

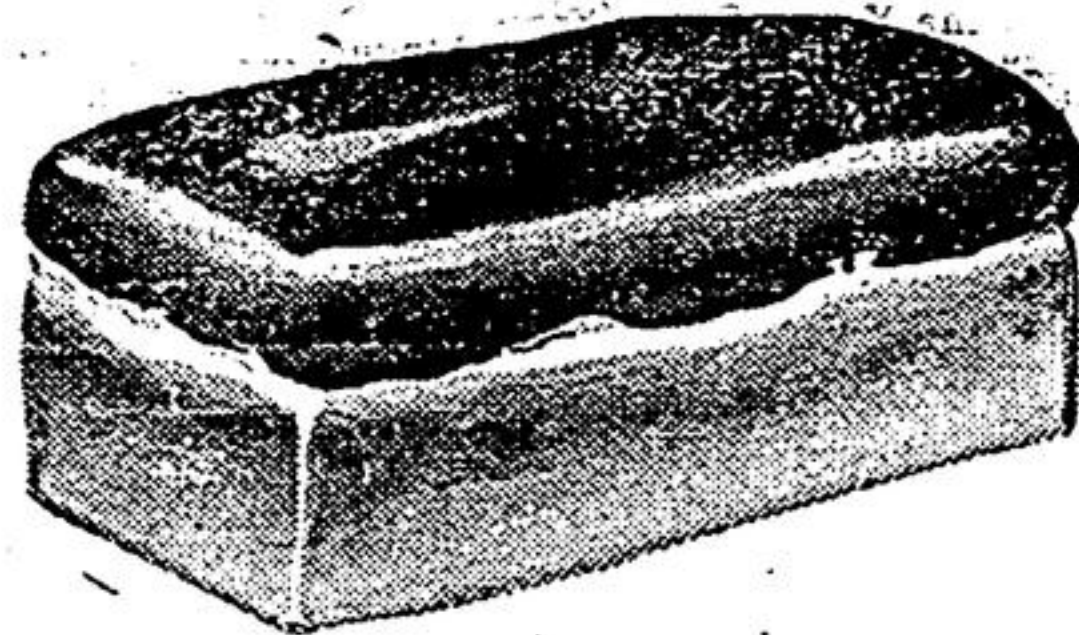


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**Toronto - Goodwood
FLASHES**

Miss Greta Hatley has returned from Goodwood to the city.
Mrs. Nettie had the pleasure of a visit from her daughter and family of Fort Erie.
Almer Cooper and Harvey Feasby have been home on leave.
Pleased to hear our friend Wm. Morgason is feeling very well and back in Goodwood.
Mr. and Mrs. Hubbard of Oshawa, were visiting her parents, Mr. and Mrs. W. Bryan.
Friends of Ronald James will be pleased to know he is now stationed at Fort William, and pilots planes alone.
Mrs. Bert Maye and family spent a day with her aunt, Mrs. Oscar Tindall, who is on the sick list.
Mr. and Mrs. Harry Woodland and family, also Mr. Frank Wagg visited with Mr. and Mrs. Wm. Maye on Sunday.
Mrs. Akrey and three daughters, spent a week at their summer home

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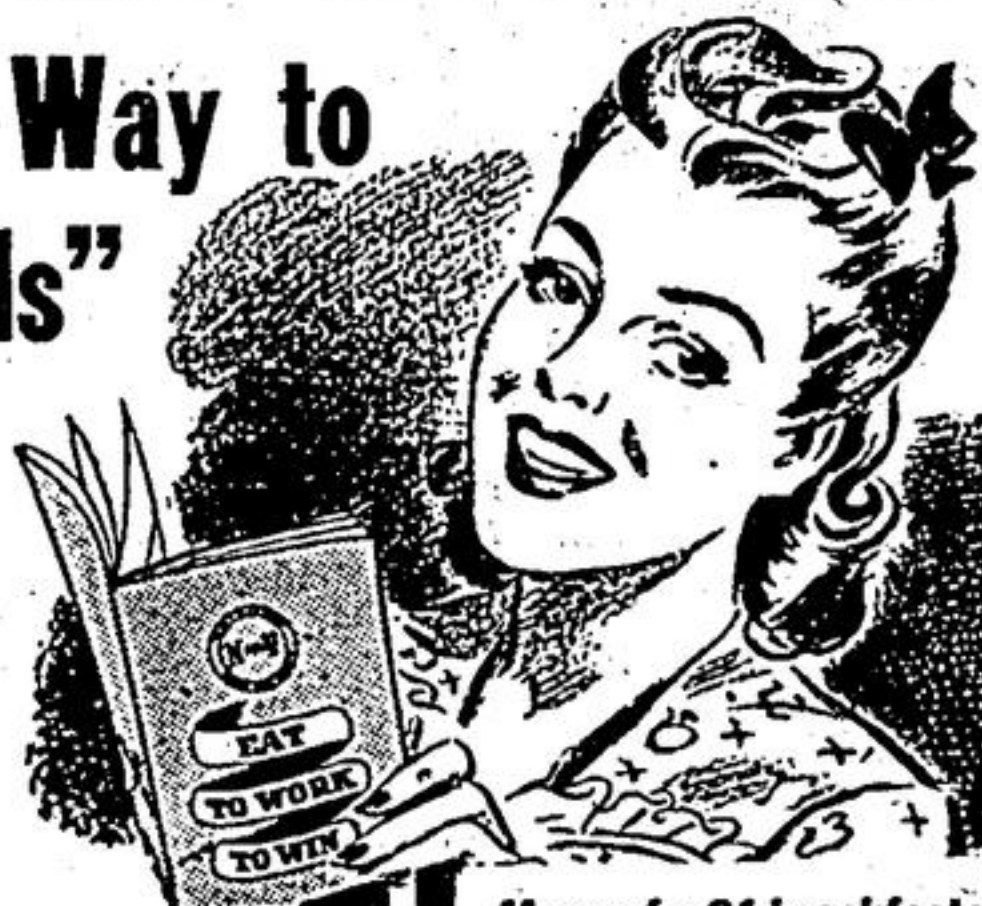
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in the interests of nutrition and health
as an aid to Victory.

third line.
Mr. and Mrs. Baldwin and George visited at the Ross Hood home on Sunday.
Mrs. Chas. Watson spent the week-end with his family at Port Bolster. Jean Wilkinson was home for Sunday.
Rev. Eugene Beach and family have returned to Ripley, after spending four weeks with Mrs. Beach's mother, Mrs. Harper.
Miss Ruth Gulliver of Oshawa is spending holidays with her grandparents, Mr. and Mrs. W. Henderson.
Five large cartons of clothing packed by the Goodwood War Workers for Russian relief.
Flying Pilot Officer Wesley James was paying a few calls in the village on Tuesday afternoon last week.
Corporal Aylmer Cooper of Aylmer home on leave.

Sorry to learn that Mr. Norton Symes had the misfortune to break his arm while working at Pickering.
Miss Olive Maye holidaying at her home.
Hattie Dawson of Markham, is spending a few days at home here.
Corporal Robert Dawson spent a few days at his home before leaving for Shelbourne, Nova Scotia.
Mrs. Alvin Brown and Neutie are spending their holidays at the home of Ms. and Mrs. Geo. Brown.
Messrs. P. and A. Miller are shingling the school at S.S. No. 5.
Mrs. P. Suica spent the weekend with her parents, Mr. and Mrs. Geo. Brown.
Mrs. O'Brien is spending the summer with Mrs. A. Wilson.
Mrs. J. Norton and daughter, Gay of Toronto, called on Mr. and Mrs. Walter Symes and family on Sunday.
Mr. and Mrs. Wm. Maye and John attended the funeral of Jos. Carter of Whitevale, on Tuesday, also Olive and Hattie Dawson, and Mr. and Mrs. Howard Forsyth attended the funeral in company with Alex. Brown the correspondent attended the funeral of Richard Rae at Stouffville. Little did we dream two weeks before when we called on him at Good-

wood, that the end was so near. Deep sympathy is extended to son, John and his wife and the children.
Mr. and Mrs. Oswald Lee, Toronto, were visiting in Three Rivers, Quebec. An old Uxbridge boy. His brother Arthur Lee of Rochester has been visiting in New York. Art has a son in the U.S. navy.
Saving the church a cash outlay of \$380 at least, the sidesmen of St. Clements church, where the correspondent attends, painted the building outside two coats, doing the work themselves on weekends. Some who couldn't help paid in some cash which went to buy paint. We pass on the suggestion in case some of our country churches wish to take up the idea.

SUNDAY SCHOOL LESSON

(Continued from Page Two)
not called upon to decide as to what is practical or what may be dispensed with. The scripture will furnish the man of God completely unto all good works, nothing is to be esteemed as good in the sight of God which is not sanctioned by the Word.
Verse 2—"Ye shall be holy: for I the Lord your God am holy." To be holy is to be separated from all evil or that which is unclean. Israel had been brought unto relationship with the infinitely holy One. They were responsible then to be wholly separated to Himself. In 1 Peter 2:9, present day believers are designated, as Israel was, "an holy nation." And in the previous practice because He who hath called us is holy. While Standards of holiness have differed in various dispensations, according to light given by God to His people. In every age the redeemed of the redeemed of the Lord have been called to walk as a people sanctified to Him to whom they belonged and who had identified Himself with them. Observe, however, that our passage does not say, "Be ye holy; as I am holy," but, "for I am holy." We will never be as God is, or as Christ was as Man here on earth, until we are made fully like Him in the day of manifestation.
Verse 3—"Ye shall fear every man his mother, and his father and keep my sabbaths." Filial regard and observance of God's holy Sabbath are here linked together. The family is a divine institution, which breaks down completely if children do not respect and honor their parents. The Sabbath was the seal of God's covenant with Israel, and they showed their regard for Him by refraining from doing their own pleasure on the day He had claimed as His own. While the Sabbath was made for man's blessing, and not man made simply to observe the Sabbath, yet it served also as a test of devoted-

ness. Even so is it today in regard to the first day of the week, the Lord's Day, honored above all other days by the resurrection of our Lord, the descent of the Holy Spirit and the designated day for special christian worship and devotion.
Verse 4—"Turn ye not unto idols, nor... molten gods; I am the Lord your God." All idols of the heathen were to be abhorred. He who had visited and redeemed His people was the one true and living God, who alone was to be worshipped and obeyed. Because idolatry could only result in ruin and disaster, God was very jealous that His people should adhere to Him only.
Verse 11—"Ye shall not steal, neither deal falsely, neither lie one to another." Deceit is the natural effect of the fall, and is found in the heart of every man. Therefore the importance of stressing integrity and transparent honesty on the part of all who profess to know Him who is the God of truth and righteousness. So prone is man to overlook such admonitions that even in such inspired letters as those to the Ephesians and Colossians we find the Spirit of God solemnly warning Christians not to lie or steal—Surely such words as these tell us only too plainly that there is in every believer an evil nature that needs to be kept in the place of death through the power of the cross!
Verse 12—"Ye shall not swear... neither... profane the name of thy God." All careless use of the divine names or titles is here forbidden, whether in the way of adjuration or in what we commonly speak of as profanity. Our Lord reiterated this

when here on earth and the Apostle James enforced it in his Letter to the Christian Jews.
Verse 13—"The wages of him that is hired shall not abide with thee... until the morning." God ever considers the poor. Employers might have a tendency to defer payment of wages due, but they were to remember the need of those working for them. There would be no capital and labour disputes if all were guided by the word of God.
Verse 14—"Thou shalt not curse the deaf." For even though he cannot hear, God can and will judge accordingly, "nor put a stumbling-block before the blind." He who has sight, whether physical or spiritual is responsible to be considerate of those who have not.
Verse 15—"Ye shall do no unrighteousness in judgment." Practical righteousness is simply doing what is right. This should ever characterize those in covenant relationship with God, the righteous One.
Verse 16—"Thou shalt not go up and down as a talebearer." The gossip scandalmonger does far more damage than he realizes—or may intend. How important to guard one's lips—
Verse 17—"Thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him." To see one going on in wickedness and not point out his error is not an evidence of love, but rather of hatred or indifference. Godly care for a failing brother is an evidence of the love of God in the heart.
Verse 18—"Thou shalt love thy neighbour as thyself." This our Lord

pointed out is one of the two great commandments.
Verse 32—"Honour the face of the old man, and fear thy God." Respect for age and reverence for God go hand in hand.
Verses 33, 34—"If a stranger sojourn... ye shall not vex him." Consideration for the stranger was incumbent upon those who themselves had known the heart of a stranger. In a land such as ours, where men have come from all the lands of the earth, seeking liberty and prosperity how important it is that we should manifest a kindly concern on their behalf!
The Heart of the Lesson
Those who have been redeemed by the Lord are responsible to behave themselves in accordance with His revealed will. He is concerned about every detail of our lives, and would have us walk as those who are in relationship with Himself. For Christians the standard is even higher than that which God, of old, made known
ON MUSSELMAN'S LAKE
The Anglican Mission at Musselman's Lake are having to close a successful series of services on Sunday, Sept. 5th. The Holy Communion services at 8 a.m. and 11 a.m. will be conducted by Rev. Dr. Rogers of Toronto. As this will be a Thanksgiving Service residents and visitors near the lake are given a cordial invitation to be present.
It was a dark night and the motorist was lost. Presently he saw a sign on a post. With difficulty he climbed the post, struck a match, and read: "Wet paint."

Ottawa, September 1st, 1943.



**EFFECTIVE SEPTEMBER 2nd
PRESERVES and SWEET SPREADS
ARE RATIONED BY COUPON**

The products affected include: Jams, Jellies, Marmalades, Extracted Honey, Comb Honey in Squares, Honey Butter, Maple Syrup, Maple Butter, Maple Sugar, Molasses, Corn Syrup, Cane Syrup, or any blended Table Syrup, Apple Butter or Canned Fruit.

On and after Thursday, September 2nd, 1943, it is unlawful for a consumer to purchase any of the above-listed products, except on the surrender of a valid ration coupon.

Coupons "D" in Ration Book 3 are to be used for this purpose. Coupon "D-1" becomes good September 2nd. Starting September 16th, two coupons become good every four weeks.

These products are being rationed so that there will be an equal sharing of the available supplies. Persons who do not use the coupons for these products may use them to acquire more sugar in addition to their regular sugar ration and canning sugar allowance.

**ONE "D" COUPON IS GOOD FOR
Not More Than**

- Jams, Jellies, Marmalades, Extracted Honey, Apple Butter, Maple Butter or Honey Butter 6 FLUID OZS.
- or
- Maple Sugar or Comb Honey (in Squares) . 1/2 LB. NET
- or
- Molasses or Maple Syrup 10 FLUID OZS.
- or
- Corn Syrup, Cane Syrup, or any blended Table Syrup 12 FLUID OZS.
- or
- Canned Fruit 10 FLUID OZS.
- or
- Sugar 1/2 LB. NET

When purchasing goods in containers, it will not always be possible for the consumer to get the exact coupon value.

EXAMPLE: If you are buying jam in containers—

- One "D" Coupon is good for } one 4, 5 or 6 oz. container or two 3 oz. containers.
- Two "D" Coupons are good for } one 7, 8, 9, 10, 11 or 12 oz. container, or two 5 oz. or two 6 oz. containers, or three 4 oz. containers.

or any combination adding up to not more than the total value of the coupons permitted.

SUPPLIERS—Separate instructions which are similar to the regulations of applying on sugar rationing are available from any branch of the Ration Administration, for quota users, industrial users and suppliers.

RATION ADMINISTRATION

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