



DISCHARGED PERSONNEL MAY RETURN TO OLD JOBS

The Reinstatement in Civil Employment Act, passed by Parliament in 1942, sets forth conditions under which employers MUST REINSTATE their former employees in their employment after discharge.

This Act and its Regulations are administered by the Dominion Minister of Labour, through the National Employment Service. Reinstatement Officers are available in the National Employment Offices, to answer inquiries, and assist in adjusting cases.

Employees—either men or women—are to be reinstated if:

- they worked for their employer 3 months immediately prior to enlistment, and were not replacing another employee who has since been reinstated;
- they left their employment to join the Armed Services, the Merchant Marine, or the Fire Fighters Corps;
- they apply to their employer for reinstatement, verbally or in writing, within 3 months following discharge in Canada or 4 months if discharged Overseas.

Provision may be made for extension of time if the employee's health prevents him or her from returning within the specified three months. In this event, the employer must be advised within the 3 or 4 months, as the case may be.

The following points in the legislation are also important:

- Discharged men and women upon reinstatement are to be given conditions not less favourable than would have been enjoyed had they continued in employment instead of joining the Forces.
- The period of time spent with the Armed Services is to count for seniority rights, pension rights, vacations with pay, and certain other benefits.
- Discharged personnel who cannot perform their former duties are to be reinstated in the most suitable employment available, at which they are capable of working.
- If an employer dismisses a reinstated employee within 6 months, he must be able to prove in court that he had reasonable cause for so doing.

ALL EX-SERVICE MEN AND WOMEN ARE URGED TO USE THE FACILITIES OF THE NATIONAL EMPLOYMENT SERVICE WHEN LOOKING FOR WORK.

DEPARTMENT OF LABOUR

HUMPHREY MITCHELL A. MacNAMARA
Minister of Labour Deputy Minister of Labour

SUNDAY SCHOOL LESSON

Lesson for November 4

Golden Text.—Be kindly affectioned one to another with brotherly love, in honour preferring one another.

Rom. 12:10

The Lesson as a Whole
The Church of God is defined as the fellowship of his Son in 1 Corinthians 1:9. This Church is composed only of those who have personal faith in the Lord Jesus Christ. They alone constitute the church, which is his body.

Eph. 1:22-23. This body was formed by the baptism of the Holy Spirit. (1 Cor. 12:13). It is therefore the communion, or fellowship, of the Spirit. (2 Cor. 13:14). It is He who unites believers and gives them to enjoy the precious things of Christ. It is therefore incumbent on us, as Christians, to endeavour to keep (which implies, to manifest) the unity of the Spirit in the bond of peace. (Eph. 4:3). This unity is sevenfold, for we read, "There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all (Eph. 4:4-6). It is not a sectarian unity, nor a question of loyalty to some one particular denomination. It is the recognition of all Christians everywhere as members of Christ and hence of one another.

Fellowship involves the sharing of like interests and service in common for the glory of the one great Head of the Church. It is a fellowship of life and the Spirit, and cannot, therefore, be forced or built up by mere human effort or loyalty to certain ideals. It is something spontaneous, which those only know who have fellowship with the Father and with His Son, the Lord Jesus Christ. Into every new convert is welcomed, and from the moment he receives divine life he begins to share in its blessings, whether at first he fully realizes it or not. Unsaved people have no part nor lot in it (Acts 8:21) for "can two walk together, except they be agreed?" (Amos 3:3). It is God Himself who asks, "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Cor. 6:14).

Verse by Verse
Rom. 12:3.—"Think soberly, according as God hath dealt to every man the measure of faith." One of the first essentials for true Christian fellowship is that none shall be actuated by abnormal self-esteem, but each will be for all, and all for each, recognizing that every member in the body is to function, as enabled by God, for the blessing of all the rest. Selfish ambition and haughty conceit should have no place among saints of Christ, whose great Exemplar is He who is meek and lowly in heart.

Verse 4.—"Many members... all have not the same office." As in the human body, so it is in the spiritual body of Christ. Just as, when one is in health, each organ functions for the benefit of the whole, so it should ever be in the Church of God. To each has been committed some special responsibility, which no one else can dis-

charge.
Verse 5.—"We, being many, are one body in Christ, and every one members one of another." Of this the bread on the communion table speaks; as we are told in 1 Corinthians 10:16. Where this unity is recognized there will be true fellowship.

Verse 6.—"Having gifts differing." These gifts are given to each one by the risen Lord, our Head in Heaven, through the Holy Spirit. He divides "to every man severally as he will" (1 Cor. 12:11). As we receive the gifts we are responsible to use them for the good of the whole church.

Verse 7.—"Let us wait on our ministering." This is not something of an official character, as of one man being responsible to act as the minister to the exclusion of all others. But true ministry is service in devotion to Christ. In this each may have a part according to the measure of his gift.

Verse 8.—"He that giveth, let him do it with simplicity." There is no place for ostentation in the Church of God. All that is done should ever be as unto Christ. "He that sheweth mercy," has to do particularly with church discipline. Repentant offenders should be forgiven, not grudgingly, but encouraged to renew their neglected privileges and responsibilities.

Verse 9.—"Let love be without dissimulation." That is, without pretence or hypocrisy. To stimulate an affection which is only covering a malicious spirit is the very opposite of what is here enjoined. All evil is to be detested; all good delighted in.

Verse 10.—"In honour preferring one another." What a lot of misunderstanding and dissension would be avoided if this simple admonition were always acted upon. See Philippians 2:3, 4.

Verse 11.—"Not slothful in business," or, as it has been translated, not remiss in zeal. In other words, we are never to be careless about fulfilling our duties, whether in the home, the church, or in connection with earning our livelihood. "Fervent in spirit, serving the Lord." All service is to be done as unto Him with earnestness of purpose.

Verse 12.—"Continuing instant in prayer." We shall fail in all else if we neglect prayer. It is only as we live daily in conscious dependence upon the Lord, seeking guidance from Him in all things, that we will be able to live up to what is here enjoined.

Verse 13.—"Distributing to the necessity of saints, given to hospitality." Real fellowship is manifested in care for the temporal needs of God's children as well as in spiritual things. This was exhibited from the first in the early church (Acts 2:44, 45; 4:32-37) and in measure, at least has characterized the churches of God throughout the centuries since.

Verse 14.—"Bless, and curse not." It is not for those who are themselves the objects of God's matchless grace to be vindictive toward anyone, but ever to be followers of Him who came, not to judge, but save and bless.

Verse 15.—"Rejoice with them that do rejoice, and weep with them that weep." Sharing one another's joys and sorrows is another expression of a fellowship that is more than mere companionship (1 Cor. 12:26).

Verse 16.—"Condescend to men of low estate." The translation may seem a bit unfortunate, suggesting a sense of personal importance which can nevertheless bend to recognize those regarded as inferior. J. N. Darby translates it, "Going along with the lowly," and the R. V. margin reads, "Be carried away with the lowly." It is an admonition to show the fullest consideration for those in less fortunate circumstances than some others.

Verse 17.—"Recompense to no man evil for evil. Provide things honest in the sight of all men." A forgiving spirit than can overlook offences, and a life that is, above

approach are incumbent if true fellowship is to be unimpaired.
Verse 18.—"As much as lieth in you, live peaceably with all men." It may not be possible always to come to mutual understanding with some of different mind, but we are ever to seek the things that make for peace. (Rom. 14:19).

The Heart of the Lesson
The recognition of this unity of all Christians (not as denominations, but as individual members of Christ) results in practical fellowship and love for all saints. It destroys narrow sectarian prejudices and enables us to recognize every one redeemed by the precious blood of Christ as being one with us in Him. He prayed that we all might be one (John 17:21). It is sometimes said that it is a pity this prayer has never been answered. But that is a mistake. However much outward schisms have rent the professing church, the glorious fact remains that "there is one body, and one Spirit, even as ye are called in one hope of your calling" (Eph. 4:4). The more our souls enter into this, the greater will be the power of our testimony to the world. Manifested unity is the strength of the Church of God, and strikes terror to the forces of evil (Phil. 1:27, 28).

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Wicker Rocker, good, antique
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Regal Heater
Sewing Machine, New Williams, good
Coleman Lamp with shade, good
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Wall Clock
Battery Radio
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Simmons Steel Bed & Springs
Aladdin Hanging Lamp
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Coleman Gas Lantern, good
Extension Table
Gate-leg Extension Table with Leaves
2-burner Coal Oil Stove
Queen Anne Buffet with mirror
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Tapestry Day Couch, good
2 Feather Ticks
Day Couch
Antique Rocking Chair
Dresser with mirror
2 Washstands
2 Toilet Sets
Washstand, antique
4 Coal Oil Lamps
4 White Kitchen Chairs
Small Oak Table
Antique Dresser
Wooden Bedstead, antique
2 Wooden Bedsteads, springs and Mattresses
8 Feather Pillows, good
6 Woollen Quilts, good
Leather Daventry with springs & Mattress
Single Bed
Number Woollen Quilts
6 Kitchen Chairs, good
Rocking Chair
Veranda Seat
2 Lawn Chairs
Cellar Table
High Chair
2 Lanterns
Work Bench
Iron Pot
2 Sets Flat Irons
Iron Pot
Number Cushions
Bird Cage
Crockinole Board
Cutter
Washstands
Cellar Table
Daisy Churn
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NOTICE

TO ALL HOG PRODUCERS IN COUNTY OF YORK

HOG MARKETING SCHEME UNDER CONSIDERATION



A proposed Hog Marketing Scheme for Ontario, under the Farm Products Control Act, has been submitted to the Ontario Hog Producers Association.

Before the Board will consider recommending the scheme, it must be satisfied that a fair representation of the Hog Producers are in favour of its adoption. In order to obtain the recorded views of the Producers, a vote by ballot is being taken on the question.....

"ARE YOU IN FAVOUR OF THE PROPOSED ONTARIO HOG PRODUCERS MARKETING SCHEME BEING BROUGHT INTO FORCE IN ONTARIO?"

YOUR AGRICULTURAL REPRESENTATIVE
H. M. Cockburn, Newmarket

ALL PRODUCERS MUST REGISTER



Only Hog Producers who are registered for the purpose with their own County Agricultural Representative will be entitled to vote on the scheme. All Hog Producers are therefore urged to register at once by mail or in person at their County Agricultural Representative's office in order to be eligible to vote. When registering by mail, please forward name, address and township.

PUBLIC MEETING TO BE HELD



A PUBLIC MEETING will be held at Newmarket, Wed., Nov. 14



At this meeting the scheme will be explained fully and questions answered. Ballots will be supplied at the meeting to producers who have registered, so that they may vote them. Registrations will be accepted at the meeting and also for ten days after it. All producers who are registered will receive ballots, either at the Agricultural Representative's office, at the meeting, or by mail. Copies of the proposed scheme may be secured at the Agricultural Representative's office or at the public meeting.

All ballots must be returned to the Agricultural Representative before December 8, 1945. Any Ballots received after that date will not be recorded.

ALL HOG PRODUCERS ARE URGENTLY REQUESTED TO REGISTER, TO ATTEND THE MEETING IN THEIR AREA AND TO VOTE!

ONTARIO FARM PRODUCTS CONTROL BOARD

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