

### Canadian, U.S. Nurses in Alaska



First U.S. army nurse to arrive at a northern military outpost was First Lieut. Dorothy Kurtz (right), who was accompanied by a Canadian nursing sister, Margaret Douglas.

pleasing to God. Cain was angry because the Lord God refused to accept what he brought in self-will.

Verse 6—"Why art thou wroth?" The tender concern of God for lost men is most touching. He was interested in Cain and sought to exercise his conscience.

Verse 7—"Sin lieth at the door." The verb here is rendered "coucheth" in the Revised Version, and as the words for sin and sin-offering are the same in the Hebrew it has been suggested that what God really said to Cain was that he would have been accepted if he had come in the proper way and with the right offering. "But if thou dost not well, a sin-offering is couching at the door." That is, it was not yet too late to rectify his mistake. A lamb could be found outside the door, which he might offer in faith if he now repented of his willfulness.

Verse 8—"Cain rose up against Abel his brother, and slew him." Instead of repentance there was ever increasing resentment, until at last his perturbed spirit could not even brook the sight of his godly brother, whose sacrifice had been approved of the Lord, and so at a convenient time, when the two were alone in a field, the enraged Cain slew Abel. Thus the first murder—and that fratricide—had stained the annals of the human race.

Verse 9—"Am I my brother's keeper?" This was Cain's irritable reply when questioned by God as to his brother, whom he had slain. He added lying to murder, and heartless braveness of spirit to lying. So does one sin lead to another, when unrepented of. We are all responsible to God for our brothers. It is not possible to avoid this, for "none of us liveth to himself, and no man dieth to himself" (Rom. 14:7). In Proverbs 24:11,12 we have a solemn warning concerning this Cain-like of indifference to a brother's need.

Verse 10—"The voice of thy brother's blood crieth." The blood of the murdered Abel cried for vengeance. In Hebrews 12:24 we are told that the blood of Jesus, who was slain by sinful men, speaketh better things.

Jesus' blood, through earth and skies, Mercy, free, boundless mercy cries. Wherever, through our carelessness or indifference, our brothers are left to die in their sins, their blood aloud to our loss and condemnation.

Verse 11—"Now art thou cursed from the earth." No longer was Cain to find a home of ease and comfort. Haunted everywhere he went by the memory of his sin and was doubly under the curse—for the voice of his brother's blood, he not only was he under the judgment pronounced on the race because of the sin of its head, but he was now under condemnation because of his own personal wickedness.

Verse 12—"A fugitive and a

### COUNTY HOME GETS A PRIZE HEIFER

The York County House of Refuge, Newmarket, purchased a richly bred two year old Holstein-Friesian heifer, Montvic Empress Meg for \$1,300 at the Mt. Victoria Farms dispersal sale, at Hudson Heights, Que.

This heifer is sired by Emperor of Mt. Victoria, his four nearest dams averaging, in the 305 day division, 1027.53 lb. fat with 25316.0 lb. milk testing 4.05 p.c. The dam of the heifer purchased is a show cow, and is sired by Montvic Pathfinder, the sire of the All-American Get in 1941 and the sire of the top priced animal in the sale, namely, Montvic Bonheur Pletje B., which sold for \$6,500.

This dispersal sale of Mt. Victoria Farms Holsteins set a record as to prices and high quality stock offered. Twenty-one Canadian breeders purchased thirty-six head of cattle for a total of \$63,275. Of these 17 were Ontario breeders who took 25 head for a total of \$43,825. There were 17 U.S.A. purchasers who got 34 head for \$67,675. Seven bulls sold for an average of \$3,239.29 and a 5 days old bull calf brought \$475. (Thirty-six females over two years of age sold for an average of \$2,110.42, seven of these being cows of 8 years old and over which made the remarkable average of \$1,378.57, two of them selling at \$2,500. Seven bred heifers averaged \$1,921.45; thirteen open heifers born in 1941, the oldest born in May, averaged \$1,119.23; while 5 baby heifers born in 1942 averaged \$790. A two days old heifer calf sold at \$400.

Those in charge of the York County House of Refuge are to be congratulated on their fine selection

### GREENWOOD WOMAN REACHES 98 YEAR

Mrs. Jane Boyer celebrated her ninety-eighth birthday this month. A number of her nieces and nephews had dinner with her and old friends and neighbours called to wish her health and happiness for another year. Greenwood is quite proud of its "Aunt Janie."

vagabond shalt thou be in the earth." Restless and unhappy, the wretched fratricide was doomed to wander on like a lost soul, finding no peace, nothing to assuage his disturbed conscience. For him there was to be greater grief by far than that of the family to which he belonged, but whose happiness he had so grossly destroyed.

Verse 13—"My punishment is greater than I can bear." It is the expression, not of repentance, but of self-pity. He who had not pity on his brother is perturbed because of consequences of his crime.

Verse 14—"It shall come to pass, that every one that findeth me shall slay me." It is evident from this

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## Sunday School Lesson

Lesson for July 19  
**CAIN AND ABEL: A CONTRAST**  
Text—By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous.—Heb. 11:4

### THE LESSON AS A WHOLE

...of Moody Church, Chicago... the story of these two brothers... the beginning of the only two sons that have ever, seen... It has been well said that the tenet of all human religion is, "something in my hand I bring," the differences having to do with that "something" is. Whereas the divine-revealed religion "Nothing in my hand I bring," can do nothing or bring to God of his own providing which will avail to settle the sin on. Of course, altogether from the offerings they present we have to consider the characters of these two... Cain was "of that wicked one." His own works were evil, and other's righteous" (1 John... But it is faith that makes righteousness of life, and when we witness to the righteous Abel it was as "testifying of

his gifts" (Heb. 11:4). The "more excellent sacrifice" that he brought prefigured "the Lamb of God, which taketh away the sin of the world (John 1:29). It was faith in the promised Redeemer that led Abel to bring of the firstlings of his flock. These innocent victims were typical of Him whose one sacrifice settled the sin question forever. Cain did not have this living faith. His was what men call natural religion. He recognized the God of nature who gives the fruit of the ground in response to man's toil. But He did not know the God of grace who was to provide a Saviour for sinful men. Scripture speaks of "the way of Cain" (Judge 11) which is the attempt to satisfy God without atoning blood, and uses it as a picture of the apostasy of the last days. Where there is no blood there is no salvation, for "it is the blood that maketh an atonement for the soul" (Lev. 17:11). This the followers of Cain's religion utterly refuse to acknowledge, while the spiritual kindred of Abel approach a holy God only on the ground of sacrifice.

### Verse by Verse

Gen. 4:1—"I have gotten a man from the Lord." Eve really said, "I have gotten Jehovah's man." She doubtless thought Cain was the promised Seed who was to bruise the serpent's head; so she rejoiced at his birth, only to be grievously disappointed afterward, when he manifested the fact that instead of being a child of God he was "of that wicked one." Cain means "gotten," or "acquired."

Verse 2—"His brother Abel." The name means "vapor," or "vanity." It is as though Eve was disheartened by what she saw developing in her first son, and the advent of a second one gave her no pleasure. Yet Abel was one who turned to the Lord and became through the new birth a child of God. The two children illustrate this principle: "That was not first which is spiritual, but that which is natural; and afterward that which is spiritual" (1 Cor. 15:46). This is a truth that runs all through Scripture.

Verse 3—"Cain brought of the fruit of the ground, an offering unto the Lord." This, though probably fair and excellent in itself, was but the produce of a cursed earth, the result of Cain's toil and sweat. There was nothing in it to suggest expiation for iniquity. Had it been offered after the presentation of a blood sacrifice, it would have been acceptable, but it could not be received in place of the other.

Verse 4—"The Lord had respect unto Abel and to his offering." The lambs of the flock typified the Holy One who was to come into the world and give His life a ransom for sinful men. So Abel was accepted in his offering. It was faith that led him thus to approach God, as we are told in Hebrews 11.

Verse 5—"Unto Cain, and his offering he had not respect." Cain was an unrepentant, unsubdued man, acting in self-will, and his offering had no suggestion in it of the need of atonement. Both the offerer and the offering were dis-

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f. 9:40 p.m.  
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c. 1:30 p.m.  
d. 5:30 p.m.  
e. 7:30 p.m.  
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One way to hoard the miles in your tires is to observe these simple, common-sense, safety-first rules:

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- Steer clear of ruts and holes.
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- Look your tires over every two or three weeks, remove stones and nails from the tread.
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**See Your GOOD YEAR DEALER Regularly!**