PRIZE LIST OF THE 19th ANNUAL

Plowing Match

Conducted by the

NORTH YORK BRANCH

of the Ontario Plowmen's Association On The Farm Of DELOS GRAHAM

RINGWOOD, Ontario

WEDNESDAY, OCT. 28th

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CLASS SEVEN—TRACTORS IN SOD—OPER	V	. 1		
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10 Gallons of Motor Oil 8 Gallons of Motor Oil 5 Gallons of Motor Oil

Crown-Special Box of Bolts, by Bert Kennedy, Agincourt, \$2.00 Finish—Cash, \$1.00

CLASS EIGHT TRACTOR IN STUBBLE—OPEN Three Furrow Plows

Herb Smith, William King, Directors \$ 12 00 1. Cash or goods 10 00 2. Cash or goods . 8 00 3. Cash or goods Cash or goods Cash or goods Special prizes given in this class by D. F. Holden & Sons of Stouffville. Work to be done by Ford Ferguson tractor and plows 10 Gallons of Motor Oil

8 Gallons of Motor Oil 5 Gallons of Motor Oil

Finish \$1 00 Crown \$1.00

CLASS NINE—TRACTOR IN STUBBLE (Open to boys 15 years and under) L. J. Harper, Director

\$ 12 00 Cash or goods 10 00 Cash or goods 8 00 Cash or goods Cash or goods Special prizes given in this class by D. F. Holden & Sons of Stouffville. Work to be done by Ford Ferguson < tractors and plows

1. 10 Gallons of Motor Oil 5 Gallons of Motor Oil

Special-5 Gallons of Motor Oil by D. F. Holden & Sons to youngest boy plowing, using Ford Ferguson tractor and plow - Finish \$1 00 Crown \$1 00 \$5 00 for best plowed land in class 9, by Bruce Tractor and Equipment Company, using Allis-Chalmers Tractor

SPECIALS SPECIALS \$5.00—Best team on grounds. Grooming and Equipment

to count. \$3.00-For best going plow team. Silver challenge cup by Eglinton Hunt Club for best plowed land in match, annual competition.

\$10.00 Silver Cup given by Valley View Farms, Aurora, L. E. Case, Manager, for oldest plowman.

SALADA TEA COMPANY SPECIAL 1943

For best land in Jointer Sod Classes (horses only) plowed by a resident of the County in which the Match is held. Cash — \$10.00

Sunday School Lesson

LESSON 4. OCTOBER 25th International Uniform Lesson. -Eccles. 10:17, Amos. 5: 21-24, Rom. 14: 19-21, 2 Cor. 6:17, 1 Pet. 4: 1-5 Golden Text.—Let justice run own as waters,' and righteousness as a mighty steam .- Amos. 5: 24.

Approach to the Lesson

While it is admittedly true that men and women cannot be made righteous, nor vicious appetites be controlled, by legislation, yet no one in his right mind would advocate the appeal of all laws prohibiting theft, murder, bigamy, and other evils which are in the Word of God. linked with drunkenness and similar pernicious habits. By putting a legal ban upon any course of action, the Government makes it incumbent upon all patriotic citizens to conform to that course of life which will not bring them in conflict with the criminal code of the commonwealth to which they belong, to argue that law is without power to destroy the liquor business and therefore should be abolished is to foolish as to insist that, since homicides still abound in this and all other civilized lands, all laws aagainst murder should be erased from our statute books.

But what is more important perhaps, at the moment than another prohibition enactment is careful, accurate, and continuous instructions of the rising generation concerning the evil effects of the use of beverage alcohol, so that those now growing up will have exercised consciences concerning this great evil. Such a process of education had been carried on for two generations prior to the 'passing of a federal prohibition law during the former World War. But the temperance forces made the mistake of thinking the victory was won and that little further instructions was necess ary. So a generation grew up, even when this serpent was bound, which had a lot to do with releasing it again from the pit of public disapproval. Since then a vast number have chosen to follow the rum demen in its onslaught upon the home, the school, and the church. Another purging can come only through consistent and persistent education, coupled with a revival of New Testament Christianity. Verse by Verse

Eccles. 10:17 .- "Eat in due season, for strength, and not for drunkenness!". Solomon extols the land whose leaders set an example to the generality of the people by sneered when the Hon. William Jennings Bryan turned down his glass at a banquet, or drank the other habit-forming indulgence?"

Him in faith.

Verse 22. - "I will not accept them." It is of the offerings prescribed in Leviticus 1 to 7 that God sc speaks. Yet these all typified nothing had happened to incur His disfavor.

Verse 23 .- "I will not hear the the service of song and consecrated ers in questionable practices. all manner of musical instruments for use in His service (1 Chron. 25: 1-6; Psa. 150), but when men thought to please Him with melody instead of mercy, with song instead ous to Him.

Verse 24.—"Let judgment run In Jehovah's down as waters." name the prophet called for the manifestation of righteousness private and public life, as He does today. "Judgment" here involves the discernment of what is proper against God. in approaching God. Only when His holy will is recognized and men order their ways accordingly, will He find pleasure in their forms of worship as they profess to honor His

habit of tippling or giving place to (Rom. 15:3).

See the

ARMORED COLUMN

Passing through Markham



A VICTORY LOAN ARMOURED COLUMN IS SCHEDULED TO PASS THROUGH

MARKHAM

Sat., Oct. 24th

at about 4 o'clock p.m.

This Column will be routed along No. 7 Highway from OSHAWA to CAMP BORDEN and will be accompanied by 9 Harvard Planes, dropping attractive leafets with the Commando Dagger on one side.

The Column will consist of an R.C.A.F. Precision Platoon, 45 all-ranks, 2 Jeeps; 2 Universal Bren Carriers; 1 Field Artillery Tractor with 25 pounder Naval Gun; 4 other Armoured Vehicles.

The Column will arrive at NEWMARKET at 5 p.m. where a halt will be made and demonstration given to which the public is cordially invited.

Sponsored by:

North York National War Finance Committee

MORE LIGHT NEEDED

in giving way to gluttony or inebria- of the merchants have gone beyond Mertens, who stumbled over some He met a man from Galt tion. It means much to any coun- the requirements of the recent ortry when those in high station re- der to conserve elctricity by darkenfuse to be parties to the use of in- ing their windows and in front of Frivolous worldings buildings. So much so has this been

deal to uncounted thousands who the work of God". The direct refer- entrances and dark spots that may realized something of what it meant ence was to the custom of eating be dangerous. Some of the merfor one in his position at that time meat offered to idols. To some there chants have wisely taken steps to to stand firmly against one of the was nothing wrong in this. But if improve their lighting so that there most outstanding evils of the times. others who did not understand will be no danger about accidents Stouffville Amos. 5:21 .- "I despise your were stumbled by it, the only char- due to poor lighting. This is as it feast days." In these verses Je- itable course was to desist from the hovah expresses His abhorrence practice in order not to offend the and detestation of religious rites and one who had a weak conscience in ceremonies which are used to cover regard to it. Such a one might, by up iniquity, as though God could example, be emboldened to do that be appeased by ceremonial chser- which he really felt to be sinful, vances by those who persisted in and so his conscience would become sin. The feasts and solemn assem- defiled, and thus his Christian exblies here referred to were those perience hurt and his sense of com-He Himself had commanded (see munion with God be destroyed. To Lev. 23; Deut. 26), but which were prate of the liberty of grace while only acceptable to Him when ac- ignoring the evil effects of the abuse companied by rectitude of life on the of this liberty would be the very part of those who draw near to opposite of a true, Christlike atti-

Verse 21-"Good neither to eat flesh, nor drink wine whereby thy brother stumbleth." The stronthe person and work of His blessed ger one is in the sense of the grace Son, and were divinely commanded, of Gcd the more ready he should be but when wicked men drew near to to refrain from that which will have His altar with their sacrifices, which a deleterious effect upon others. In they presumptuously offered, He re- a land like this, the question of eatfused to receive or acknowledge ing meats offered to idels is no lonthem. It was not that the offerings ger raised, but that of the convivial were wrong or opposed to His will, use of wine is as important as ever but the people were wrong bccause it was. Even though one thought they lived in gross self-indulgence there was nothing sinful or harmful and yet dared to come into. His in such a practice, so far as he himcourts with their gifts as though self was concerned, charity should lead him to consider the evil effect of this habit upon vast numbers of melcdy of thy viols." Again, it was men and women, and particularly God Himself who through His in- of the youth of our land, who are spired servant David had instituted only too ready to imitate their eld-

2 Cor. 6:17 .- "Touch not the unclean thing". Separation from all known evil is the only path of safety for any child of God. Whatever the of sanctity, with instruments of unclean thing may be to which any music instead of subjects hearts. He are tempted, it is to be turned from found no delight in their efforts. with purpose of heart in order that However pleasing they might be to nothing may be allowed to disturb the human ear, they were obnohi- fellowship or communion with God our Father.

> 1 Pet. 4:1 .- "He that hath suffered in the flesh hath ceased from sin". To resist temptation often means real suffering, but only thereby will one keep clean of sinning

The Heart of the Lesson.

Christian obedience is not based upon legality. It is not a question of what I have to do in order to get by without the Father's chastening Rom. 14:19.-, Let us... follow and the disapproval of the Lord. ... things, wherewith one may edify It is rather a question of how far I another." The Christian is called can go in seeking to glorify God. to liberty, but it is not liberty to and to edify and help my brethren, walk after the flesh or to indulge and be a blessing, rather than a himself in things which will have a hindrance, to those among whom I baneful influence upon others (Gol. move day by day. "Let all things 5:13). The moment I am aware be done unto edifying" (1 Cor. 14: that any habit of mine is proving hurtful to a weaker brother, I should refrain from that thing which causes him to stumble. From this er of Him, of whom it is written. standpoint, who can excuse the "Even Christ pleased not himself"

done, that two or three accidents; Old Daddy Giles have already happened, the most Suffered with Piles It is quite apparent that many serious one befalling Miss Marjorie For years and years steps and fractured or sprained her Told him it was his own fault ankle, and sustained several nasty Get. BAKER'S bruises on Saturday night on Main QUICK HEALIN OINTMENT street.

Sufficient light estimated at about one half killowat per square foot wine, but his example meant a great | Verse 20.-"For meat destroy not may be used to illuminate store should be and is well within their

Now he says its my chance

I can singing and dance You know I feel 70 years young Guaranteed as represented or money back 25c, 35c, 50c

> GEORGE E. BAKER PhmB Manufacturing Chemist

Band Concert tonight (Thursday)



There is not enough power for our war industries and for our homes. . . . The use of electricity in our homes must be reduced - must take second place - if we are to keep our war plants working at full speed.

Unless you cut your power consumption by at least ticenty per cent-you're not saving enough.



THE DEPARTMENT OF MUNITIONS AND SUPPLY Honourable C. D. HOWE, Minister