



**TORONTO
Goodwood
FLASHES**

Walter Davey
8 Stanton Ave
Toronto.

Mr. Charles Lee visited at the Lee home 242 Jones Ave. on Friday last.

Pleased to report our friend Harry Flummerfelt is improving in health.

The Toronto East Presbytery held their skating party on Thursday night last week.

Back to normal—Service was held in the United Church on Sunday night, with the Rev. Mr. Smalley of Stouffville in charge.

Misses Viola and Dora Todd have returned to Toronto after their sad mission to Goodwood.

We regret the report that Mildred Rae is ill, but hope she may soon be well again.

In February we are to have the Stouffville boys band visit Toronto. We understand they will play at St. Enocks Church where their leader Mr. Ridley is choirmaster. Well, we will be looking for you.

Rev. L. M. Somerville (assistant at St. Michaels and All Angels Anglican Church), Toronto, westend, has received a call as priest in charge at St. Martin's-in-the-Field.

Miss Davenport of St. Clements Church called on Mr. and Mrs. Walt Davey on Saturday.

Miss Anne and Mr. P. H. Davey motored Mrs. E. J. Hill to Newmarket on Sunday afternoon where Headley Hill, her son, was taken to Toronto General Hospital. As we mail this news to The Tribune Mr. Hill lies in a very serious condition.

As the Correspondent mails out his circulars to his many friends it is his desire they give their district news to their own Correspondent at home, but to his Toronto friends send or phone in your news.

A party was held at the home of Mr. and Mrs. Charles Forsyth last Wednesday night, in aid of the Telegram War Fund. Proceeds amounted to \$15.41. How we would liked to have been there.

The Women's Association held a social evening at the home of George Stewart on Friday night. Silver collection taken in aid of the telegram War Fund. Thanks again for this great war work. Who will be the next?

Enquiring of the Scribe at times, some folks have asked where our friend Rev. Mr. Lunau lives. Well each Thursday there is a Tribune delivered to 495 Concord Ave., and friends this is where our friends Mr. and Mrs. Lunau live.

We note the resignation of Chas. Lee as Road Foreman, and as one of the old boys of the district we hope he will enjoy life now much more with this work off his hands. It always had its worries, and Charlie is entitled to a holiday.

Birthday greetings to Stanley VanWick and Mrs. Dudley White of Altona, Ella Lena May Byam, Miss Maud Clark, Mrs. Russel Storey of Goodwood and Uxbridge township, Mrs. Thomas Watson, Marsh Hill, Elenor Anthony of Locust Hill and George Dowswell, Stouffville, also Dorothy Harlock of Claremont.

Century Baptist Church, McPherson Ave., where Rev. C. H. Schutt was pastor after leaving Uxbridge and Goodwood churches, have had a very successful year. Total subscriptions were around twelve thousand dollars. This church is well known to our folks and at present time our friends Miss O. Otte-well attends it.

Well, last Monday morning was a hum dinger in the village when the thermometer dropped to some spot below zero. It reminded us of early days there when we really had winters and we really had springs that meant something. Now the weather man is so undecided we do not know what we are getting. Its spring its winter, and then we get winter in the spring.

The Goodwood Sunny Sewers Club held their first meeting at the home of Mrs. John Ashenhurst and from now on they will meet at stated intervals to work for the war effort in this way. Mrs. Ed. Sheehy heads the organization, with Miss Wagg, Alice Tindall and Muriel Jones as other officers. Its a great work to be engaged in so we wish the girls every success.

Old man winter has been playing into the hand of Uxbridge council who are not equipped with snow plow and hence would be in a fix if the old time snow banks swooped down on the township roads. To out-

fit the township would require spending several thousand dollars and the councillors are not sure the ratepayers want to spend this money. Some of the folks would kick about the snow and kick about the jump in taxes too. Oh well, we are all a queer lot, you will agree.

Thirty years ago on Tuesday, the 21st, the Correspondent buried his wife Marion Emily Lewis, also his father James Davey (A double funeral) to Mount Pleasant Cemetery. Both well known to Goodwood folks. His wife the second daughter of George Lewis. His father for 34 years was section foreman on the G.T.R., Goodwood. Thirty four years is a long time in one position in one village. The Scribe is just finishing his thirty years with the Ault & Wiborg Co. He was born in the house west of the Baptist Church, moving to the house where Mr. H. Roach now lives. Then the house where our friend Will Whittleton now lives. So friends you have heard of home sweet home. Well just boost the old home town. Yes it's small, but never too small to forget.

Bill—Go back and lick him.
Jack—But he's already given me two black eyes.
Bill—Well, he can't give you any more, can he?

TAUGHT 45 YEARS



Henry M. Brown, who spent 45 years as a teacher and principal in Ontario schools, died last week at his Indian Rd. home in Toronto. He was born in Markham township. Before his retirement eight years ago he held principalships in Cooksville, New Toronto, Kitchener and Belleville. He last taught at Duke of Kent school, North York.

Send The Tribune to absent friends

**Sunday School
Lesson**

Lesson for January 26
CHRIST'S CONCERN FOR THE LOST

Golden Text—"The Son of man is come to seek and to save that which was lost. Luke 19:10.

THE LESSON AS A WHOLE

The 14th, and 16th chapters of Luke are arranged in a most interesting moral order. It might be said that in chapter 14 we have the Gospel feast. Chapter 15 shows us the kind of guests who partake of it, and in chapter 16 we have the fate of those who ignore the gracious invitation. Strictly speaking, there is but one parable in three sections in chapter 15. It sets forth the interest taken by the entire Trinity of the God head in the salvation of lost sinners. In that section dealing with the lost sheep we see the Son of God, the Good Shepherd, seeking the wandering one. The second part portrays the work of the Holy Spirit, in the church of God, illuminating the darkness and bringing to light the lost pieces of silver. The third sec-

tion gives us the Father's welcome to the returning prodigal. This part of the parable, however, has been made a separate lesson in this series, to be taken up later on, so we pass it by at present, giving our special attention to the lost sheep and the lost coin.

It is objected sometimes that Luke 15 cannot be the Gospel because no mention is made of atonement. But we need to remember that every phase of the Evangel is not set forth in any one portion of Scripture. What is emphasized here is man's lost, helpless condition, and the energy of the Godhead in seeking to save. Other Scriptures show us that only through the work of redemption (Rom. 3:24) wrought out on the cross could God "be just, and the justifier of him which believeth in Jesus" (Rom. 3:26). On the basis of this work he is ever seeking to save the lost.

The Historical Setting

The Lord Jesus was still in the same place as in chapter 14, when the events of this chapter took place. Certain scribes and Pharisees objected to his eating with those openly recognized as sinners, and this drew from the Lord the parable which made clear his attitude toward such. Verse by Verse

Luke 15:1—"Then drew near unto him all the publicans and sinners." Encouraged, doubtless, by the instruction based upon the parable of the great supper, these outcasts of society felt that there would be welcome for them and so dared to draw near to Jesus.

Verse 2—"This man receiveth sinners." To the haughty, self-righteous leaders in Israel, this was one of the worst charges that could be brought against Jesus, but we can rejoice that it is blessedly true. He does receive sinners. He came from Heaven for that very purpose.

Verse 3—"This parable." Note that it is one parable in three parts all designed to show God's interest in sinners, and to justify the attitude Jesus himself has taken, and to which the Pharisees and scribes objected.

Verse 4—"Doth not leave the ninety and nine in the wilderness." Sankey's beautiful hymn says they "safely lay in the shelter of the fold." But that is to miss the true meaning. The ninety and nine are those who do not realize their need. The lost sheep is the sinner who acknowledges his lost condition (Luke 19:10).

Verse 5—"He layeth it on his back." (Continued on next page)

**"THE TASK WILL BE GREATER IN 1941
THAN IT HAS BEEN IN 1940
... it is going to demand more effort,
more sacrifice and far more change
in our daily lives . . ."** **RT. HON. W. L. MACKENZIE KING**
(NEW YEAR'S EVE, 1940)

ALREADY the pattern and pace of life in Canada have undergone a profound change. Gaps in employment are rapidly filling up. Some 350,000 Canadians who were unemployed before the outbreak of war are now employed. Another 200,000 are with our armed forces. Factories, which until recently were turning out goods for civilian consumption, have been transformed into humming arsenals, pouring out instruments of war. Night and day shifts have become the rule rather than the exception. But the peak of effort is not yet in sight.

In 1941 still more factories will switch to war production . . . new plants will be established, thousands more will be employed. This rising tide of activity must continue until we reach the flood of effort when every Canadian will be employed and working to his utmost, every possible square inch of plant will be utilized, every wheel will be whirring in the race we are waging against time and the enemy.

More men are working . . . working longer hours . . . making more munitions . . . earning more money . . . producing more goods . . . putting more money into circulation. Most Canadians are sharing in this increased national wealth — have extra dollars in their pockets.

The effort the Prime Minister calls for is gaining momentum, but many Canadians, as individuals, have not yet felt the real pinch of sacrifice.

Canadians of all classes are sharing tax burdens, but it must be admitted that up to date the larger part of the money needed for Canada's war effort has come from business firms and individuals with large incomes. They are paying high taxes. They have already invested heavily in War Loan Bonds.

This is not enough. The plain truth is that Canada's rapidly expanding production for war purposes will require increasing sums of money. That is why the Prime Minister warned Canadians in his New Year's broadcast that the year ahead demands more effort and more sacrifice.

Every man, woman and child is asked to lend. Every dollar you lend will help to put another man in a job . . . making more munitions. Every dollar you lend may save a soldier's life . . . help to shorten the war. Small wage earners must carry their share of the burden, too.

No one need go without necessities, but you are urged to forego the purchase of unnecessary articles . . . however small the cost . . . no matter how well you are able to pay for them . . . which take labour and material away from the great task of providing goods needed to win the war.

This is your war. Everything you have . . . everything you believe in . . . is now at stake. This is a message to you . . . a challenge to every Canadian . . . a call to the colours . . . a call for volunteers.

Be sure to make provision to pay your Income Tax—payment is made easier by the new instalment plan. But be prepared to do more — budget your earnings to make sure that you will have money available to buy War Savings Certificates, and to subscribe for War Loan Bonds. You will help Canada — you will help yourself.

W. L. Mackenzie King
Minister of Finance

WORK-SAVE-LEND - for Victory