

100,000 HOLLAND BULBS IN BLOOM
It was well worth any flower lover's time visiting Queen's Park last weekend when the Holland tulips were in fullest bloom. Last fall the people of Holland presented the Dominion of Canada with one million choice tulip bulbs in memory of the Canadian boys who lost their lives in defence of their country. One hundred thousand bulbs were allotted to the Queen City and of these 30,000 are planted

along the walk leading from Queen's Park Crescent to the main doorway of the Legislative Building. There are seventeen varieties ranging in colour from the purest white to one of almost jet black. Although Holland and other countries across the sea in the war torn area suffer terribly from want of food and clothing they are most generous in giving of what they have to express their gratitude to a Toronto friend of The Tribune points out.

SUNDAY SCHOOL LESSON

Lesson for May 26
Golden Text—The kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost—Rom. 14:17

The Lesson as a Whole
True and lasting peace and happiness are never to be found in self-indulgence of any kind. He who lives to gratify his natural desires, which, because of the Fall, are all perverted and therefore inclined to sinfulness, will fall in the very thing that he seeks to obtain. It is as we mortify the deeds of the flesh and live for the blessing of others that we obtain the greatest joys of life. When born of God, His love "is shed abroad in our hearts by the Holy Spirit; which is given unto us" (Rom. 5:5) as the seal and earnest of our full redemption (Eph. 1:13, 14). When the great aim in life is to glorify the One who has saved us, we gladly put off the carnal and put on the spiritual. Until Christ is known, we are all in danger of making the same mistakes as those made by the rich, but foolish and selfish landowner in the parable which we have here, and, like the young man who went away sorrowful because he preferred the temporary enjoyment of his wealth to a life of self-abnegation in loyalty to Christ, Zacchaeus, too, before he was won by grace, was guilty of the same blunder. He supposed happiness was to be gained by accumulating wealth. But neither money, nor ease, nor self-indulgence of any kind can satisfy the soul of man, in which, as Solomon tells us, God has put eternity (Eccles. 3:11, R.V.). The path of self-denial in loving subjection to the Lord Jesus Christ is the path of peace. There are no regrets in after days because of having been too devoted to Him or having been too particular about living according to the example which He has left us (1 Pet. 2:21).
Verse by Verse
Luke 12:19—"Take thine ease, eat, drink, and be merry." These words express the attitude of the selfish pleasure-seeker, who imagines that worth-while pleasure is to be found in self-indulgence. The rich fool described in this parable thought only of self. He wanted to live his own life in his own way, but he reckoned without God, by whom he was soon summoned into a hopeless eternity.
Verse 20—"This night thy soul shall be required of thee." Perhaps it was a heart attack brought on by riotous living, or a sudden stroke, the result of overeating and drinking, that ended his earthly existence. But back of it all was the voice of God calling him to account. He had to leave all his wealth to be enjoyed by others.
Chap. 18:24—"How hardly shall they that have riches enter into the kingdom of God!" The reason is that those who have abundant means are only too apt to allow their temporal accumulations to come as the young ruler did, between their souls and God.
Verse 25—"Easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God." The "needle's eye" is generally considered to refer to a small doorway, through which travellers might be admitted to a city after the main gate was closed at nightfall. A laden camel could not pass through such a portal, but, if unloaded, one might get through on its knees! All men, whether rich or poor, must take the place of repentance to enter the way of life.
Verse 26—"Who then can be saved?" The query was a natural one. Doubtless the astonished listeners thought it was the poor and lowly who would have difficulty meeting God's claims. They were to learn that the riches and comforts of life often prove greater hindrances than poverty and distress.
Verse 27—"The things which are impossible with men are possible with God." Conversion is a divine process in the soul. God can work even in the case of those who are self-ruined with wealth.
Verse 28—"Lo, we have left all, and followed thee." Peter spoke as though there had been great sacrifice in the attitude he and his fellows had taken. But what they had given up for Christ's sake was nothing compared with what they should receive.
Verses 29, 30—"Manifold more in this present time, and in the world to come life everlasting." He who has surrendered anything for the sake of the Lord Jesus will find abundant reward in Christ's service here on earth and then has all eternity in which to enjoy the fullness of divine provision.
Chap. 19:1—"Jesus entered..... Jericho." This was not the ancient Jericho, which was destroyed under Joshua, but a later one. A Roman customhouse was located there.
Verse 2—"Zacchaeus..... chief among the publicans, and..... rich." This told its own story. As a tax collector, serving the Romans, Zacchaeus was considered a traitor to his own nation. His wealth proclaimed his high-handed methods of extorting all he could from the Jews of that city.
Verse 3—"He sought to see Jesus." It was perhaps more than idle curiosity that caused this. His conscience may have been in exercise and some way, having heard of the Lord Jesus Christ, he felt he had what was needed to bring peace and rest.
Verse 4—"He ran before, and climbed up into a..... tree." He was a short man and he thought that by climbing into a tree he could see without being seen.
Verse 5—"Jesus..... looked up." He knew all about this publican and was actually seeking him, though as yet Zacchaeus did not realize it. Jesus called to the man hidden among the leaves, saying, "Zacchaeus,..... come, down; for to day I must abide at thy house." It was

an astounding announcement and must have thrilled the heart of Zacchaeus as much as it shocked the rigid formalists.

Verse 6—"He..... came down, and received him joyfully." Without a moment's hesitation, the publican opened his home to the Lord. What went on inside that house, beyond the closed door, no one outside could know; but it was to change the whole life of Zacchaeus.

Verse 7—"When they saw it, they all murmured." The onlookers found fault with the Lord Jesus for going to be a sinner's guest. They did not realize that all were sinners and if He were entertained by anyone else it would be by a sinner, too!

Verse 8—"Behold, Lord, the half of my goods I give to the poor." It was after the meal was over and they were out of the house that this declaration was made. The heart of the publican had been won for Christ. He could no longer cling to ill-gotten gains. It is always thus when there is a genuine work of God in the soul.

Verse 9—"Salvation is come..... as he also is a son of Abraham." That is, Jesus saw in him a man of faith and through faith he had been transformed.
Verse 10—"The Son of man is come to seek and to save..... (the) lost." Zacchaeus was lost, but so were they all. The Lord Jesus Christ was ready to save any who would trust in Him.

The Heart of the Lesson

It is a sad mistake to permit anything whatsoever, or any habit of any kind, to keep one from coming to Jesus and acknowledging Him as Saviour and Lord. Riches are not in themselves evil. It is not wicked to accumulate wealth if done honorably. But it will prove a terrible blunder, which can never be rectified, if the possession or pursuit of wealth or pleasure hinders the soul from getting right with God.

Gets Two Months for Calf Theft

Court Doesn't Believe Yarn That Animal Trained the Accused

Peterboro, May 18—Had the Pied Piper been in police court today to corroborate the story of Roy Hardwig of Oshawa, that a yearling calf followed him along a country road near his Lakefield residence, and to avoid leaving it on the highway he tied it up in a lonely country swale, the judgment and sentence of Magistrate R. B. Baxter of Port Hope might have taken a different trend.

"I don't believe your story," said the Magistrate before sentencing Hardwig to two months in the county jail with hard labor.

Hardwig pleaded not guilty to a charge of stealing a calf from Jack Leeson, Douro Twp. farmer.

On the witness stand Mr. Leeson said he pastured his cattle in a field owned by the C.G.E. north of Nassau on April 30. "I missed the calf on May 1, when I was notified cattle rustlers were operating in the Lakefield district," said Mr. Leeson. The calf was later found in a swamp near the farm of Orval Redpath about five miles from the Leeson farm. "It was tied to a fence with a chain, and hidden behind some bushes," he added.

Provincial Constable Price Morris described the location where the calf was found, and said the accused made a statement to him in the city police station. He repeated the statement made by Hardwig.

"The accused told me he was walking from Peterborough to Lakefield late at night and this calf on the road followed him for some distance. He then took it into the swamp near the Redpath property and tied it to a fence, later asking Mr. Redpath if he could borrow his truck to take the calf to Oshawa," said Constable Morris. Morris added, "the calf was tied in the swamp for three days."

Hardwig denied a statement by Constable Morris that "he told Mr. Redpath the calf was bought for \$5." "I never told him that," he said.

Hardwig told the court the calf followed him, and he tied it up in the swamp. "I heard the calf walking along the cement sidewalk behind me," explained Hardwig, "and I didn't want him to follow me all the way home."

"Why didn't you tie it up outside the fence?" asked Magistrate Baxter, "you could have accomplished your purpose in that manner?" "It was the only place where the calf could be tied up," said Hardwig.

"I should have done that—I didn't intend to steal it," concluded the accused.

"Why don't you tell the truth about this? What you have told me isn't what happened—is it?" queried Magistrate Langley.

"Sure it is."

"You still say it came down the road following you?" asked the Magistrate.

"Yes," replied Hardwig. Summing up the evidence, Magistrate Baxter said, "I don't believe your story—it sounds too foolish. You will be convicted of the charge of stealing."

The previous record against Hardwig revealed a conviction for assault at Cayuga, and unlawfully having a registration card at Port Arthur.

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