

**SUNDAY-SCHOOL LESSON**

Lesson for October 28

Golden Text.—As for me and my house, we will serve the Lord. —*Josh. 24:15*

The Lesson as a Whole

The obedient, Spirit-filled believer is one from whose inward being living waters flow to bless and help others. In the same way, a truly Christian home (that is, a home where Christ is given His rightful place) becomes a center in any

given community from which blessing goes out to those who come into intimate contact with it, as well as proving stabilizing influence in the lives of the children who grow up in so hallowed an atmosphere.

In the household of Lydia we see such a home established in a great pagan city. Who can limit the effect of this? All could see that a little colony of Heaven had been planted in their midst. The home in which Timothy grew up was not actually Christian, as the Gospel did not come to his mother and grandmother until after he was

well-grown, and his father is not said to have been even a proselyte to Judaism. But it was a pious Jewish home, nevertheless, where the sacred Scriptures were read and loved, and so the heart of the lad was ready for the message of the grace of God in Christ, when Paul and Barnabas came to Lystra and Derbe. Timothy's early training bore rich fruit in future years and led to his becoming an earnest servant of the Lord Jesus after he was converted through Paul's ministry.

Verse by Verse

2 Tim 1:1—Paul, an apostle by the will of God. It was not by some human arrangement; or even of his own deliberate choice that Saul of Tarsus, the persecutor, became Paul, the apostle. It was God Himself who called him out of darkness into light and then commission him as a messenger of the cross.

Verse 2—"Timothy, my dearly beloved son." There is a very intimate tie that binds together the preacher and one converted through his instrumentality. Paul had led Timothy to the Saviour. Thus he became spiritually his son in the Gospel.

Verse 3—"God, whom I serve from my forefathers with pure conscience. A pious heritage is a great blessing. Paul was grateful for it, even though this in itself was not salvation, but it prepared the way for the knowledge of Christ that came in adult years. Timothy's home was also one where God was honored, and the young man owed much in after years to early training.

Verse 4—"Greatly desiring to see thee, being mindful of thy tears." As his companion in labor, Timothy had been a comfort to Paul (Phil. 2:19-22), and now, in prison, he longed for his fellowship and sympathetic understanding.

Verse 5—"The unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice." These godly women had trusted God and sought to bring the boy Timothy up in the nurture of the Lord, instructing him out of the Scriptures of the Old Testament. As a result, he early turned to Christ, when the Gospel message came through the lips of Paul (chap. 3:14, 15).

Verse 6—"Stir up the gift of God, which is in thee by the putting on of my hands." Paul had joined with the Galatian elders in commanding Timothy to the Gospel ministry, and in answer to their prayers a special gift of grace had been granted him, which he was responsible to use for the glory of God and the blessing of those to whom he ministered (1 Tim. 4:14).

Chap. 3:14—"Continue thou in

the things which thou hast learned. Having been instructed in the Scriptures in the home circle, and later through Paul and others, Timothy was exhorted to hold fast that which had been imparted to him. He need not seek after new and untried theories when he had the truth of God already.

Verse 15—"From a child thou hast known the holy scriptures. Such knowledge is a rich heritage, not likely to be despised in later years. But, added to this, there must be personal faith in the Christ of whom those scriptures speak. If one would be wise unto salvation,

Titus 2:1—"Speak thou the things which become sound doctrine, or healthful teaching. Titus was also a convert of Paul's, but apparently from a heathen home. Called of God to the Gospel ministry, he was left in Crete (chap. 1:5) to set the young churches in order, and to instruct the believers how to maintain Christian homes. These are based on the healthful teachings of God's holy Word.

Verse 2—"That the aged men be sober." Those who are at the head of the home must be careful to set a godly example to the rest of the family. A frivolous, careless old man is always a hindrance to others.

Verse 3—"The aged women must be as they are in behaviour as becometh holiness." Example is better than precept. Those who would guide the young aright must be careful as to all their words and ways.

Verse 4—"That they may teach the young women to be sober, to love their husbands, to love their children." Youth is inclined to unseemly levity and to instability. The elderly women should be able to guide their younger sisters or daughters in the safe path of sobriety and sincere affection for husband and children. Thus the Christian home will be realized.

Verse 11—"The grace of God... hath appeared to all men." It is upon this all the previous exhortations are based. We are not only saved by grace, but having trusted Christ, we are to be faithful in the school of grace.

Verse 12—"Teaching us that... we should live soberly, righteously, and godly." No longer under the Law, but instructed by grace, we are to learn our lessons well and live soberly, as to our own personal state of mind and heart; righteous, as to our dealings with others; and godly, as to our relationship with our Heavenly Father.

The Heart of the Lesson

The Christian home is the place where children are to be brought up in the nurture and admonition of the Lord.

**9th Line, Markham**

(Too late last week)  
We understand that an auction sale of farm stock and implements is to be held on Oct. 23. We are glad to know that the Lewis family are still to be residents of our community.

We are sorry to learn that Mr. William Thomas is confined to the house through illness.

The Good-Neighbors Sewing Circle met last week at the home of Mrs. Bert Batt. The next meeting will be held at the home of Mrs. Jas. McCreight.

Miss Margaret Train of Toronto was the guest of Miss Annabel Townsend over the Thanksgiving holiday.

Mr. and Mrs. Ken Graham of Toronto spent Thanksgiving Sunday with Mr. and Mrs. O. Peacock.

Quite a number from this vicinity journeyed to Markham Fair on Saturday. A smiling sky overhead, the greetings and hearty hand clasps of old friends coupled with the many attractions of the splendid exhibit and the ever popular Midway provided a most pleasant afternoon.

The Connell family of Bethesda visited this community on Sunday. Hydro is being installed in the home of Mrs. Eli Hoover and also in Mrs. Bryson Johnson's house which is soon to be occupied by Mrs. Lewis and family.

**OPEN SEASON ON PARTRIDGE**

"Open season on Partridge began in some districts on Saturday, October 6 and runs through to Oct. 13, both days inclusive," stated Game Overseer A. M. Hodgson as he discussed the details of the shoot as forwarded to him by the Department of Game and Fisheries with inquiring hunters around Lindsay last week.

The hunting of the following species of Partridge was permitted under the ruling, viz.: ruffed grouse, Canada grouse, sharp-tailed grouse and prairie hen.

The zones in which the season was open for the above dates are as follows: That portion of Ontario lying north and east of and including the Counties of Huron, Wellington, (excepting Puslinch Twp.) Dufferin, Simcoe, and Ontario, (excepting the townships of Pickering, Whitby and Whitby east), and south of the French and Mattawa Rivers and Lake Nipissing, (excepting the Counties of Renfrew, Carlton, Russell and Prescott), and in that portion of Ontario lying north and west of the French and Mattawa Rivers and Lake Nipissing and east of the westerly boundary of the Districts of Algoma and Cochrane.

The quota was five birds per day.

the Lord. When they see Christ exemplified in their parents, and are instructed in the Word of God from their earliest days, impressions will be made which no experiences afterward can fully obliterate. Generally speaking, children raised under such conditions will be brought to know the Lord for themselves in early years, but even if, for a time, they seem to forget the lessons of childhood, in later years they will respond to them.

It is impossible to overestimate the influence of such a home, both upon the children themselves and the community as a whole. Were there more such homes, the work of the pastor and evangelist would be far easier.

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**Hours of Work and Vacations with Pay Act, 1944**

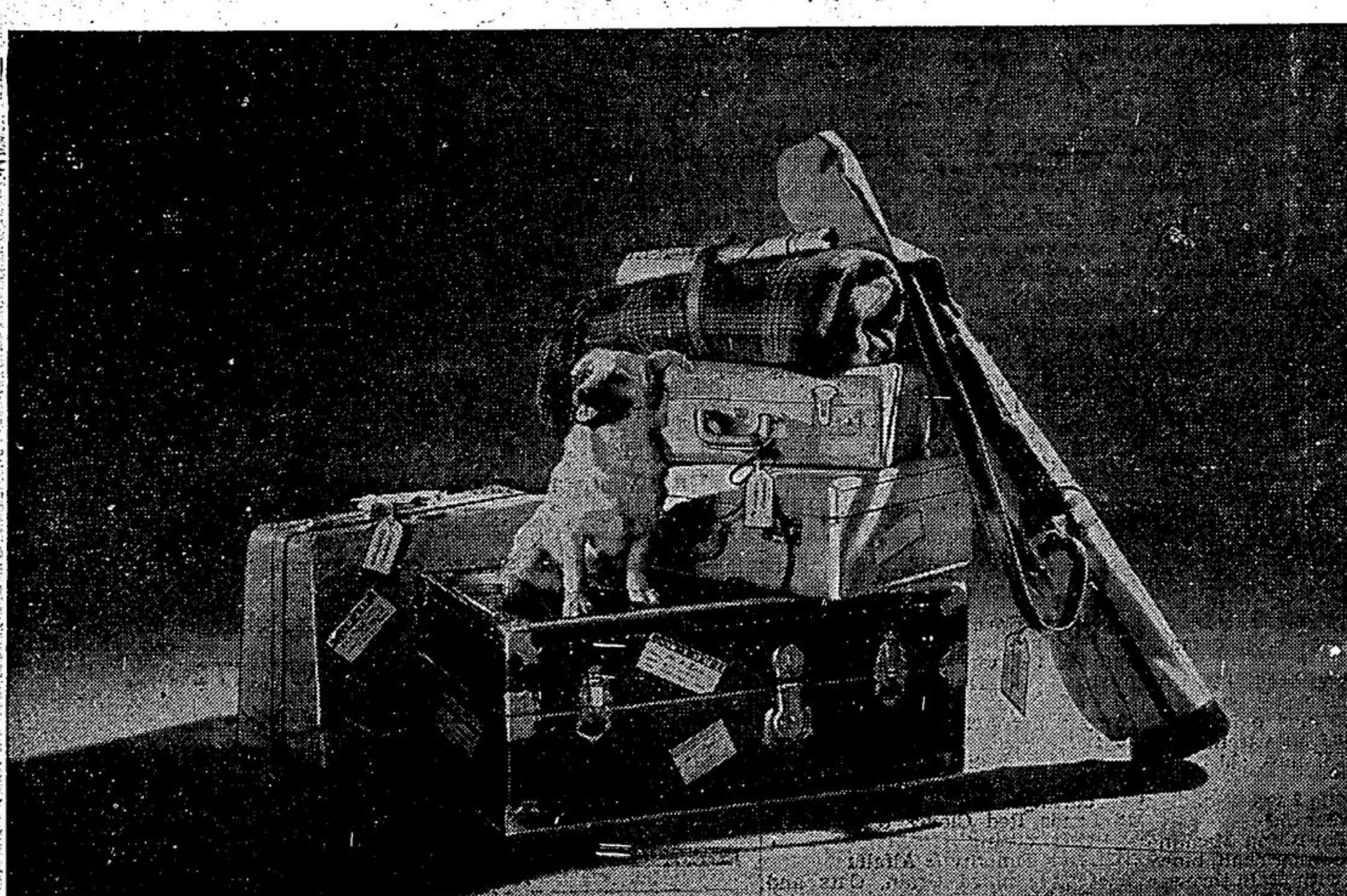
The Industry and Labour Board which administers the Hours of Work and Vacations with Pay Act, considers, in view of the termination of hostilities and the cancellation of war production, the acute manpower shortage which existed during the war years will be minimized, therefore the postponement as to working hours previously provided shall be cancelled and effective November 1st, 1945, the working hours of an employee in any industrial undertaking shall not exceed forty-eight (48) in the week.

**1. Regulation 4 of Ontario Regulations  
8/44 is amended by adding thereto  
the following subregulation:**

(1a) Notwithstanding the provisions of subregulation 1, an employer may adopt one or more overtime work periods in his industrial undertaking between the 1st day of November 1945 and the 31st day of December 1945 without a consent in writing of the Board; but the overtime shall not exceed thirty hours in the aggregate.

INDUSTRY AND LABOUR BOARD,  
Department of Labour, Ontario.Hon. Charles Daley,  
Minister of Labour.

12Y

**"... and someday, WE'LL take a trip!"**

**NOW** is the time we must support rationing and price controls!

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If we fail in this fight, prices will rise. Wages will never quite catch up. Soon you'll pay, perhaps a dollar for a quarter's worth of goods! And that means your dollar is worth only a quarter! That's inflation.

And after inflation, comes depression. Depression means neither you nor anyone else in Canada will have trips. You'll be lucky if you have a job! So, for our own sakes, for the sake of returned men for our children, let's never relax our struggle to keep Canada's dollar worth a full dollar!

Why is **NOW** so important? Because **NOW** civilian goods are scarce, money is plentiful. **NOW** is the time we must guard against paying more than things are worth—against black markets—against buying more than we need, or goods we don't need!

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