



## TORONTO Goodwood FLASHES

Walter Davey  
8 Stanton Ave.  
Toronto.

Mrs. Douglas Woodland visited with Earl Tindall on Wednesday.

Grace Thompson is coming along nicely after an attack of pneumonia.

Mrs. Tindall of Claremont is visiting her father Mr. Roach.

Miss Eva Johnston is on the sick list we are sorry to note.

Miss E. Waring of Dundalk visited Miss Anne Davey on Tuesday.

Mrs. Rodanz and Jean are visiting with her father in Goodwood.

Mrs. J. Middleton visiting her friends in Goodwood. This we know will be very pleasant for her.

Mr. and Mrs. S. Bennett of Toronto visited Mrs. J. Middleton on Wednesday.

Mr. and Mrs. D. Corner of Oshawa, visited her parents Mr. and Mrs. G. Matthews over Sunday.

A fine trio were out threshing being the McDonald, Clark and Crawford group.

Mr. and Mrs. W. Symes and family spent Sunday with Mr. and Mrs. Charles Symes of Brooklyn.

Mrs. Bert May, Elmer and Lorna, also Mrs. Baldwin spent an afternoon with Mrs. R. May.

Harvesting on Fourth Line is well underway and will soon be at an end.

Corporal Bruce Byam of Three Rivers, Que., is home on harvest leave.

Mr. and Mrs. Cain of West Hill, spent weekend with Mr. Latcham, Mrs. Cain's father.

Mrs. George Brown and Mrs. Alvin Brown and son spent Monday with Mr. and Mrs. Harold Norton.

Mr. Lorne White of Niagara district is visiting his aunt, Mrs. H. White.

Pte. Joe Madill, stationed at British Columbia, visited friends on 2nd line on Sunday.

Mrs. Wm. Tilley and children have been visiting Mr. and Mrs. S. Knight.

Mr. and Mrs. Harry Woodland and family had Sunday dinner with their parents, Mr. and Mrs. John May.

Mr. Mac Tucker of Apsley visited at Mr. A. Ashenhurst's over the weekend.

Mr. and Mrs. Woodland received a telegram reporting their son Alf. as missing from the Dieppe charge.

Mrs. George Cane, Island Creek, visited with Mr. Latcham for a time.

Sorry our friend Mrs. George Stewart is not so well.

Mr. and Mrs. L. W. Doncaster of Toronto, friends of the Scribe, accompanied by their family motorized from their summer home Frenchman's Bay, on Sunday.

St. Peter's Anglican Mission at Musselman's Lake, are holding a Harvest Thanksgiving Service on Sunday morning at 11 a.m. This will be the last service of the season.

Mrs. Ross Middleton and Gerald had Sunday dinner with Mr. and Mrs. R. May, and Sunday evening had tea with Mr. and Mrs. Baldwin.

Mrs. Murray Slack has been visiting in Oshawa.

Nearing the end of the holiday season our friend Mrs. Ottewell who has enjoyed her home visit will no doubt be soon closing up her home.

Sorry our friend Mrs. Heyward of Mount Albert is not feeling so well. Very pleased to hear that she is.

Tribune is so much enjoyed in this home.

Mrs. G. Wootten of Orillia visited several relatives during the week. They were Mr. and Mrs. Towner, Chalk Lake; Mr. and Mrs. E. Norton, Mr. and Mrs. N. Feasby, Mr. W. Redman, Mrs. George Wilson.

Mr. and Mrs. T. Diller and Mr. and Mrs. Henry Reeser also Miss Martha Burkholder spent Sunday visiting with Mr. and Mrs. Everett Hockley and Mr. and Mrs. George Jones.

We are sorry to learn of the death of Mrs. James Taylor, wife of our Baptist minister. Our sympathy goes out to Mr. Taylor and daughter Roberta. At the funeral service there was a carload from Goodwood Baptist Church and two carloads from Uxbridge church.

The Scribe in his flash column lists the birthday dates as they are mailed to him in his letters. We all make mistakes if we didn't we would not need rubbers on our pencils. Last week we wished our good friend Norman Wag a happy birthday in the week. In fact the Scribe went to the store and bought a nice birthday card and sent it along. But oh, oh, Norman's birthday is two months later.

All around Men! Yes sirree, veterans of the last war are doing their bit in these war times. Our friends Charles Watson and Charles Jones, merchants, also the teachers, are in readiness to take on anything that will help the harvest. To our young ladies another trio, Tindall, Jones and Bacon who are away doing their bit. Then the preachers Rev. Mr. Atkinson, and Rev. Mr. McLaughlin have all had a turn at the harvest.

Birthday greetings to Sam Irwin, Mrs. Wilmot Irwin, Elva Yakely, Billie McGuchin, Stouffville R.R. Morley Loveless, Gormley; Calvin Stafford, Goodwood; Mary Slack, Ruth Davis, Glasgow; Thelma Odgen, Ingersoll; Mrs. Ernie Canning, St. Catharines. Miss Viola Todd, Margaret June Davey, Toronto. Geo. Dowswell, 2nd concession; Everson Morton, Brougham.

## Bacon Quota May Not Be Fulfilled

It now appears that bacon shipments from Canada to the United Kingdom under the current 600 million lb. contract will fall short of the contracted quantity by more than 60 million pounds, states J. S. McLean, president of Canada Packers Ltd., in the company's annual report.

Mr. McLean traces the cause back to the second bacon contract let for the second year of war amounting to 70,000 cwt. weekly at \$15.82. This price compared with \$18.02 a cwt. in the previous year and discouraged many farmers, particularly in eastern Canada from staying in the hog business. Indication of this is seen from the fact that hog marketings in eastern Canada in 1941 were 2.9 millions against an estimated 2.6 millions for 1942.

Through the fact that feed supply is much nearer the western hog farmer, these producers enjoyed an advantage over the easterners so that they were able to raise their 1942 hog marketings by some 7 hundred thousand to a total of over 3.8 millions. Mr. McLean states, however, that if price on the second bacon contract had been a wise one the western increase of 700,000 hogs might have been twice that number.

While price for the third contract was raised to \$19.77 a cwt. and production encouraged for a farmer to get back into hog production takes at least a year.

To meet the appeal of Britain for 700 million pounds of bacon will require an increase in production of 1.5 million hogs. Mr. McLean notes that still more hogs are asked for. Because of the developing shortages of other important foods it would be extremely helpful if Canadians were able to have as much pork product as they desired. To make this possible at least a further 1.5 million hogs would need to be produced.

It is likely, then, that the Government will appeal to the farmers to produce 3 million more hogs this crop year. One favorable aspect for such an increase is that hog output depends on feed and Canada seems about to harvest one of the heaviest crops in history. However, labor is already hard pressed. If the production called for is realized the increase must come chiefly from western Canada, says Mr. McLean, as leadership in hog production has already passed to that area.

## Sunday School Lesson

**THE ALCOHOL PROBLEM : PAST AND PRESENT**

**Golden Text:** The way of the ungodly shall perish. Psa. 1:6

**The Lesson as a Whole**

Throughout all the centuries since Noah, esteemed by God as a righteous man, was deceived by wine and so became the object of the mockery of one of his sons, the alcohol problem has been one with which practically all nations have had to contend.

It is remarkable how widespread is the use of this narcotic poison, and from what various fruits and grains it is made by different people, both savage and civilized. In all lands it has been the cause of countless crimes and of deepest degradation; yet men of the highest culture and those of the greatest ignorance are often found in the same ranks, fighting to enable the manufacturers of this deadly menace to human happiness, civilization, and religion to continue unmolested in their conscienceless efforts to enrich themselves at the expense of the degradation of their fellow men.

While the Scriptures do not tell us in so many words that the use of intoxicating liquor was responsible for the beastliness that has made the very name of Sodom abhorrent to respectable people, there can be little reason to doubt that such was the case. The passage quoted from Deuteronomy in today's lesson at least seems to intimate this. And in Israel's long history God had to rebuke His people again and again for their intemperance and the sins connected with it.

**Verse by Verse**

Genesis 13:13—"The men of Sodom were wicked and sinners before the Lord exceedingly." It was a sad day when Lot pitched his tent toward this guilty city, whose evil reputation was well known even in the days of Abraham. Probably Lot never intended to settle there, but he was soon found dwelling in the midst of this corrupt people. Perhaps he thought he had his family might be able to help bring about better conditions, but the evil was too strongly entrenched for that. The path of separation is for the child of God the path of safety.

Chap. 19:23—"Lot entered into Zoar." The previous part of the chapter tells of the angel's visit to Lot in Sodom, the effort to gather all his family and their connections together that they might flee from the doomed city, the final evidence of the villainy of its inhabitants, and the deliverance of Lot, his wife, and his daughters before the judgment fell. The Lord had commanded Lot

**to flee to the mountain, but he pleaded to be permitted to go into the small town of Zoar, and God consented. It was characteristic of Lot to take the line of least resistance.**

**Verses 24 and 25—"The Lord rained... brimstone and fire.... out of heaven."**

The whole country gives evidence of its having passed through such a catastrophe. God, in His wrath, utterly destroyed the cities which had become infamous for the vilest and most unnatural of sins. Human nature, inflamed by poisonous indulgences, is capable of beastliness to which the lowest of the brute creation would not descend.

Deut. 32:31—"Their rock is not as our Rock." The God of Israel, holy and righteous, stands out in vivid contrast to the vile, imaginary gods of the heathen. Even the enemies of Israel could see the difference between the holy law of Jehovah and the sanctioned degradation of pagan licentiousness.

Verse 32—"Their vine is of the vine of Sodom." There is a close moral link between the wickedness and self-indulgence of idolatrous nations and the lascivious corruption of the cities of the plain. The implication seems to be that both alike were the result of intoxication by excessive use of wine and other alcoholic drinks. Undoubtedly, the vine of Sodom flourished in that almost tropical valley, and its fruit would be misused by men who had turned their backs on God.

Verse 33—"Their wine is the poison of dragons, and the cruel venom of asps." These words aptly describe the evil spirit that hides in the wine cup, which at the last bites like a serpent and stings like an adder.

Amos 6:1—"Woe to them that are at ease in Zion." The prophet expresses God's indignation with those who while professing His name are comfortably indifferent to the evils which are plaguing the nation and threatening the destruction of its people.

Verse 2—"Be they better than these kingdoms?" He would have the observer compare the conditions in the land of Israel, where the people have had the benefit of instruction from the Word of God, with the state of things existing among their heathen neighbors. The same evils afflicted both groups, because of the wickedness of their hearts.

Verse 3—"Ye that put far away the evil day." God had forewarned of certain judgment if His law was despised, but those who gloried in being of His chosen people ignored His solemn denunciation of their wickedness and acted as though the threatened punishment would never come in their time, thus actually inviting "the seat of violence to come near."

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

to flee to the mountain, but he pleaded to be permitted to go into the small town of Zoar, and God consented. It was characteristic of Lot to take the line of least resistance.

Verses 24 and 25—"The Lord rained... brimstone and fire.... out of heaven."

The whole country gives evidence of its having passed through such a catastrophe. God, in His wrath, utterly destroyed the cities which had become infamous for the vilest and most unnatural of sins. Human nature, inflamed by poisonous indulgences, is capable of beastliness to which the lowest of the brute creation would not descend.

Deut. 32:31—"Their rock is not as our Rock." The God of Israel, holy and righteous, stands out in vivid contrast to the vile, imaginary gods of the heathen. Even the enemies of Israel could see the difference between the holy law of Jehovah and the sanctioned degradation of pagan licentiousness.

Verse 32—"Their vine is of the vine of Sodom." There is a close

moral link between the wickedness and self-indulgence of idolatrous nations and the lascivious corruption of the cities of the plain. The implication seems to be that both alike were the result of intoxication by excessive use of wine and other alcoholic drinks. Undoubtedly, the vine of Sodom flourished in that almost

tropical valley, and its fruit would be misused by men who had turned their backs on God.

Verse 33—"Their wine is the poison of dragons, and the cruel venom of asps." These words aptly describe the evil spirit that hides in the wine cup, which at the last bites like a serpent and stings like an adder.

Amos 6:1—"Woe to them that are at ease in Zion." The prophet expresses God's indignation with those who while professing His name are comfortably indifferent to the evils which are plaguing the nation and threatening the destruction of its people.

Verse 2—"Be they better than these kingdoms?" He would have the observer compare the conditions in the land of Israel, where the people have had the benefit of instruction from the Word of God, with the state of things existing among their heathen neighbors. The same evils afflicted both groups, because of the wickedness of their hearts.

Verse 3—"Ye that put far away the evil day." God had forewarned of certain judgment if His law was despised, but those who gloried in being of His chosen people ignored His solemn denunciation of their wickedness and acted as though the threatened punishment would never come in their time, thus actually inviting "the seat of violence to come near."

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That which at first may seem harmless and insignificant becomes at last as a powerful serpent, twining about the entire being and crushing its victim to pieces. The way to be sure that one will never become a drunkard, or a profligate is to flee from temptation when first presented, and refuse resolutely to trifle with sin in any shape or form. To do this successfully one needs the grace of God. But he who turns to the Lord in repentence, and yields to him both as Saviour and Lord, will be given all needed strength to resist the power of every foe seeking his destruction.

**SELECT SHORT SUBJECTS**

**The Heart of the Lesson**

No man can afford to trifle with habit-forming sins. That