



**TORONTO  
Goodwood  
FLASHES**

Walter Davey  
8 Stanton Ave  
Toronto.

Mr. and Mrs. R. E. Ashenbush spent Sunday in Agincourt.

Miss Arlene Tite of Sunderland is spending a few weeks with her grandmother Mrs. Wm. Sellars.

Miss Evelyn Symes has returned home after a visit in Muskoka at Bala.

Miss Adelaide Jones of Dundas, is spending a couple of weeks at the home of her brother Mr. Charles Jones.

Mr. J. Scott of Toronto is visiting at the home of his daughter, Mrs. Ted Hall.

Charles Feasby called at the Correspondent's home on Friday.

Mr. and Mrs. George have gone to Lake Simcoe on their two weeks holiday.

Sunday visitors at B. Tindall's were Mr. and Mrs. Wellington Wilson.

Miss Alice Tindall is spending a few days with her grandmother, Mrs. W. Smalley.

Mr. and Mrs. Ross McGuckin were Sunday visitors at Ed. Taylor's.

Rev. C. F. Kipp took charge of the Baptist church services the last two Sundays.

Sorry to learn that Seneca Miller has been in ill health.

Mr. Thos. Dowswell attended the Dowswell picnic at Hamilton.

Mr. and Mrs. George Lee visited in Aurora a few days ago.

Mrs. Fines has returned to Ed. Taylor after enjoying a few week's holiday.

Mr. and Mrs. Earl Tindall also Lorne Tindall spent Sunday in Peterborough.

Martha Stewart underwent an operation on her nose in the General Hospital last Saturday. Her many friends will be pleased to know that she was able to return home Wednesday evening.

Miss Winnie Stewart is home on a holiday.

Miss Helen Darling was home over the weekend.

Mr. Crawford had the park looking fine for the field-day.

Miss Olive Ottewill was home over the weekend.

Mr and Mrs. Harold Thorley visited Mr. and Mrs. W. Davey on Sunday.

We were more than pleased to meet our old friend Thos. Baston on Monday.

Mrs. George Stewart and Martha visited in Toronto last week, we also learn that Mrs. Wilkinson was a Toronto guest for a few days.

Mr. and Mrs. H. Thorley from New Toronto, and Mrs. Walter Davey, also Miss Reid of Uxbridge.

Birthday greetings to Dr. Darling Roy Dowswell, Eldon Dixon, Norman Feasby Mrs. Chas. Symes, Chas. Redshaw all of Goodwood and district, Wm. Hope of Milliken, Roy Reynolds, Briston McGuckin, Stouffville, Irene Taylor, and Edgar White Claremont district, Manford Wagg, Mrs. Leslie Ogden.

Goodwood Sport Days was a great success on Monday. The parade was the biggest yet staged, and the old village was proud to hear the band music echo through the streets as the parade walked off smartly from the United Church. Charlie Watson was awarded first for best decorated car and little Benny Jones took the prize with his bicycle. Others in the parade among the lucky prize winners were Miss Forsyth, W. E. Smalley and Band Master Ridley. That night program will not soon be forgotten, made the finer by the splendid work of Mr. Ridley as master of ceremonies. We noticed on the grounds, Bunny Morganson and his father S. Morganson, Robert Armstrong, Mr. and Mrs. Alex. Brown, Mr. and Mrs. C. Taylor.

**GOODWOOD LADY BEREAVED  
ON DEATH OF MOTHER**

Funeral services were held on Friday afternoon for one of New Toronto's oldest citizen Mrs. Elizabeth Wilkins who died in her 84th year.

Mrs. Wilkins arrived in Canada from England, and since that time had lived with her daughter, Mrs. Beatrice Wiggins, 38 Third street, New Toronto. She was an ardent worker for the boys overseas.

Surviving are her five children, Mrs. B. Wiggins and Mrs. S. Linton, New Toronto; Mrs. W. Wilkinson, Goodwood, Ont., and one son and one daughter in England.

In Canada there are 2,500,000 workers who will be insured under the Unemployment insurance scheme, and perhaps that includes the chap who is not very particular whether he works or not.

**Ottawa Girl works in "Captain of the Clouds"**



Resting after a session before the movie Cameras is pretty Rita Cross of Ottawa, who is working in the Warner Brothers' picture of bush pilots and the R.C.A.F., now being filmed near North Bay. As stand-in-for Brenda Marshall, feminine star of the picture, Miss Cross spends long hours on the set while cameras are focussed and props prepared.

**Sunday School  
Lesson**

Lesson For August 10, 1941  
Golden Text—Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.—Jas. 1:27.

**THE LESSON AS A WHOLE**

The Epistle of James occupies a unique place in the New Testament. It is addressed specifically to the twelve tribes of Israel. Thus it is God's last message to Israel as such. But this does not mean that it is not for all the children of God. It abounds in practical truth which rises above all dispensational distinctions. Closely allied in substance to the teaching of our Lord in the Sermon on the Mount, which was primarily addressed to the disciples as waiting for the setting up of the Kingdom, it stresses the behavior that should ever characterize those who own Jesus Christ as the anointed Saviour, while waiting for His return.

James is called "the Lord's brother" by St. Paul (Gal. 1:19). His ministry is just what was needed to bridge over the gap between the dispensation of law and that of grace. Passing from one to the other, there was the danger of becoming lawless and so emphasizing the grace of God and justification by faith as to forget or ignore the responsibilities that are connected with the glorious privileges of the new place into which believers have come, since being set free from the bondage of the

law. He who professes to be saved grace is called upon to adorn the doctrine of Christ by a life of devotion to God.

**Verse by Verse**

Jas. 1:17—"Neither shadow of turning." The meaning is that with God our Father there is never any change in His love toward us: "No shadow cast by turning." His heart is always going out to His own and

He delights to lavish His "good and perfect" gifts upon them.

Verse 18—"Of his own will begat he us with the word of truth." It is sovereign grace He brought us to know Himself and we who believe the Gospel were born again thereby (1 Pet. 1:23-25).

Verse 19—"Swift to hear, slow to speak." With impetuous, carnal men it is the very opposite. They speak first and are slow to hear instruction. The spiritual man distrusts himself and so is quick to listen to the voice of wisdom and slow to express his own thoughts. Nor does he readily become indignant even when things are wrong, but is "slow to wrath" remembering how readily he may fall himself (Gal. 6:1, last part).

Verse 20—"The wrath of man worketh not the righteousness of God." God is working according to a plan. We may feel impatient at the seeming delay in dealing with the many evils that are in the world, but if we take things into our own hands and vent our indignation upon offenders, we are not glorifying God but the contrary. He will make the wrath of man to praise Him at last and will restrain in His own way whatever would not work out to His glory and our good (Psa. 76:10).

Verse 21—"Lay apart all filthiness," whether it be of the flesh or of the spirit (2 Cor. 7:1), for every thing unclean is opposed to the holiness to which believers are called (1 Thess. 4:3,4).

Verse 22—"Doers of the word and not hearers only." Mere intellectual familiarity with Scripture avail nothing. The Word must be received in faith and the life will be ordered in accordance with it.

Chap. 2:14—"Though a man saith he hath faith." Though the emphasis on profession. Throughout this section where the relative place of faith and work is reviewed, the Holy Spirit insists on good works as a evidence of the reality of "the faith that the lips profess. This alone is saving faith.

Verse 15 and 16—"What doth profit?" To pretend that one is concerned about the destitute and yet to make no effort to relieve the distress is hypocrisy. Where there is real compassion, one will not be content to stop short of the labour of love" (1 Thess. 1:3).

Verse 17—"Faith, if it hath no works, is dead." Genuine faith works by love (Gal. 5:6). Anything short of this is a delusion and a sham. Works faith is evidenced.

Chap. 4:13—"Go to now." It is a challenge to consider the folly of planning without God. No one knows what may befall him, even in the next few moments, let alone a year or more.

Verse 14—"What is your life?" We may well ponder this question. He who is strong and vigorous today may be laid low tomorrow. How important then to remember that we are here to glorify Him who both Creator and Redeemer.

Verse 15—"Ye ought to say, the Lord will." It is for the Christian to recognize the will of the Lord as supreme, and to make all his plans with the uncertainty of life before him, and in subjection to God overruling providence.

Verse 16—"All such rejoicing evil." To go on through life planning and scheming in independence of God is wrong. And when our arrangements seem to work out as we had hoped, if God be left out there is no cause for rejoicing.

Verse 17—"To him that knoweth to do good, and doeth it not, to him it is sin." A great principle is here enunciated. Responsibility is here enunciated. Responsibility is here enunciated. Responsibility is here enunciated.

Chap. 5:12—"Above all things, swear not." Oaths and profanity are to be sedulously avoided. As James is referring to our Lord's instruction as given in the Sermon on the Mount (Matt. 5:34).

**SIGN THE PLEDGE TO**



**Let Your Car Wear Proudly This Patriotic Sticker!**

Go to your friendly neighbourhood service station or your local garageman today. A surprise awaits you. He has changed. He will be as courteous and thoughtful as ever—glad to see you—eager to do anything and everything he can to help you. But he is no longer a gasoline salesman. He is a gasoline SAVER. He will urge you to buy less instead of more. He will point out ways and means of saving gasoline.

He will tell you all about the "50/50" Pledge to cut your gas consumption by fifty per cent. He will invite you to sign. This proud and patriotic sticker for your car will mark you as a member of the wise and thoughtful band of car owners co-operating with the Government to save gasoline.

This is entirely a voluntary movement. It is not rationing. This the Government hopes to avert. But we are faced with a critical shortage of gasoline due to the diversion of tankers for overseas service and to the growing needs of our Fighting Forces.

There is no call for panic—no need for alarm—but this war is being fought with gasoline and we are fighting for our very lives. Sign the Pledge today and continue to save fifty per cent of your gasoline consumption.

**It is also vitally important that you reduce the use of domestic and commercial fuel oil.**

**REMEMBER: The slower you drive, the more you save!**

**The Government of the  
DOMINION OF CANADA**

Acting through

THE HONOURABLE C. D. HOWE, Minister of Munitions and Supply  
G. R. COTTRELL, Oil Controller for Canada

**17 easy ways towards a  
50% GASOLINE  
SAVING**

(Approved by Automobile Experts)

- Reduce driving speed from 60 to 40 on the open road.
- Avoid jack-rabbit starts.
- Avoid useless or non-essential driving.
- Turn motor off when not in use; do not leave idling.
- Don't race your engine; let it warm up slowly.
- Don't strain your engine; change gears.
- Keep carburetor cleaned and properly adjusted.
- Tune up motor, timing, etc.
- Keep spark plugs and valves clean.
- Check cooling system; overheating wastes gasoline.
- Maintain tires at right pressure.
- Lubricate efficiently; worn engines waste gasoline.
- Drive in groups to and from work.
- Use cars alternate days.
- For golf, picnics and other outings, use one car instead of four.
- Take those short shopping trips ON FOOT and carry parcels home.
- Walk to and from the movies.
- Boat owners, too, can help by reducing speed.

Your regular service station man will gladly explain these and other ways of saving gasoline. Consult him.

**GO 50/50 WITH OUR FIGHTING FORCES**



**Spare and Share your Gasoline for VICTORY!**