Surgeon
X-RAY
OFFICE: Cor. O'Brien and Main
Phone 196
Coroner for York County

DR. F. J. BUTTON

Stouffville, Ontario
Telephone 371
Hours—Daily 9 to 12 a.m.
Tuesday, Thursday, Saturday evenings 7-9 p.m.
and by appointment
Office over Button Bldg.

A. C. KENNEDY

Chiropractor
Church Street, Stouffville.
Monday and Friday
9 to 12 a.m.

INSURANCE

BIRKETT & SON

General Insurance Agency
Stouffville, Ontario
Insurance in reliable Companies at reasonable rates
Prompt Service
Phone 25902 Stouffville

H. O. KLINCK

Phone 3307 Stouffville
Fire, Auto, Burglary, Sickness, and Accident, Fidelity Bonds
The Standard Life Assurance Co. (The pioneer of Canadian Life Insurance)
A mutual company with 117 years experience
Strength and Service Unexcelled

F. G. ALSOP

Life, Auto, Fire
Sickness and Accident Insurance
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F. M. PUGH

Phone 3805 Stouffville
INSURANCE
Fire, Auto, Burglary.
The Mutual Life Assurance Co. Low Cost Insurance since 1869. Check up on the Reserve Power, Low Premiums and High Dividends of this Company and be convinced.
Prompt and courteous service.

D. A. BEER

Insurance of All Kinds
16th Year in Business
Phone Pickering 5 r22 Address Brougham, Ont

BARRISTERS

Office Phone Residence Phone
3160 3514
ARTHUR W. S. GREER, K.C.
Barrister, Solicitor, Notary Public
8 King Street East
OSHAWA, ONTARIO
Resident Partner Branch Office
W. C. Pollard, K.C. Port Perry
Uxbridge, Ontario Phone 25

O. S. HOLLINRAKE, K.C.

Barrister and Solicitor
Ratcliff Block, Stouffville
Wednesday and Saturday mornings
Toronto Office
Galt, Hollinrake & Bartrem
49 Wellington St. East
Elgin 6196
Residence Ballantrae, Phone 8402

Office Phone Residence Phone

Elgin 7021 Mo 6235
SAMUEL D. BORINS
Barrister, Solicitor, etc.
508 Temple Bldg.
62 Richmond Street West
Toronto

SUNDAY SCHOOL LESSON

Lesson for July 28
Golden Text—Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.—Matt. 6:33

The Lesson as a Whole
Irreverence is one of the outstanding sins of our age. The lack of respect for age, for government, and, worse than all, for God and His Holy Word is manifest on every hand. This is true not only of men of the world, but it is painfully evident even among professing Christians. There was a day when the people of God gathered quietly and prayerfully in the house set apart for worship and the ministry of the Word. How often today we are shocked by the hilarity and levity that characterize many congregations—an utter disrespect for the sacredness of the occasions that bring us together! What we need is a new realization of the holiness and majesty of God. For while it is true that He is the Father of all who put their trust in Him, we should never forget that He is "the high and lofty One that inhabiteth eternity," the One before whom the seraphim veil their faces as they cry, "Holy, holy, holy, is the Lord of hosts" (Isa. 6:2, 3).

The words of Solomon, as recorded in Ecclesiastes 5:1, 2, are apropos in regard to this sin of irreverence: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for thy consider not that they do evil. Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few." A quiet, reverent spirit becomes those who gather to worship in the beauty of holiness. And this same spirit should be manifested constantly as we remember that in all our ways we are under the eye of God and His ear is taking note of all our words. To remember this will mean much by way of keeping us from the sin of levity in regard to holy things.

Verse by Verse
Exod. 20:7.—"Thou shalt not take the name of the Lord thy God in vain." This Commandment definitely forbids the use of any divine name in a profane or careless manner. But it goes further than that. Israel had been separated to the Lord. They had taken His name upon them. They owned Him as their God and their Saviour. They were therefore responsible so to behave themselves as to glorify that name. To do otherwise would be to take His name in vain. And this is what they are definitely charged with, when in Romans 2:24 Paul says of the unbelieving Jews of his day, "For the name of God is blasphemed among the Gentiles through you." Alas, how often since have professing Christians dishonored that worthy name in the same way, thus taking it in vain!

Lev. 19:12.—"Ye shall not swear by my name falsely, neither shalt thou profane the name of thy God." To use the name of God in a loose, careless manner, either as binding an asseration, or in profanity, was forbidden in the Law which God gave through Moses and it just as truly condemned in the teaching of the New Testament.
Matt. 5:33.—"Said by them of old time." That is, in the Law handed down from the days of Moses, who received it directly from God. In this Law all false oaths were forbidden.
Verses 34, 35.—"I say unto you." Jesus, who is as truly God as He is man, spoke with absolute authority when He commanded His disciples, saying, "Swear not at all." We are not to use such expletives as "By Heaven," for this is the place of God's throne; nor "By earth," for this world is His footstool; nor "By Jerusalem," a very common oath with many, for it was the city where Jehovah, Israel's King, had set His name.
Verse 36.—"Neither shalt thou swear by thy head." This was an oath often used by Orientals in our Lord's days on earth, and is still quite common among these people.
Verse 37.—"Let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil." Superfluous expressions of all kinds are to be sedulously avoided by those who profess submission to Christ. "Sound speech, that cannot be condemned" (Titus 2:8) is becoming in the lips of His disciples.
Mark 7:5.—"The tradition of the elders." Through the long centuries after the Law was given and particularly during the four hundred years from Malachi to Matthew, a whole body of miscellaneous traditions had been added to the Word of God given through inspired writers. These traditions were exalted to the same plane as Holy Scripture, and Jesus rebuked the advocates of this system, declaring that they thereby nullified the Word of God.

Verse 6.—"This people honoureth me with their lips, but their heart is far from me." Formality had taken the place of reality. Punctilious observance of minor details as demanded by the traditions had superseded obedience to the written testimony of the Lord.
Verse 7.—"Teaching for doctrines the commandments of men." This was but will-worship and was abhorrent to God, who values submission of heart to Himself above

all outward rites and ceremonies. Verse 8.—"Laying aside the commandments of God... many other such things ye do." Men find it easy to substitute human enactments for divine commands. It eases their conscience to put themselves under rules and regulations of their own, or other men's devising, when they are ignoring what God Himself has spoken. This is a snare to which we are all exposed and against which we need to be constantly on guard.

Chap. 8:34.—"Let him deny himself, and take up his cross, and follow me." A man carrying a cross was a man going out to die. The true disciple of Jesus Christ is one who is prepared to refuse to own the claims of self, and is ready to "die daily" for His Master's sake (1 Cor. 15:31). To deny oneself is more than to be self-denying or unselfish. It means the utter setting aside of the self-life, that Christ alone may be seen (Gal. 2:20).
Verse 35.—"Whosoever will save his life shall lose it." The professed follower of the Lord Jesus Christ who is concerned with his own best interests, as men say, and lives to gratify his own natural desires will find out at the judgment seat of Christ that his life has not counted for God, and it is really lost. On the other hand, Jesus said, "Whosoever shall lose his life for my sake and of the gospel's... shall save it." A laid-down life for Christ's sake is a life saved for that day when all that has been done to glorify God and make known His Gospel will be rewarded richly.

Verse 36.—"What shall it profit a man, if he shall gain the whole world, and lose his own soul?" The Revised Version reads, "and forfeit his life." That is, present temporal gain will sink into nothingness if the soul, the real life, has been frittered away in things that do not profit. The only life that counts is that which has been lived for eternity.
The Heart of the Lesson
Christ is the touchstone of all hearts. As is our attitude to Him, so will be God's attitude to us when the day of reward shall come. In order that He might save our souls and have us wholly for Himself, our blessed Lord laid down His life. "Christ... loved the church, and gave himself for it" (Eph. 5:25). He considered no sacrifice too great in order to redeem us and make us His own. Surely then, we should be prepared to go even to death itself in order to prove our love for Him. His death was atoning. By it we are justified when we trust in Him (Acts 13:39). Our sins are forever put away by His precious blood. We could have no part in making propitiations, but we are called upon to deny self and to lay down our lives, if need be, to attest our faithfulness to Him, and our love for a lost world for which He gave Himself (1 John 4:10, 11). If Christ died for all, then God saw all as dead, that they who live through faith in Him might henceforth live, not unto themselves, but unto Him who died and rose again (2 Cor. 5:14, 15).

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GOING TO WASHINGTON



Appointed ambassador to the U.S. by Yugoslavia, Sava Kosanovic, formerly served his country as minister of information with his office in Belgrade.

RESCUES DRIVER TRAPPED IN REFRIGERATOR TRUCK

Saginaw, Mich., July.—Investigation of a peculiar noise led Chas. H. Woodington, Grand Trunk freight traffic office employee here, to the rescue of William Chaltram trapped in the frozen food compartment of his truck.
Chaltram had crawled into the compartment filled with dry ice and frozen food to check his stock, when wind blew the door shut, released by Mr. Woodington, half an hour later, he was covered with frost rime, but recovered in a short time.

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Fall Wheat Club Judged Soon

With the golden tinge creeping over the waving fields of winter wheat, interest in the 50 Bushel Wheat Club is increasing and prospects are there will be about twenty contestants. Arrangements are being made to have these fields scored this week. The substantial prizes will also include scores for yield and quality of wheat.

The competition is being sponsored jointly by the Maple Leaf Milling Company and the York County Crop Improvement Association and entries were completed Monday. For next year's competition the

growers will be required to sow registered seed this fall and arrangements should be made for seed now.

This is the second consecutive year that Loose Smut has taken a heavy toll of destroyed wheat heads which have averaged about 10% reducing yields to that extent. This smut commences to develop when the wheat (or barley) is seeded and follows the growing tip till it heads out. The loose particles of smut then blow into the blossoms of the nearby heads and the life cycle is ready to be repeated when seeding time comes. The remedy is to secure seed from a field seeded to hot-water treated seed or from a field you know had a low smut count at time of heading out.

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DALY'S ORANGE PEKOE TEA
Ask YOUR GROCER FOR DALY'S TEA
The Tea Your Mother Drank

SAVE

Regular saving of even a small portion of your income soon becomes a habit that will stand you in good stead when you have the opportunity to make a sound investment, or need funds in an emergency. Open an account with us now, and make a practice of depositing amounts regularly.

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Claremont, W. L. Irwin, Mgr.

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Keeps fresh clean water before the Cattle all the time... when they want it.

PUMP water through your barn with the dependable DURO PUMP. Running water has become a necessity on the modern farm where time and labour are so valuable. The convenience alone is worth the cost.

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For modern Kitchen Fixtures and Fittings.
Designed for style and utility. Visit us for complete information.

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QUALITY EMCO BRASS GOODS

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Service from any Branch
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Wedding Bouquets
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Milt. Smith Prop.