

OUT OF HOSPITAL, NOW WITH CANADIAN ARMORED CORPS

Below is a letter just received from George Glebner, son of Mrs. Dan. Glebner, formerly of Stouffville. George grew up here as a boy, and worked middle surrounding farms. Since the last year he has been in Army Hospital in Toronto. Borden just been released to active duty again.

Dear Sirs: Hope this letter reaches you alright. Letter writing has never been exactly in my line. I must tell you how nice it was to receive The Tribune. I had plenty of time to read it. Believe me I read every part of it. My sister, Alvin Farmer of it. My sister, I missed. Can tell you how I like to tell you a little of what I am doing in Borden. I have been here now nearly four weeks. When you first arrive you are told to forget practically all you learned at Basic Training. We have no parade to speak of, as we are in the Canadian Armoured Corps. I am a dispatch rider again, holding a category. In strike for our freedom. Believe me, this D. R. work as it is called is one tough job. We are

Stouffville War Branch We acknowledge, Lemonville ladies' Aid, 1 quilt, 22 cakes of toilet soap; 9th Line Workers, 2 quilts; 2 pairs pyjamas, 3 dresses, 2 slippers, 2 baby jackets; Ballantrae Group, 6 quilts, 3 pairs of Socks; scarf; Ten. alert Class, 2 Dresses; 3 nighties, 11 pairs booties; knit by Miss T. Stouffer of Briar Bush Hospital. Thanks to all these contributions. —M. Davy, Sec'y. W.B.

Stouffville Red Cross Notes The Seventh Seven unit continues their splendid work. Last week these seven ladies handed in 20 skirts for six-year-old girls. This week in our local sewing-room these will help make "Bundles for Britain," whereby 20 little girls will receive a bundle each containing 1 skirt, winter-weight blouse, 1 summer weight blouse. We are now working on an order for 60 additional bundles similar to the above. We would greatly appreciate your help at the work room on Thursday afternoons. —Mrs. Roy Grove

quoted the Seniors in the camp. We have two different shifts. I am on the night one just now. We start riding this week without any lights, and on convoy trips during daylight. With best to everyone, I remain, Yours truly, Tpr. George Glebner, B61927 (A-8) C.A.C. (A) T.C. (T63E) A Sqdn. Camp Borden.

Sunday School Lesson

Sunday, May 10 MONDAY: THE DAY OF AUTHORITY

Golden Text—Mine house shall be called an house of prayer for all people.—Isa.56:7

The Lesson as a Whole It is in the Gospel of Mark that we learn that the cleansing of the Temple took place on the day following the triumphal entry (Mark 11:15-18). In both Matthew and Luke the account of this event is linked so intimately with our Lord's visit to the Temple immediately following His entrance into the city, on what we today call "Palm Sunday," that it is difficult to see it did not actually take place at that time. Then He entered the Temple courts, surveyed the scene, left the city, and returned on the next day to purge that Temple of those who were commercializing what had been appointed as a house of prayer. It is not that the Gospel narratives are contradictory, but in Matthew and Luke we have the moral order of the events, while in Mark they are presented chronologically.

There were two outstanding incidents which took place on this second day: the cleansing of the Temple and the cursing of the fig tree. The latter has a dispensational significance of great importance. The fig tree, like the vine, was God's picture of Israel nationally. See Matthew 24:32 and Luke 13:6; also in the Old Testament, see Joel 1:7. There Jehovah calls Israel, "My fig tree." When the Lord Jesus came, there was no recognition, nationally, of His claims or of their responsibility to Him. Outwardly fair and glorying in their religion, there was "nothing but leaves" (Mark 11:13)—the leaves of self-righteousness—there was no fruit for God. So Jesus solemnly cursed the barren tree and it dried up from the roots. This is a picture of what has happened to Israel Nationally, there is no fruit, and as a nation a testimony for God they have withered away. But soon Israel shall blossom and bud and fill the face of the world with fruit. (Isa. 27:6). That will be when there will be on their part a national turning to the Lord, in view of His second coming. Verse by Verse

Matt. 21:12—"Jesus went into the temple of God." Notice that this building was recognized still as God's sanctuary; therefore the Jews were responsible to Him for their behaviour in it. Jesus cast out "the money-changers," overthrowing their tables. These men were enriched themselves by changing the money that travelers brought from distant lands, into the Temple currency, and making a high commission on each transaction. Those who sold doves and lambs were there presumably to accommodate visitors who desired to offer sacrifice, but their real purpose was to amass wealth. Thus they had God's house a commercial center for their own advantage.

Verse 13—"My house shall be called the house of prayer." This is a quotation from Isaiah 56:7. It was according to the mind of God that His Temple should be a rendezvous for men of all nations, where they might come to seek His face, but these false religionists had turned what should have been a holy gathering-center into "a den of thieves," a place where unscrupulous men were intent upon profiteering at the expense of those who came to worship God.

Verse 14—"He healed them." When it was rumored throughout the city that Jesus had come again to the courts of the Temple, a number of lame and blind people came or were brought to Him that they might be delivered from their infirmities. In His grace He healed them all.

Verse 15—"When the chief priests saw the wonderful things that he did" they began immediately to object instead of bowing in homage at His feet. The song of the children, as they welcomed Him as the Son of David, angered them. They were out of harmony with God, and hence were distressed instead of being blessed by what they saw and heard.

Verse 16—"Have ye never read...?" They knew their Bibles. They professed to honor the Scriptures. He reminded them of what is written in Psalm 8:2. But his words fell on deaf ears.

Verse 17 and 18—"He left them, and went out of the city." The events of the two days, Sunday and Monday, are, as noted above, related morally here. In Mark 11:12 we learn that the return to Bethany preceded the cleansing of the Temple, which took place after "he returned into the city" on the morning of the next day. Verse 19—"He saw a fig tree... and found nothing thereon, but leaves only." Figs begin to form on the Palestinian wild fig, as on some other varieties, before the leaves appear; so from its outward appearance this tree should have been in fruit. But it was like men who make a fair profession of piety, but in whose lives there are none of its fruits to be found. Such was the nation of Israel at this time. They prided themselves on being the chosen people of the Lord and were very punctilious about religious rites and ceremonies, but their hearts were far from God, and the fruits of a living faith were lack-

ing. Jesus said to the barren fig tree, "Let no fruit grow on thee henceforward for ever." This was the "curse." He pronounced against it. And before the day had gone, the "fig tree withered away." In this it became a symbol of what Israel was to become because they knew not the time of their visitation. From the Jewish nation after the flesh God will never look for fruit again. When they turn to Him they will become a regenerated people, and in that day will bear fruit to His glory.

Verse 20—"They marvelled." Though they had been so long with Jesus: and seen so many of His wonderful works, demonstrating His authority over all nature, yet each new evidence of His power filled them with amazement. Verse 21—"If ye have faith, ye shall say unto this mountain, Be thou removed, and it shall be done." Faith is not to be confounded either with credulity or presumption. "Faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). It was such a word that came to Zerubbabel of old (Zech. 4:6, 7), and acting upon it, the "great mountain" of difficulty that seemed impossible either to surmount or to encompass was removed, and the work of the Lord went on as He directed.

Verse 22—" whatsoever ye shall ask in prayer, believing, ye shall receive." This is a promise that each real child of God is entitled to act upon. We may bring our requests to the Lord in faith if they are in accordance with His will as revealed in His Word (1 John 5:14, 15), and we will receive from Him what our hearts desire. This is not fleshly presumption, asking selfishly in order to gratify our own carnal desires, but it is the prayer of a subject heart, seeking to learn the mind of God and asking for His glory. We can only pray in this way as we are living in fellowship with Him. Then our desires will be His desires for us.

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TORONTO Goodwood FLASHES

Walter Davey 8 Stanton Ave Toronto.

The "Vitamin Bees" are holding a social evening in the Town Hall on Friday, May 15th.

Mrs. Nelson Wagg visited Goodwood, Thursday afternoon, and had tea with Mrs. W. Cooper.

Our practical nurses Miss Jean Slack and Miss Olive May of Toronto were home for a few weeks holiday.

Rev. George Rose, rector of Calvary Church, Toronto, has been appointed rector of St. John's Church in Weston.

Mrs. Ted Hall's mother, Mrs. J. Scott, spent a few days' last week with her daughter Mrs. Hall.

Very pleased to report improvement in the health of Miss Marion Reid.

Two special Sunday services in Goodwood next Sunday, May 10th, at Goodwood United Church when Rev. A. E. Lunau will give the Mother's day address.

When we read of our young fellows in Goodwood on their spring visits we are glad for our friends Isaac Shaver, Dan Baker, and Andy Morganson. Well it's time to sit up and take notice. Anyway Spring must be in the air.

Mr. and Mrs. R. Davis of Glasgow and Mr. and Mrs. E. Norton visited with Mr. and Mrs. George Brown of Sunday.

Mr. and Mrs. G. Kennedy spent Sunday with Mr. and Mrs. E. Jones. Mr. and Mrs. W. Symes and Merle spent Sunday evening with Mr. and Mrs. R. E. Ashenhurst.

Mr. and Mrs. D. Norton spent Sunday with Mr. and Mrs. H. Norton.

Mrs. Stepp of Lansing called on her father, Squire Baston at Goodwood.

Mr. and Mrs. Gulliver and Ruth and Miss Jean Newell all of Oshawa, called on Goodwood friends on Saturday.

Mrs. Henderson, Mrs. Haynes, Mr. and Mrs. Will Pugh, from out of town, also Mr. and Mrs. George Lee,

FINAL VOTE COUNT IN UXBRIDGE TWP.

The Yes and No vote in Uxbridge Township partly reported last week shows final figures to be:

	YES	NO
Goodwood	89	13
Glen Major	23	13
Pine Grove	71	10
Webbs	26	17
Quaker Hill	79	22
	318	81

The total vote is so small as to hardly give a good expression of feeling, other than that the farmers felt that seeding was a more pressing need of the day than participation in a plebiscite.

Lloyd's Corn Salve contains Benzocaine. The new local anaesthetic. Puts corns to sleep immediately. Get a jar to-day at Storey's Drug Store, Stouffville.

attended the funeral of the late H. Flumerfelt.

Mrs. Bewell also Miss Cora Bewell attended the funeral of the late H. Flumerfelt.

Miss Edna McDonald is home for a while with her father.

Mr. Ralph Cooper is home on furlough from Vancouver, B.C.

Miss E. A., Miss Anne and Miss Jane Davey also Miss Jefferson, visited Island Grove, Lake Simcoe, on Sunday.

Mr. and Mrs. George Lee, also Mrs. Bewell visited Unionville on Saturday.

Mrs. E. J. Hill, Newmarket, visited her brother John Davey, Mount Albert.

Mr. George Collins of the fourth we are sorry to say, is under the care of the doctor.

Mrs. Ruth Thompson visited her parents over the weekend. Ruth is employed by the Office Specialty Co., Newmarket.

Mr. and Mrs. Walter Bryan and Mr. and Mrs. Wm. Bryan called on their daughter Mrs. Hubbard of Oshawa.

Very sorry to learn of the death of Mr. Joe Taylor of Atha. Mr. Taylor was a twin brother of Jake Taylor of the 5th concession.

Mr. Art. Pearson has returned to the Goodwood climate after spending the winter in Toronto.

Rev. Mr. Lunau, called at the funeral parlors on Wednesday to see our late friend Harry Flumerfelt. While the Correspondent visited the parlor we met our old friend Miss Sarah Collins.

Mr. and Mrs. James Morris of Aurora visited Toronto on Wednesday. Mrs. Morris called on her mother, Mrs. Lee at Jones Ave.

Visitors at the Latcham home were Mr. and Mrs. C. Latcham and family, Miss E. Latcham, Mr. and Mrs. E. Latcham.

Mr. and Mrs. J. Hutchison of Bloomington, Mr. and Mrs. H. Hutchison of Oak Ridge called on Mrs. Meyers last Sunday.

Improvements are being made at the home of Mr. and Mrs. Miller our newcomers the property of Mrs. G. May.

Mr. and Mrs. McLaughlin have moved into the parsonage, and the topic of the day is housecleaning.

Visitors calling on our friend Mrs. N. Wagg were Mr. and Mrs. Arthur Brown, Irwin Hill of Toronto; Mr. and Mrs. Leadbetter of Mount Albert; Mr. and Mrs. Laurie Wagg and Given.

Announcement is made of the approaching wedding of our friend Kathleen Baldwin to Reuben, second son of Mr. and Mrs. Will May, to take place 14th day of May, at the home of the Baldwin family. After their honeymoon this young couple will settle on the 4th concession. Well known to the Correspondent our best wishes are extended and the very best of luck. Mr. May's father, Mr. William May, was a school chum of the Correspondent.

The Correspondent wishes to thank the many friends who on Saturday last sent their birthday greetings. Many cards, letters, phone calls, helped to make the day a pleasant one. At the plant where the Correspondent has worked for over thirty years the men of the department gave a party during the morning. Tea, coffee, sandwiches, cakes, soft drinks and ice cream were served to the employees who came from other departments to wish the Scribe a happy birthday. Among many gifts a lady friend who for forty years conducted two florist shops sent the Scribe two lovely rose bushes. Extra—Last but not least The Tribune editor and staff, send their warm and sincere good wishes to Walter Davey, whose energy is beyond comprehension. Long may he be spared to enjoy life. Editor.

Birthday Greetings to, Mrs. F. Woodland, Goodwood; Mrs. G. Windsor, Musselman's Lake; Marjory Hackney, Goodwood; Mrs. Wm. Kellington, Raglan; Mrs. James Morris, Aurora; Mrs. J. Johnston, Stouffville; Miss Betty Bumon and Mrs. Orvan Downer, Toronto; Mr. Joe Forsyth, Goodwood; Mrs. Jess Tindall, Stouffville; Pearl Miller, Roseville; Dean Alcock, Sandford; Mrs. Donald Fine Newmarket; Mrs. L. Hodgins, Stouffville; Joseph Swine, Mrs. Robert Paradine, Uxbridge; Marjory Taylor, Goodwood; Mary Ann Fretz, Stouffville R.R.3; Frances McDonald, Clarendon.



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Are you nervous and irritable—can't sleep or eat—tired out all the time? If you're like that, a faulty liver is poisoning your whole system! Lasting ill health may be the cost!

Your liver is the largest organ in your body and most important to your health. It supplies energy to muscles, tissues and glands. If unhealthy, your body lacks this energy and becomes enfeebled—youthful vim disappears. Again your liver pours out bile to digest food, get rid of waste and allow proper nourishment to reach your blood. When your liver gets out of order proper digestion and nourishment stop—you're poisoned with the waste that decomposes in your intestines. Nervous troubles and rheumatic pains arise from this poison. You become constipated, stomach and kidneys can't work properly. The whole system is affected and you feel "rotten," headache, backache, dizzy, tired out—a ready prey for sickness and disease.

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For a long time I suffered frequent headaches and backaches. I could find no relief until I tried "Fruit-a-tives". The pains came less frequently until in a few weeks, they stopped entirely. "Fruit-a-tives" really made me feel like a new woman.

Mrs. A. J. Schwartz, Galt, Ont.

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