

The Stouffville Tribune

Established 1888

Member of the Canadian Weekly Newspaper Association and Ontario-Quebec Newspapers Association

Issued every Thursday, at Stouffville, Ontario.

Subscription Rates, per year, in advance:
In Canada \$2.00 In U.S.A. \$2.50

A. V. Nolan & Son, Publishers

Notes and Comments

Speculation on North York Election

The Conservatives are trying to arrive at the reason they lost North York in the federal election, after feeling so confident that they had their hands fairly on the prize for Earl Toole. It did look that way to them, but not to the Liberals who felt they had just as good a chance as the Conservatives. Whatever happened, the C.C.F. took an awful flop right after the provincial contest, and Major Woods who was feared in North York by both parties, almost dropped out of the picture. That was proven on election day when he polled a small vote instead of being a serious contestant as was believed.

The story goes that the C.C.F. sold out to the Liberals, and let it be known the last few days that Major Woods would not seriously contest the seat but would appreciate his supporters swinging to Jack Smith, Liberal.

Sounds a bit fantastic, yet whatever the cause the C.C.F. switched their votes by the hundreds to support the Liberal Candidate, but who had such power over C.C.F. voters as to induce them to change horses overnight?

Our honest opinion is that the Liberal machine in North York is a bit more powerful than the Tory machine, and did a better job for its candidate.

Col. W. P. Mulock, who retired from the nomination in favor of Jack Smith was in the riding the last week, and rumor has it that the former member would never have relinquished the seat if he had believed he could have won the riding again. That may be the fact, but Col. Mulock would never admit it, we imagine. Looking at the outcome and the background, Member-elect Jack Smith, has a right to sit back and enjoy a hearty laugh.

Must Control Government at All Times

The question of the trial and punishment of German war criminals is being widely discussed in the British press. But, so far as many of the Nazi ringleaders are concerned, that question has already been disposed of by suicide. Hitler, Goebbels, Himmler and others of the gangster chiefs have sat in judgment on themselves, found themselves "guilty," pronounced sentence of death, and straightway carried it out.

We should thank them for that, since they have saved us the trouble and expense of litigation and the rather messy job of shooting or hanging them. In that respect they show good judgment and did at least one good deed for mankind.

Someone has said that "you cannot indict a nation," and it would be unjust to accuse the German people as a whole of plotting the war and of perpetrating the horrible

crimes of the concentration camps. When Hitler and his gangsters seized power they established a system of government which gave them absolute control over the life of every German citizen.

Before the war there must have been millions of people in Germany who dreaded the thought of another war, but they allowed their socialist government to master them completely.

There can be no doubt that once the war started and the German armies were sweeping everything before them, the great mass of the German people were carried away by the sight and power and conquest. They hailed Hitler as a great conqueror, and if they had any qualms of conscience over the inhuman crimes of the Gestapo, they were powerless to protest. They probably came to believe that Hitler's promised social security and "thousand years of peace" under an almighty German Empire justified the means.

So far as the civilian population of Germany is concerned, they have already been punished and humiliated to the very dust of their cities for their part in the crimes of the war. They have only to look around them to realize their guilt and their folly in allowing themselves to come under a system of government which robbed them of their political and personal freedom by promises of a National Socialist Utopia.

It would be hard to imagine the people of Canada being fooled by such promises or submitting to the dictatorship of one man or one political party. Such horrible atrocities as were committed in German concentration camps would not be tolerated by the Canadian people or any other people in a free democracy. But if the people of Canada were to adopt any form of State Socialism, they would eventually like the Germans, become the serfs of the government.

Dominion Candidates Must Poll Percentage Vote

There is no deposit required by candidates running in Ontario provincial elections, and anyone eligible to vote may have his or her name entered on the ballot provided they obtain 100 sponsors on their nomination papers. In a Dominion contest, however, with only a mover and seconder required the candidate must put up \$200 cash, which is forfeited if he or she fails to poll a certain percentage of the vote recorded. In the Dominion contest the country gained some \$65,000 from candidates across Canada who failed to poll sufficient vote. The arrangement is just. It costs a lot of money to print ballots and other materials for candidates, and they should be reasonably sure of decent support before they enter the contest.

Facts For Isolationists

Here are a few striking facts about North America's dependence on the rest of the world.

In addition to domestic tobacco, the American cigarette contains tobacco from a dozen other countries, together with more than a score of other ingredients obtainable only in foreign countries.

To make an American automobile requires the import of more than 300 different products from 56 countries.

Of the 37 most important materials in making a telephone, 18 of them are imported.

Those are a few facts from the new Public Affairs pamphlet, "What Foreign Trade Means to You." Knowledge is the best antidote for isolationism, both political and economic.

SUNDAY SCHOOL LESSON

Lesson for June 24

Golden Text—Seek ye first the Kingdom of God, and His righteousness. Matt. 6:33

The Lesson as a Whole

The early church lengthened its cords and strengthened its stakes (Isa. 54:2) with amazing rapidity. The apostles and other anointed messengers had but one thing to offer—"Christ" and him crucified (1 Cor. 2:2). They did not present to the world a new political program nor a scheme for remedying social ills. They proclaimed the Gospel of the grace of God, affirming that the Christ who died for our sins had been raised again and was now offering a full, free, and eternal salvation to all who put their trust in Him. At first this message was preached to the Jews only (Acts 11:19), but as the divine program was better understood it was realized that God was no respecter of men, but that His love went out to all nations and peoples that all might come to Him and find forgiveness of sins and life eternal.

The believers were marked off from the world by baptism, whereby they confessed their identification, in faith, with the Saviour, who went into death for them, and by newness of life, walking before God in holy separation from the corruptions of the pagan world (1 Pet. 4:1-5) and also from the legal religion of the unbelieving Jews (Heb. 13:12, 13).

So long as they maintained this attitude toward the world, their testimony had power and many were won for Christ. When, in a later day, the church compromised with the world, their ministry lost its effectiveness.

Two things are emphasized in the Scriptures suggested for home study this week: the importance of maintaining sound doctrine and the necessity of living godly lives. The two should ever go together; otherwise, the church will be feeble indeed, as it is called upon to cope with the world, the flesh, and the Devil, its three great enemies.

Verse by Verse
1. Tim. 6:11—"O man of God, follow after righteousness." Timothy was a convert of Paul's with a pious Jewish background (2 Tim. 1:5) who had gone forth with the

apostle to begin a ministry which bore rich fruit and was marked by great devotedness (Phil. 2:19-28). As a minister of Christ, he was called upon to be a pattern of what every Christian ought to be—abounding in every grace.

Verse 12—"Lay hold on eternal life." Every believer has eternal life (1 John 5:11-13). To lay hold on this life means to be careful to manifest it; to behave before men as one who has derived his new life from Heaven; therefore to live in a heavenly way, standing firmly for the truth of God and spurning everything that is unholy.

Verse 13—"I give thee charge in the sight of God, and before Christ Jesus, who before Pontius Pilate witnessed a good confession." The Christian is ever to act in the presence of God and the Lord Jesus Christ, who is set forth as our Example. We are called upon to witness a good confession, even as He did, no matter what the results may be.

Verse 14—"Keep this commandment until the appearing of the Lord Jesus Christ." There is no discharge in this war (Eccles. 8:8). We are enlisted for life, or until we meet our Lord when He returns in power and glory. Then each one will be rewarded according to the measure of his devotedness to Christ and subjection to His Word.

Verse 15—"In his times he shall shew who is the blessed and only Potentate." His times refers to the dispensation of the fullness of times (Eph. 1:10) when the Lord Jesus Christ will be manifested as King of kings and Lord of lords. He will be the only Potentate then, for all Gentile rule will be abolished and the kingdoms of this world will become the Kingdoms of our Lord and His Christ (Rev. 11:15).

Verse 16—"Who only hath immortality." That is, He is the source or fount of immortality. All others derive it from Him. He dwells in the light which no man can approach unto. In the full blaze of deity, for "God is light, and in Him is no darkness at all" (1 John 1:5). No mortal eye can stand that light. Only they who are in Christ can abide in its presence in peace. Honour and power everlasting are His, and it is He who in grace has opened up to sinners the gates of life.

1. Pet. 4:12—"The fiery trial which is to try you." Peter wrote

in view of great persecutions breaking out all over the Roman Empire, which had as their objective the complete destruction of the Church of God. This was no strange thing, but had been predicted by the Lord (Luke 21:12-17) and by His immediate apostles. Christians were therefore to expect bitter persecution, but it would never be able to destroy the Church which Christ was building.

Verse 13—"Ye are partakers of Christ's sufferings." Throughout Peter's entire Letter, suffering has a prominent place. Christ suffered for our sins, but also as a martyr for the truth which He preached. His followers need not expect to receive better treatment from the world than that which was meted out to Him, but should rather rejoice that they are permitted to suffer for His dear sake. "When his glory shall be revealed," at His second advent, they will receive abundant reward for all they have endured in this scene of testing and testimony.

Verse 14—"On their part he is evil spoken of, but on your part he is glorified." The reproach of the world should not deter the Christian. He need not expect the approval of those who reject and misunderstand his Saviour. It is his responsibility so to live as to give the lie to the false reports of the ungodly and so to glorify the One whose name they spurn.

Verse 15—"Let none of you suffer as a thief, or as an evildoer, or as a busybody." Note the company in which the busybody, the loose-tongued individual is found. The follower of Christ is called upon to be careful never to misbehave so as to deserve the ill will of the wicked. He is not to be dishonest or corrupt in life, nor to be given to gossipy interference in other people's affairs. Thus by a holy and righteous life, he will adorn the Gospel of Christ (Phil. 1:27, 28).

Verse 16—"If any man suffer as a Christian, let him not be ashamed." Shortly after the work began among the Gentiles, they were called Christians by the Antiochians (Acts 11:26). This soon became their well-known name. It was used by Agrippa in Acts 26:28, and here Peter uses it as the accepted designation of the new company. To be a Christian is to be linked up with Christ. Let us therefore

never be ashamed of this name and all that it implies, but be prepared to suffer because of it, knowing that we may thus glorify the God who has drawn us to Himself and saves us through His blessed Son, who bore our sins in His own body on the tree (1 Pet. 2:24).

The Heart of the Lesson

Throughout the entire Christian Era, which is that of the dispensation of the grace of God (Eph. 3:2), believers in Christ are called out from the world and are responsible to live for the glory of Him who has saved them. But though separated from the surrounding evil, they are not to shut themselves up as in a monastery or convent in order to be protected from defilement, but are to go forth as God's messengers into that very world from which they have been delivered, preaching to all men everywhere the Gospel, which is God's offer of salvation through the finished work of His beloved Son. Whatever suffering or affliction this entails is to be borne cheerfully for His sake, knowing that He will reward abundantly for all endured, when He returns in glory. His Church is to be in the world, but not of it, witnessing rather against its evil, and offering pardon through the cross.

Names Are Changed For Many Reasons

One constantly sees in the press the required advertisement that some person wishing to change their surname has applied to a county judge for permission. Not so long ago it was not necessary to apply to a judge. On payment of a small fee certain civic officials would issue the applicant a certificate—but such things as a change of name must be more carefully regulated nowadays. Usually the reason for a change of name is obvious. The applicant's name is generally a foreign one almost impossible to pronounce in this country. Once upon a time, of course, there were no surnames in the world. There has also been an evolution in names down the centuries. Premier Winston Churchill, in one of his books, says something about his name, having evolved from, was it, a de Courcy, who

STANLEY THEATRE

Box Office opens daily at six-thirty p.m., shows begin 7 p.m.

Thursday, Friday, Saturday, June 21, 22, 23

IT'S SMILES AHEAD OF EVERY MUSICAL YOU'VE EVER SEEN!

MONTY WOOLLEY
JUNE HAVER
DICK HAYMES
in
Dancer Romyon's
IRISH EYES ARE SMILING
in Technicolor!

MONDAY and TUESDAY — JUNE 25 and 26

The Picture of
Dorian Gray

AN M-G-M PICTURE

WEDNESDAY and THURSDAY — JUNE 27 and 28

From A World Without Men...

She came to share an amazing adventure with an American Captain in France!

Paramount presents
Till We Meet Again
starring RAY MILLAND
BARBARA BRITTON
A FRANK BORZAGE PRODUCTION
with Walter Slezak • Lucile Watson

came over with the Conqueror in 1066? A Norman invasion in reverse. Anyway the family name has no connection with a church or a hill, in which it differs from the hamlet on the highway not far north of Bradford, Ont. Good Name a Big Help.

The changing of names is more prevalent in the United States than in Canada. Bernard Rosenberg, a lawyer and once director on the Commission on Economic Problems of the American Jewish Congress, has something to say on the subject in "This Month" magazine. Why, he asks, do people wish to change their names? Visit any county clerk's office and read the affidavits of those who have asked the court's permission to use other names than their own. You will then have the answer: "What's a name?" asked Shakespeare some 350 years ago. According to Mr. Rosenberg a new name may mean the difference between a "good life" and one filled with inconvenience, heartbreak and even difficulty in getting an education or earning a living. Polish names are very baffling.

Lawyer Bernstein had been practicing law in New York City for eight years before he made up his mind to change his name. Experience had convinced him that his family name was handicapping him in earning a living at his profession. He was quite submerged in the host of Bernsteins. Clients could not locate him. In his application for a change of name, Bernstein told the court that there were "fifteen hundred persons of that same name (Bernstein), of whom seventy-nine were listed as lawyers."

Cabots Objected
About the same time as Bernstein applied, one John H. Johnson

STOUFFVILLE CO-OPERATIVE ASSOCIATION

SALT and BINDER TWINE
MANGELS and TURNIP SEED
BORAX
SEED CORN
UNIVERSAL MILKERS
all kinds of INFLATIONS

MIDNIGHT DANCE

WILLOW BEACH PAVILION
WILCOX LAKE

SUNDAY, JULY 1st

12.05 to ???
KEN ROSE AND HIS BAND
Admission 35c.

DANCING EVERY SATURDAY NIGHT

ROLLER SKATING
Nightly 8-11 p.m.

FOR THAT SPECIAL DATE
PLAN TO ROLLER SKATE

and his two sons changed their very Anglo-Saxon name to something less common. There were too many Johnsons they said—postmen and callers had difficulty in locating them! In fact there were 400,000 Johnsons listed on the Social Security Board of the United States. Be that as it may, one sees few (continued on page 9)

Melville United Church MARKHAM TOWNSHIP Centennial Celebration

Sunday, June 24

Sunday School at 10.15 o'clock a.m. when a program suitable to the occasion will be rendered.

REV. I. G. BOWLES, B.A., B.D.
will preach at 2.30 o'clock p.m. Music by the Birchcliff United Church Quartette.

Monday, June 25

At 8 o'clock p.m.
REV. ARCHER WALLACE, M.A., D.D.

will lecture on
"PEOPLE I HAVE MET IN CHURCHES"

Special music by Toronto Talent

Admission—Adults 30 cents—Children 15 cents

All Hours given are Daylight Saving Time

Loud Speaker for Overflow Meetings in Basement