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SUNDAY SCHOOL LESSON

Lesson for April 7 Golden Text.-Ye are my friends, despised and lowly. if ye do whatsoever I, command you.-John 15: 14

The Lesson as a Whole

moral order linking them all to- (John 19:39). gether. In the Book of Proverbs Verse 2 .- "The same came to (chap. 18:24) we read of a "friend Jesus by night." Anxious to know that sticketh closer than a brother." the truth, Nicodemus sought the Jesus Christ was such a Friend to Lord Jesus Christ out after the the children, to His disciples, to the ministry of the day was done, women who had learned to where in quiet and seclusion he appreciate and understand Him, to could talk things over with the all kinds of sinners who needed His Teacher, whom he recognized as grace, and to honest seekers, such having come from God. To him the as Nicodemus, who desired to know Lord unfolded the truth concernthe truth He had come to reveal. ing the need of the new birth from The friendliness of the Lord Jesus above and the way to obtain life Christ drew to Him these and many everlasting through faith in the others, who needed just such a One sent of the Father, who was kindly One as He deliver them to be lifted up that men might be from their sins and to assist them saved. in their trials.

than this, that a man lay down his His friends. life for his friends. Ye are my friends. if ye do whatsoever I PRICE CELLING TO GO? Father I have made known unto Post. you" (John 15: 13-15).

This precious passage should give us all to realize how He cherishes ed by creeping advances in conthe regard of those friends who sumer durable goods. have learned to love and adore Him.

Verse by Verse

Mark 10: 13.—"They brought young children to him, that he consumer milk subsidy, followed should touch them." His disciples by a one-point rise in the cost-ofthought this was an imposition, as living index. though it was below the dignity of their Master to be occupied with installment buying curbs. the littleones. But Jesus is the Friend of the children, as He at not yet been determined. It will once made manifest.

Verse 14.—"Suffer the little child ren to come unto me, and forbid them not." Children are the ideal the traffic" as Canadian prices are converts. When old enough to understand the story of the Lord HYGIENIC SUPPLIES (rubber Jesus, they are old enough to come to Him in trustful confidence. Those enter into the Kingdom of God when older and wiser ones, according to human standards, refuse to enter.

Luke 6: 13 16 .- "His disciples : of them he chose twelve." Out of the large circle of those who were learning at His feet, He selected twelve who were to have a special place of nearness to Himself. They were called into closest friendship Box 443 Aurora with Him, in order that they might carry His Gospel to the wide world. They came from various walks of life. Of them all, Judas, the man of Kerioth (in Judea), was, perhaps, the only one who might have been esteemed a gentleman in we have the most modern type of that day, and he, while pretending power tamper block machine, makto be a friend of Jesus. betrayed ing 16", 3 core blocks, to city speci-Him. The three years or more of friendly association with the Master wrought wonders in the lives of all the other eleven. Judas alone failed Silo, Cistern and Chimney Blocks. to respond to the heart of the Son of God.

Chap. 8:1.—"The twelve were with him." As He went from place to place, the twelve accompanied Him, experiencing many blessed evidences of His friendly interest, 46-4 and learning from His lips the great truths He came to unfold.

Verse 2.- "Certain women, which had been healed of evil spirits." Mary is mentioned by name. Once, under terrible Satanic influence, she had been freed by the Lord Jesus Christ and became one of His most devoted friends. Verse 3 .- "Many others, which

ministered unto him of their substance." The devotion of holy women often exceeds that of men. Joanna, of whom we know nothing except that she was the wife of Chuza, 'Herod's steward, and Susanna, of whom we know even less, were among those who in their loving friendship for Jesus Christ gave of their means in order to minister to His comfort. It is a remarkable fact that He, who created all things, deigned to be indebted to such as these devoted women for the wherewitha! to meet the requirements of each day.

Chap. 15: 1.—"Then drew near unto him all the publicans and sinners." These, whom the selfrighteous despised and upon whom the proud, haughty religious leaders looked with contempt, were by grace divine numbered among the friends of the Lord Jesus. It was to reach such that He came from Heaven, and He was never more at

home than in ministering to them. Verse 2.- "This man receiveth sinners." When the Pharisees complained in this way they little realized that they were declaring a glorious truth. The sad thing was that they did not seem to understand that they, too, were sinners, who needed just such a Saviour as He, with whom they found fault because of His interest in the

John 3:1.- A man of the Pharisee, named Nicodemus." Here was a Pharisee who became a true While the present lesson is made friend of Jesus. In later days, he up of a number of short passages defended Him in the high council taken from three different Gospels. (John 7: 50, 51) and brought a hunthere is, nevertheless, a beautiful dred pounds of spices for His burial

The Heart of the Lesson

In Christ's attitude toward all In another striking passage in such, we see an exhibition of the the Book of Proverbs we read, friendliness or, as the apostle put "Thine own friend, and thy it, the philanthropy of God. I refer father's friend, forsake not" (chap. to Titus 3:4. It is this very word 27: 10). The Lord Jesus is such a philanthropia which is there trans- Friend. He has been the Friend of lated "love toward man." The our fathers and our mothers in Lord Jesus, God manifest in the past generations. He is our Friend flesh, exhibited the very heart of today. We are indebted to Him for God as He came seeking to save all blessings that we enjoy, whether the lost. When those thus sought temporal or eternal, material or after responded to His love by spiritual. His heart is ever toward obedience to His words, He design- us. Happy is it for us if we respond ated them as His friends in a very to His love and appreciate His special sense. He said to His dis-kindly attitude, so that we are in ciples: "Greater love hath no man the truest sense numbered among

command you. Henceforth I call The Government will shortly be you not servants; for the servant advised that it must now face "an knoweth not what his lord doeth: orderly retreat" from the present but I have called you friends; for level of ceiling prices, predicts the all things that I have heard of my Ottawa editor of The Financial Here's what is looked for:

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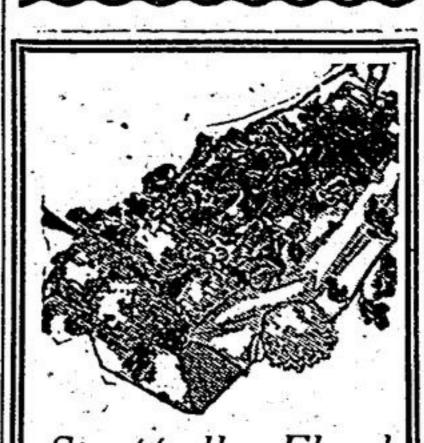
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