



TORONTO Goodwood FLASHES

Walter Davey '8 Stanton Ave Toronto.

Miss Marjory Taylor who spent her Easter vacation at her home has returned to Belleville.

Garibaldi folks turned out to hear Reg. W. E. Smalley at the United Church.

The children are beginning to play in the park. Now then, how about putting the stage platform in order.

On April 16th, the Women's Institute met at Mrs. Ashenhurst's, when all officers were re-elected.

Mrs. Feren was visiting in Stouffville one day last week.

C. D. Jones and Bennie visited Toronto on Friday.

Mr. and Mrs. Charlie Lee will shortly leave for their farm, to resume their former labor.

Mr. Morris Sheldon spent Easter

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STIVER BROS. Stouffville - Ontario

with Mr. and Mrs. H. Norton.

Mrs. P. Sulca and Mrs. Harry Harrison of Toronto spent a few days with her parents, Mr. and Mrs. George Brown.

Mr. and Mrs. Jake Taylor, Irene and June, spent Saturday at Oshawa.

Best wishes to Baby Weir, son of Mr. and Mrs. John Weir.

Sorry Mr. Harold Norton is on the sick list.

Walter Pearson has hired to Mr. Jake Taylor for the summer months.

Joyce and Mariam White, Altona, spent their Easter holidays in Toronto with their aunt Mrs. George Rodanz.

Mrs. Charles Jones and Muriel visited Toronto on Tuesday of last week.

Jut. Todd has rented the house north of Goodwood, formerly occupied by Lloyd Wagg.

Mr. and Mrs. Freeman Slack attended the wedding of their daughter at Brougham on Wednesday.

Messrs. Feasby and Foskett went to Brantford on Monday for a load of Cockshut Implements. They could not get farther than Stouffville that night on account of impassable roads.

Mr. and Mrs. Charles Feasby and family visited Oshawa on Sunday. Why not steer the bus to Toronto sometime.

Roy Smith, 2nd concession is the new mechanic at the Rae Garage.

Mr. and Mrs. Stanley Slack and daughter Nelda of Glasgow spent Sunday with Mr. and Mrs. Roy Morgan and Mary of North Claremont.

Mr. and Mrs. Percy Hardy and son of Claremont, also Mr. and Mrs. Cliff Barrett of Pickering spent Sunday with Mr. and Mrs. Howard Pugh and family in Sunderland.

Mr. and Mrs. Wm. Hackney and Mr. and Mrs. T. McChesney enjoyed a turkey dinner served by Mr. and Mrs. E. Taylor. Yum, yum, we wish we had been present.

Mr. and Mrs. Sid Pike (nee Irene Thurlwell) from Goodwood are moving to their cottage for the summer.

Mr. Joe Alsop has a dandy supply of wood buzzed to split.

We welcome Mr. Arthur Pearson to Goodwood again.

Mr. and Mrs. Arthur Lee are visiting Mr. and Mrs. George Lee in Toronto for a few days. Arthur lives in Rochester, N.Y.

Mr. and Mrs. Walter Davey were guests of Miss Lillian Strehlow and Miss Ruth Miller on Wednesday night for dinner.

Mr. and Mrs. Harold Thorley of New Toronto visited at the Scribe's

home on Thursday.

Pte Ralph Cooper was home from camp from Monday until Wednesday last week.

Miss Evelyn Symes and Mr. and Mrs. Wm. Robb of Toronto spent a weekend recently at the home of Walter Symes, the canning prince of upper Claremont.

We received the thanks of one recently who said he learned through the birthday list that his wife had just had a birthday, thus was he put wise to something he had overlooked.

Perhaps, you fellows think all the buzzing is going on at those quiltings in Goodwood and district, but we have it on good authority that Mose Norton is the big buzzer down the 5th where wood cutting has been going on apace.

Jack Rae acted as pilot for one motorist from Toronto who refused to leave the village without the genial John going ahead and directing him through pot holes. He was willing to pay for his safety to everybody was happy.

Tuesday, April 15, was the 50th wedding day of Mr. and Mrs. Isaac Shaver and they are just the same as we recall in our boyhood days. They are very dear to many of us, and here's wishing them lots of good health.

Robert Dawson's group had charge of the program at the B.Y.P.U. on Thursday last, the topic being "Carry on Canada." Those taking part were Lloyd Wagg, Gordon Jones, Mrs. D. Wagg, Benson Jones (better known as Benny) and Bob Dawson. Look out for the next meeting on the evening of April 24th. It will be in charge of the Fellowship Group. Kathelene Baldwin will prepare the programme.

Birthday greetings to our many friends, including Janette Hope, Miss Mary Morgason, N. Knechtel, Eldon Staley, George Baldwin, Cecil Phillips, Mrs. George Stewart, all of Goodwood locality, Mrs. Oscar Tindall, Charles Cassie, Uxbridge twp., Mrs. I. Rowatt, Elmvalle; Catherine Beach, Siloam; Mrs. Gordon Kennedy, Claremont; Mrs. Fred Johnson, Stouffville; Mrs. Richard Wagnon, Brougham; Jean Melton, Mrs. George Redshaw, Claremont; Margaret Miller, Roseville; Mrs. Art. Storry, Bernard Tucker, Toronto.

A proclamation fixing Monday, June 9th—the same date as last year—for celebration of the King's birthday, was published recently. His Majesty was 45 last December.

Sunday School Lesson

THE EARLY CHURCH MEETING HUMAN NEEDS

Lesson For April 27 Golden Text—"And the multitude of them that believed were of one heart and of one soul.—Acts 4:32.

THE LESSON AS A WHOLE

That which led these early Christians to share temporal things with one another was their sense of a divinely established unity, so that they recognized the precious truth that those who were added to the Lord (Acts 5:14) were necessarily members one of another (Eph. 4:25). The revelation of the Church as the body of Christ had not yet been made known. That awaited the conversion and illumination of Paul, the apostle to the Gentiles (Col. 1:24, 25). But the fact existed before the truth of it was proclaimed. Because of this spiritual unity, the believers were of one heart and one mind, and none said that the things he possessed were his own. Holding all as subject to Christ, they found real joy in ministering to the needs of those in less comfortable circumstances than themselves. Love was fervent in those early days, so selfishness found little place among those who had been linked up through grace with the risen and glorified Lord.

Verse by Verse Acts 4:32—"They had all things common." This was the outward evidence of the Spirit's unity. There does not seem to have been any prearrangement about it—no propaganda of any kind. But because the love of Christ filled their hearts, these devoted followers of his found joy in sharing what they possessed with others.

Verse 33—"Great power... and great grace." These were the two things which, above all others, were characteristic in those days. The ministry of the Word was in great power as the Holy Spirit delighted to honor Christ, and when that Word was received into honest hearts, it produced great grace in the lives of the believers. These two things should always go together, and will, when there is true subjection to the Lord.

Verse 34—"Neither was there any among them that lacked." Those who possessed real property sold it of their own volition and brought the proceeds to the common treasury, evidently administered by the apostles, though these never sought such responsibility (Acts 6:2) It was love in action, seeking not its own, but delighting to serve and bless others. They had seen by faith a brighter world above, so they held the things of this lower scene as of little worth.

Verse 35—"Distribution was made unto every man according as he had need." There was nothing forced or artificial about this. It was one of the evidences of grace working in the lives of those who believed. Carnality soon brought such blissful conditions to an end.

Chap. 6:1—"There arose a murmuring of the Grecians against the Hebrews." By Grecians is meant, not Greeks (Gentiles) but Hellenistic Jews; that is, Jews born outside the land of Palestine and who had lived to a large extent among the nations. These were more liberal in many things than their zealous Jewish brethren who were natives of and lived in Palestine. Even after some from both groups were saved, their natural characteristics were soon manifested and jealousies and envyings were generated when love no longer had full sway. The Hellenists complained that the Palestinians were more careful of their own, and neglected the others.

Verse 2—"The twelve called the multitude of the disciples." Note that Matthias is definitely recognized as one of the twelve; for the number was complete and Paul was not yet converted. The apostles called the disciples together in order to suggest a plan which would silence all opposition and avoid further misunderstandings.

Verse 3—"Look ye out among you seven men... full of the Holy Ghost." A committee of seven were to be appointed to have charge of the distribution. These were to be selected by the disciples, so as to leave no ground for complaint.

Verse 4—"We will give ourselves continually to prayer, and to the ministry of the word." It was for this purpose they had been chosen and set apart by the Lord. They had neither inclination nor responsibility to administer in temporal matters. Theirs was too high a calling. They could not turn aside from ministry in spiritual things to take charge of what might be called relief work and right as it was in its place.

Verse 5—"The saying pleased the whole multitude." Acting upon apostles' advice, the church of seven men, all of whose names are to indicate Hellenistic birth, noted a true Hebrew name. It seemed as though grace triumphed here, marvelous way.

Verse 6—"When they had prayed, they laid their hands on them." In this way the apostles ratified people's choice and commended seven to God for the service of the

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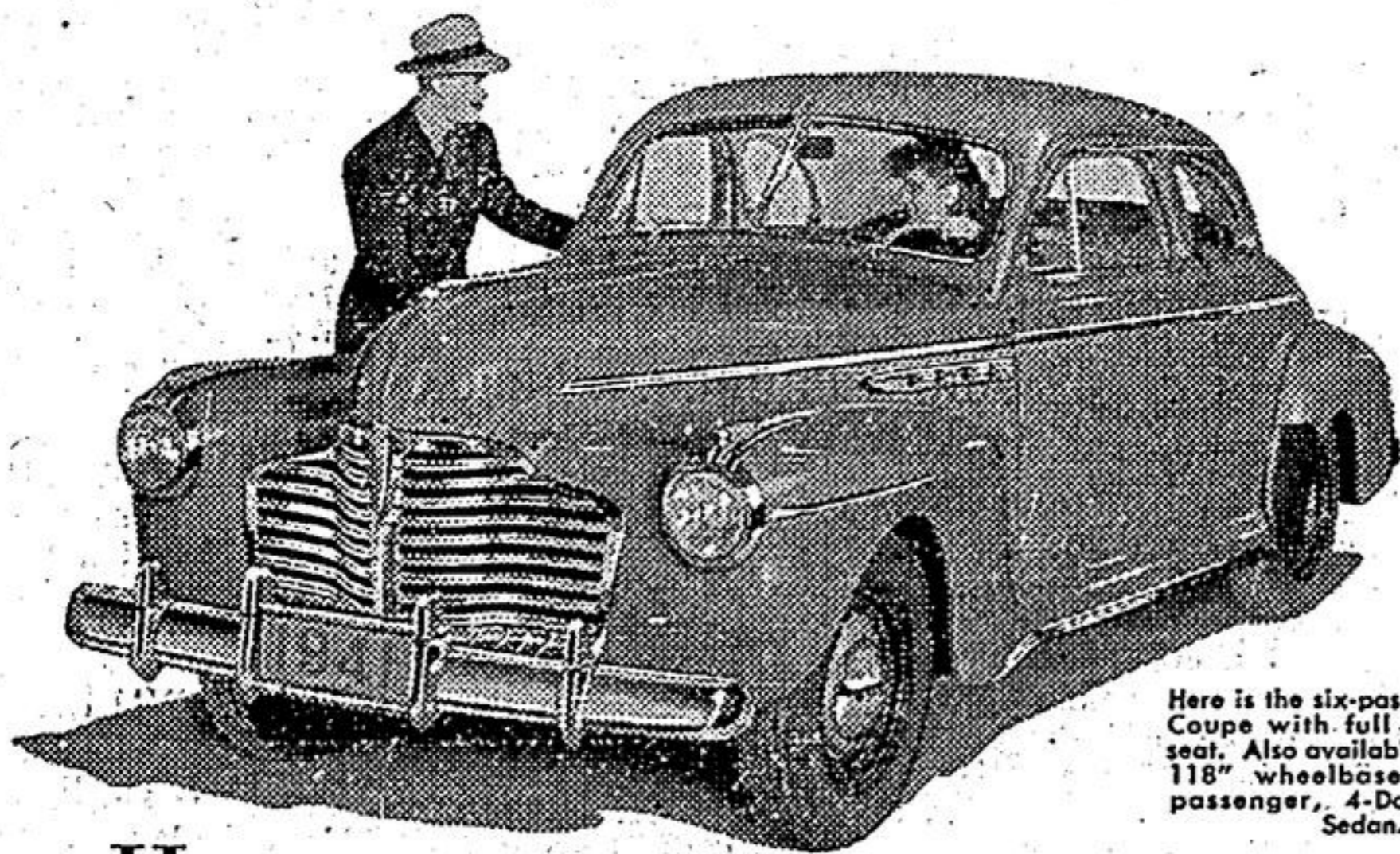
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