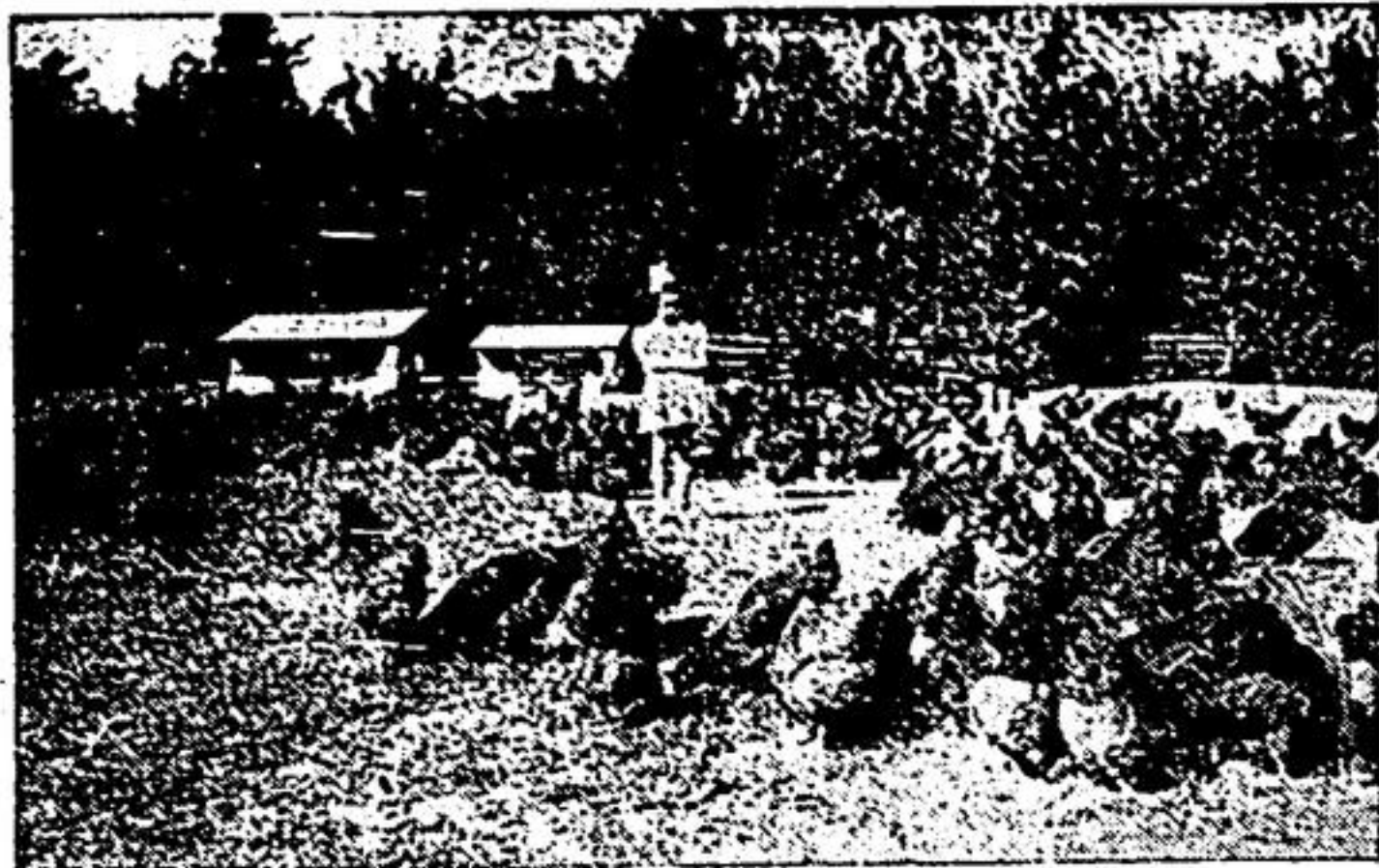


# MARMILL Laying Meal C.L.O.



For the poultryman who is chiefly interested in egg production, and wants more eggs at the season when the prices are best, Marmill Laying Meal C.L.O. is the standby of many years. It has been tried and tested in every way for profitable production and low mortality and has more than proved its worth. More and more poultrymen pin their faith on Marmill Laying Meal all the time.

## Central Feed Store

PHONE 277

STOUFFVILLE

### Toronto - Goodwood FLASHES

Cheer Up. Just 43 days till Christmas!

We are glad to see George Stewart in our midst again.

Congratulations to Mr. and Mrs. B. Lickorish of Stouffville who celebrated their wedding anniversary, Nov. 12th.

Very sorry to learn Mrs. Helmkey who lives on the George Maye farm broke her leg and was rushed to Newmarket hospital.

Miss Ruth Elson is helping Mrs. Jack Todd with her house duties.

Mr. and Mrs. Wm. Maye and John, also Mr. and Mrs. Reuben Maye and Kenneth, had tea on Sunday with Mr. and Mrs. Baldwin and George.

Mr. and Mrs. Clarence Jones and family, spent Sunday with his parents, Mr. and Mrs. Geo. Jones.

Pte. Harvey Bunker is now stationed at Cainville. He spent the weekend at home.

Mrs. Wm. Sellers is visiting with her niece, Mrs. Frank Collins.

Mr. and Mrs. Clayton Hill visited with her sister, Mrs. Howard Forsyth last week.

Mr. and Mrs. E. J. Davey visited Mrs. Davey's sister, Mrs. Gray in the Toronto General Hospital last week.

Mrs. T. Feren was visiting with her niece and nephew, Mr. and Mrs. Redhead of Agincourt for a few days.

Pte. Jack Johnston of Camp Borden, visited with friends in Goodwood.

Sorry to hear Mrs. Walter Todd received a serious burn on the arm.

Mr. and Mrs. J. Cuthbertson of Kitchener, spent Friday evening with Mr. and Mrs. R. E. Ashenhurst.

Mr. and Mrs. M. Symes of Goodwood, spent Sunday with Mr. and Mrs. E. Norton.

Our deepest sympathy to the family of the late Mrs. Frank DeRusha who passed away at her home on Thursday last.

Mr. and Mrs. D. Norton, Mr. Ivan Norton, Mr. Gordon Symes, were Sunday evening visitors with Mr. and Mrs. H. Norton.

Lieut. Bert Ashenhurst and Pte. Jack Johnson of Camp Borden were in Goodwood on Sunday.

Corporal Bruce Byam and Mrs. Byam, have been visiting in the Goodwood district.

Bennie Jones is spending a few days with Harold Steckley at Ringwood.

Congratulations to A.W. 2 Muriel Jones who was one of the graduates last week at 2 K.J.S. She is now stationed near Aylmer.

Mrs. Willard Slack and Mr. Dan Baker, along with Mr. and Mrs. Gib. Wright and Joyce of Ballantrae, visited Mrs. Slack's sister, Mrs. Myers at Hamilton.

Very sorry to hear that Mrs. D. Seebeck of Brougham, is on the sick list.

Robt. Armstrong, better known as Bob, is again back with his old firm T. Eaton Co., getting things ready for Santa Claus parade. Robert before superannuating was boss carpenter.

You will no doubt be reading a detailed account of the Roach sale in this issue. Such commotion around the old home where the Correspondent once lived is interesting. When we lived there a carriage shop stood on the next lot north. Oh yes, if you look closely in a glass in the kitchen window, you might see the scribe's initials thereon. Bad boy, he was, but you know what a boy will do.

The best results are obtained from Tribune Classified Ads.

### Further Donations to Comfort Fund

The Stouffville Veterans' Comfort Fund which is sending over forty parcels each month to local boys overseas, extend their thanks for the following donations:

- A Friend ..... \$ 1.00
- Mrs. McGrogan ..... 1.00
- Mrs. A. Vaughan ..... 1.00
- Mrs. G. Thomas ..... 1.00
- C. Cadieux ..... 5.00
- L. E. O'Neill ..... 2.00
- Dave Smales ..... .50
- Euchre Party ..... 10.00
- A. E. Weldon ..... 2.00
- C. H. Bell ..... 2.00
- Wes. Boadway ..... 2.00
- Carl Boadway ..... 5.00
- Mrs. E. A. Button ..... 5.00
- Howard J. Malloy ..... 1.00
- Women's Institute ..... 5.00
- Mrs. G. Smith ..... 1.00
- Bert Maskell ..... 5.00
- Anthony Dixon ..... 5.00

### FOUR YORK HOLSTEINS TO ALL-CANADIAN SALE

A group of four head of purebred Holsteins have been consigned by York County breeders to the All-Canadian Sale which is to be held November 11th at Oakville. Hon. G. S. Henry, Todmorden, is offering a seven-month-old calf; Stanley B. Watson, Agincourt, a year-old heifer; G. E. D. Greene, Agincourt, a six-year-old cow, and York County House of Refuge, Newmarket, a three-year-old heifer.

### FUNERAL SERVICES HELD FOR MARY ANN KELLY

Funeral services were held Friday at Unionville for the late Mary Ann Kelly who died at the home of her niece, Mrs. Russell Boyington, on No. 7 Highway. Rev. G.P. Duncan conducted the service.

Miss Kelly was in her 89th year and had spent her life in Markham Township. She was a descendant of early pioneers, her grandfather and grandmother having landed in Canada from the north of Ireland in 1815. They were married in the first Anglican church to be built in Newmarket.

Surviving is one sister, Mrs. John Miller of Unionville.

### CHURCH HILL

Mr. and Mrs. McKendry, Mr. and Mrs. Frank Harrison, all of Toronto, and Mr. Stone of Hawkstone, visited Mr. and Mrs. Lazenby recently.

Mr. Wm. Beach and Marion were spending a few days with Mr. and Mrs. Jack Beach, Gravenhurst. Mr. Beach hopes to bring back a deer with him.

Mr. and Mrs. Hughes of Toronto, had tea on Sunday with Mr. and Mrs. Lager.

Misses Hazel and Velma Pegg have returned to Toronto to work in a war plant for the winter months.

Mr. and Mrs. Chas. MacLean, and Mr. and Mrs. Bruce MacLean attended the funeral at Port Elgin of Mr. Chas. MacLean's sister-in-law, Mrs. MacLean.

Mrs. Jack McLaughlin spent a few days holidays with friends at Gravenhurst.

The Red Cross meeting was held last Thursday at the home of Mrs. Ted Hodge with 15 present. They completed 2 large quilts. We wish to acknowledge the gift of material for 2 tops from Mrs. H. Pegg.

Congratulations to this community's plowman Mr. Ivan McLaughlin, who obtained two first prizes, a second and a third prize this season.

### SUNDAY SCHOOL LESSON

Lesson for Nov. 14th  
THE SANCTITY OF THE HOME  
Golden Text—Blessed are the pure in heart: for they shall see God.—Matt. 5:8

The Lesson as a Whole  
Approach to the Lesson

It is God who has established the family as the basis of all communal and society life. He "setteth the solitary in families." By creating one pair, a man and woman suited to each other, in the beginning, He indicated His will that in marriage one man should be united to one woman. "For this cause," He said, "shall a man leave father and mother and shall cleave to his wife (not to his wives, or his women), and they twain (not they three or more) shall be one flesh." It is true that because of the hardness of men's hearts and in order to protect weak women from cruel and inhuman treatment by unkind and selfish men, He permitted polygamy and allowed divorce for various causes. But originally it was not so. The Seventh Commandment was designed to safeguard family life, having in view not only the sanctity of the marriage relationship but the welfare of the children God hates "putting away." He has made of marriage a divine institution, and visits with severe penalties the violation of the pledges taken when entering into wedlock.

To vast numbers today, marriage is just licensed prostitution, and its sacredness is scoffed at by those who put their own pleasure above purity and even common decency. The Samaritan woman who had been the paramour of five men would be accepted in polite society today, apart from any repentance or acknowledgment of her guilt.

### Verse by Verse

Exod. 20:14—"Thou shalt not commit adultery." This commandment forbids not only wrong sexual relations between persons married to other partners, but, as our Lord's application of the passage makes clear, it was designed to ban all illicit relations of any kind, whether by those who are married or single. The sex instinct is a divinely implanted appetite, apart from which the selfishness of mankind would be likely to limit the reproduction of the race as eventually to destroy it completely. But this impulse is to be held in restraint and exercised only within the bounds of divinely prescribed law.

Matt. 5:27—"It was by them of old time 'This was not intended to cast any reflection upon the inspiration of the Ten Commandments, God Himself gave these rules of conduct to Israel. But they were accepted in a formal way by the elders and passed on to others with little realization of their inability to keep them, apart from divine grace producing the new life which delights in the law of God."

Verse 28.—"But I say unto you." It was the same One who spoke at Sinai who was again speaking in the Son. He undertook to magnify the law by insisting upon its inner meaning, as He declared that to look upon a woman to lust after her was to commit adultery in the heart. We are on very high moral and spiritual ground here. Christ showed that the premeditated evil impulses of the heart were as truly sinful as indulgence in unclean acts. By this He turned the light upon those hidden counsels of the heart, which, while unknown to one's fellows, are clearly discernible by Him from whom no secrets can be hidden.

Verse 29.—"If thy right eye offend thee, pluck it out." Drastic indeed is the instruction given here.

It is not that one is actually to destroy the eye which was full of adultery, but the disciple of Christ is called to judge every unholly thought and resolutely cleanse himself "from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." No matter what sacrifice of personal desires may be necessary in order to cease from sin, there must be no compromise with evil, but the sharp knife of self-judgment must be used unsparingly.

Verse 30.—"It is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." No one speaks more solemnly and more unequivocally of hell and the judgment of God upon unrepentant sinners than our blessed Lord. No honest person can weigh His words thoughtfully without realizing that He meant us to understand that there is a terrible penalty awaiting him who lives and dies in his sins. Better suffer anything here on earth in order to live a godly life, than enjoy illicit pleasures here and suffer the pains of hell in eternity.

Mark 10:2.—"Is it lawful for a man to put away his wife?" In asking this question the Pharisees were seeking to test Jesus to find a cause of complaint against Him, as one teaching something contrary to the law of Moses.

Verse 3.—"What did Moses command you?" Jesus asked them to say what they had learned in the law, that there might be no quibbling or misunderstanding of the question at issue.

Verse 4.—"Moses suffered to write a bill of divorce, and to put her away." They answered correctly, referring to Deuteronomy 24:1, where such provision was made—and that by God Himself—for the protection of women in a day of rudeness and callous indifference to the sufferings

UNIONVILLE JUNIOR FARMERS  
"KISS THE NEXT ONE ON THE SLX"  
—AT THE—

## MALVERN Dance

8.30—12.00

Saturday, Nov. 13

RUSS CRIGHTON AND HIS ORCHESTRA

of the weak and helpless.

Verse 5.—"For the hardness of your heart he wrote you this precept." In a stern, cruel age, such an arrangement would work out for the benefit of the abused wife. God therefore permitted Moses to grant divorces for various causes, during the legal dispensation, and the divorced wife was free to be married to someone else if she so desired.

Verse 6.—"But from the beginning of the creation God made them male and female." By creating one pair, from which the whole human race sprang, God showed His original standard as to marriage.

Verse 7.—"For this cause shall a man ... cleave to his wife." There was no room for polygamy, or bigamy, in this primeval declaration, as recorded in Genesis 2:24. "A man" (Continued on Page Eight)

*The*  
**HEART of HYDRO**

- Hydro is a living thing. It takes people . . . their hands and brains and hearts . . . to keep Ontario supplied with power in uninterrupted flow.
- Producing power for Ontario's needs is Hydro's number one job. A veritable army of men is required to keep this power flowing at peak efficiency. For Hydro is much more than mighty power plants . . . much more than the transmission lines you see striding through the countryside.
- Hydro is the employees who keep the power plants producing, who guide and co-ordinate the constant flow of energy through the transformer stations. It is the employees who patrol the lines that carry power to far-off mills and mines, to roaring industrial plants, busy stores and offices, comfortable homes, peaceful farms.
- Hydro is the families of those employees who have set up their homes in city and town and country . . . and, perchance, deep in the isolation of wilderness and forest.
- It is these . . . and all the other co-operative men and women employees . . . who have put life into Hydro, made it a living organization devoted to the benefit and service of Ontario.
- Just now their efforts are directed mainly to producing power for victory and essential uses, but, after the war, they will be ready again to provide the full peace-time service so essential to the development and progress of this province.
- Yes! The heart of Hydro is people . . . employees and consumers alike . . . both necessary . . . both partners in a great public enterprise. For today . . . as in the past, and in the future . . . the success of Hydro is dependent on both the faithful service of the employee and the wholehearted support of the consumer.

**ELECTRICITY IS A WAR WEAPON Save it!**

**THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO**