

NEW SPORTS SUPERVISOR



John E. McCutcheon, of the University of Toronto, who is now supervisor of sports at Camp Borden the Y.M.C.A. He will work in operation with representatives of K. of C. and camp sports' committee.

We learn of a man in Florida who has held public office for 36 years and never made a speech. He has numerous politicians he may have made several "alleged" speeches.

STOUFFVILLE STOOD IN FOURTH PLACE WAR GIVINGS

The magnificent sum of \$21,462.51 is the total subscribed in North York for the recent War Charities campaign, wherein Stouffville contributed, final figures show, the sum of \$1,213.50, standing in fourth place among the municipalities of the County of York, regardless of their larger size in many instances. Newmarket headed the list, with Aurora in second place, then comes North Gwillimbury and Stouffville to be trailed by all others of larger population. Here are the official figures:

York county council	\$7,000.00
Newmarket	4,794.50
Aurora	1,905.62
Holland Landing	223.60
Yonge Street	45.50
Pefferlaw	395.54
North Gwillimbury	1,750.37
King City	44.50
Maple	54.00
Markham	422.00
Mount Albert	307.70
Richmond Hill	1,030.38
Richvale	23.85
Schomberg	150.00
Sharon and Queenville	302.00
Stouffville	1,213.50
Sutton	348.75
Unionville	149.45
Woodbridge	1,201.25
Total	\$21,462.51

Brantford Lad Knows "We'll Win"



A patriotic youngster, 12-year-old Arthur Chute of Brantford is confident about the outcome of the war. When Bridget, his cat gave birth to three kittens a few days ago, the boy examined the distinct letter, "W" appearing on the three

tiny heads and told his parents the letters meant "We Will Win." Then Arthur thought it over and decided to name the kittens Winston, Wavell, and Willkie. In each case the "W" is clearly marked on the tiny brown forehead.

RED CROSS NEEDS HALL
Markham Red Cross headquarters up until the present was housed in a private home, but increasing de-

mands make it necessary to use the Markham Township Hall as headquarters, and all meetings will be held there in future, unless announced.

Sunday School Lesson

Lesson For May 25
BROADENING CHRISTIAN HORIZONS: PETER'S VISION
Golden Text:—And Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons.—Acts 10:34

THE LESSON AS A WHOLE
Our risen Lord made known his program for world evangelization clearly enough before his ascension, when he instructed his disciples to go forth in the power of the Holy Spirit, beginning at Jerusalem, then throughout Judea, Samaria, and unto the uttermost parts of the earth (Acts 1:8) But there seemed to be a strange reluctance to carry out the commission as given. It took persecution to move the disciples out into the adjacent lands, then to farther countries, and even then they appeared to shrink from going. Peter had to be specially called and instructed in order to prepare him to go to the house of Cornelius, a Roman, who may also have been a proselyte of the gate (as Jews designated a Gentile who had accepted the Old Testament revelation of one true

and living God), but whose house the apostle would not have entered had it not been for the vision of the sheet let down from heaven—so slowly did the most devoted of Christ's followers enter into the great concern of the heart of God for the evangelization of a lost world.

Verse by Verse
Acts 11:5—"In a trance I saw a vision." God had to give Simon Peter a special revelation in order to fit him to carry the Gospel to a Gentile household. As he was praying on the housetop of the place in which he was lodging at Joppa, he saw "a great sheet, let down from heaven. It was a divine call to impress upon him his responsibility to participate in the evangelization of the world.

Verse 6—"I ... saw fourfooted beasts ... and wild fowls, and creeping things, and beasts of the air." These heterogenous specimens of the lower creation were designed to picture people of many races and dispositions, for all of whom Christ had died and who were waiting to hear the message of the Gospel, which could transform the most beastlike men into the greatest of saints.

Verse 7—"Arise, Peter; slay and eat." The vision came when Peter was almost overcome by hunger. Here was abundant food if properly prepared, but of such a character as no true Jew would think of eating. Yet a voice from Heaven commanded the apostle to prepare and partake of that which to him was abhorrent.

Verse 8—"Not so, Lord." These expressions are contradictory. If Christ is owned as Lord, one cannot consistently say "Not so" to anything he commands. Peter was bewildered. He declared that he could not violate his Jewish conscience by eating food that was not ceremonially clean.

Verse 9—"What God hath cleansed, that call not thou common." Peter had to learn that Jew and Gentile are now on one level. All such distinctions as he had in mind are done away in the cross, whereby the Gentiles are now sanctified (Rom 15:16) so that God can accept them, as he does Israelites, when they repent and believe in his Son. No longer are we to know men after the flesh as clean, or unclean, but all are now the objects of God's grace (2 Cor. 5:16). This was the lesson the vision was designed to teach.

Verse 11—"There were three men already come unto the house where I was." God saw to it that these three messengers did not come into contact with Peter until he was prepared to receive them sympathetically and with understanding of their quest (10: 19, 20). He had moved the heart of Cornelius to send, and he prepared the heart of Peter to respond.

Verse 12—"The Spirit bade me go, ... nothing doubting." The personality of the Holy Spirit is made clear. He controls the servants of God who are ready to obey his voice.

Verse 13—"He shewed us how he had seen an angel in his house." It is not given to angels, glorious and unfallen as they are, to proclaim the Gospel to needy souls. The angel directed Cornelius to the man who was competent to proclaim the message of salvation and show him how he might know his soul was saved.

Verse 14—"Words, whereby thou and all thy house shall be saved." To be saved is to be delivered. The two terms are synonymous. Cornelius longed for deliverance from a sense of guilt and from fear of judgment and also from sin's dreadful power. All this he was to learn from Peter, the messenger of the grace of God.

Verse 15—"The Holy Ghost fell on them, as on us at the beginning." Even as Peter preached, the hearts of his Gentile hearers, already hungering after the truth, were opened to receive the Gospel, and upon their believing they were sealed with the Holy Spirit, according to the divine order (Eph. 1:13).

Verse 16—"Then remembered I the word of the Lord." Strange that he ever had forgotten! But Peter realized at once that this was part of the fulfillment of the promise as to the baptizing in the Holy Spirit, and it was as applicable to believing Gentiles as to believing Jews.

Verse 17—"What was I, that I could withstand God?" Who, indeed! For God himself had received these strangers to the covenants of promise (Eph. 2:12), and made them fellow partakers, as believers in the Lord Jesus Christ, with all the household of faith. The middle wall of partition (Eph. 2:14) had been broken down and God's grace was going out without reserve to men of all nations and races.

Verse 18—"God also to the Gentiles granted repentance unto life." This was the only legitimate conclusion that the believers at Jerusalem could come to after listening to Peter's artless story.

A "War Saver" is one who signs up for the duration of the struggle. Don't let your regular savings lapse but rather increase them. It costs \$114.82 to equip every Canadian soldier and \$5.46 per day to support him while he remains in Canada. Your savings are needed if Britain is to win. Make them bigger if you can.

"BLOOD...TOIL... TEARS and SWEAT"

This is a war for existence. It is war to the death. It is a war to win or to lose.

There can be no half way—no compromise. It is a war to WIN.

Money is the fourth arm of the service.

Whatever you are called on to pay or to lend, it is little compared to the lives that our sons offer.

There have been many and heavy calls upon Canada already.

There will be more.

Let us face the truth and the truth will make us free.

It is freedom we are fighting for, British freedom, the freedom of body and spirit that makes life worth living.

If we fail, we fall.

Be prepared for sacrifice.

Great Britain has set us an example on a scale of heroic magnificence history doesn't record.

Let us FIGHT!

Canada has the resources. Let us spare nothing. When our soldiers offer their lives, let us be willing to share our livelihood.

Presently the Government of Canada will call for money.

The money is here.

We are spending billions. We are already heavily taxed. But most of these billions and those taxes are being spent in Canada. That money comes back to you. Keep it rolling. Keep putting it back into the war effort, so that it may be spent again and again and again until Right prevails and the world is free.

FIGHT...WORK...PAY

Canada must be Free

DEPARTMENT OF FINANCE, CANADA