



**TORONTO  
Goodwood  
FLASHES**

Walter Davey  
8 Stanton Ave  
Toronto.

Miss Viola Todd and sister Mrs. Welsh were in Goodwood on Sunday visiting their old home.

Miss Edna McDonald spent Sunday in the city. She was accompanied by a friend.

Mr. and Mrs. Sam Bacon, Lillian and Garnet were all in Toronto on Monday.

The United Young People will not hold any more meetings until after the New Year.

Mrs. Fred Thompson visited the correspondent's home on Sunday.

Mr. John Sheehy from the township has returned to her home from the hospital and friends all hope for her complete recovery.

Rev. Mr. Holmes has been ill, but we trust will soon be about Mrs. Crane spent the weekend in Goodwood visiting her father John Latham.

Miss Phyllis Bowen was the guest of Miss Feren on Sunday.

We single out Mrs. Jos. Middleton who has been in Goodwood district for so many years that she can look back longer than most of our people

Mr. and Mrs. Garnet Smalley of Hartman celebrated their 22nd wedding day on December 3. We send our best wishes to add to the fine list of congratulations received by the couple so widely known.

Wanted—By the folks around Garabaldi, one extra day per week, as there is so much going on, time is at a premium.

Floyd McDonald was home from Oshawa for Sunday. Sorry to learn that his brother Earl met with an accident in a motor car and sustained an injured knee. The top of the car was wrecked.

Leslie Meyers and Harold Meyers now in Newmarket camp were seen in the big canal town on Sunday. Of course there are a lot of nice girls in that place and our young soldiers sure enjoyed themselves.

We have received our first Christmas card, and dear me, we have not got ours from the printer yet. But they will be along this week.

School teachers should see that their Christmas concert is advertised in this paper for a week or two so that we will all know when the events are coming off.

The thanks of the bucket brigade who saved the waxing plant from total destruction is due the boys. Didn't those pails donated by your scribe come in handy?

Nineteen days and Christmas will be here. Until then the problem will be, what shall I buy? Well, we leave you the problem, but with this advice. Shop early.

No less than 40 women assembled for that old time quilting bee in Goodwood and we could almost hear the buzz of voices and the click of the needles here in Toronto. Seven quilts were finished. Great work.

Well friends our birthday list is rather extended this week. There are nineteen of them, picked from a list of 790 names, which we imagine is the largest birthday list rolled up anywhere. Little Ileen Dixon of Stouffville R.R.3 sent us in a list of 53 names. My wasn't that great. Well Ileen has received a nice gift as a token of our thanks.

Here is a long birthday list and to each and all those mentioned we say, happy birthday to you." George Evans, Myrl Baston, Walter Brown, Harriston Crawford, Fred Kydd, Leslie Meyers, Joan Rae, Walter Todd, Justice Todd, Russel Storry, Garfield Kellington, Walter Hope, Donald McGillivray, Mable Scott, Roy Schular, Grace Kennedy, Wilma McWherter, Murray Hicks, R. D. Miller. All these people live in Goodwood, Uxbridge Township, Brougham district and Whitchurch.

Jack Rae's telephone line was fairly hot on Sunday by folks enquiring about the government snow plow failing to open the road between Stouffville and Uxbridge. Trouble was, the people in charge were taken so by surprise that the plows were not ready for action. However, the government did have two plows working out of Langstaff Sunday morning. One intended to come this way, struck a culvert at the corner of the 5th of Markham and was smashed out of commission. The road was therefore blocked to Goodwood over the weekend. The Paisley family down from Sandford

**GIFTS  
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This Christmas don't forget yourself and your family... give furniture which will increase the joy and comfort of everyday living for every member of the family. Or give an easy chair for father a dinette set to mother... or give the homemaker of the family a chair for sewing or just plain resting. There are scores of thrilling gift hints at L. E. O'Neill's... don't overlook a one!!



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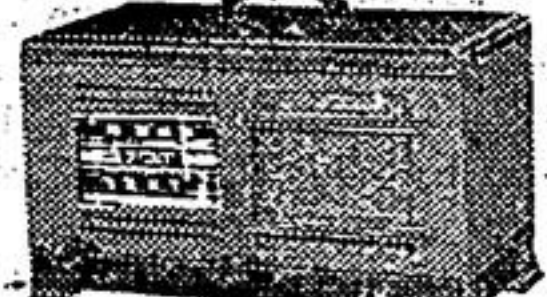
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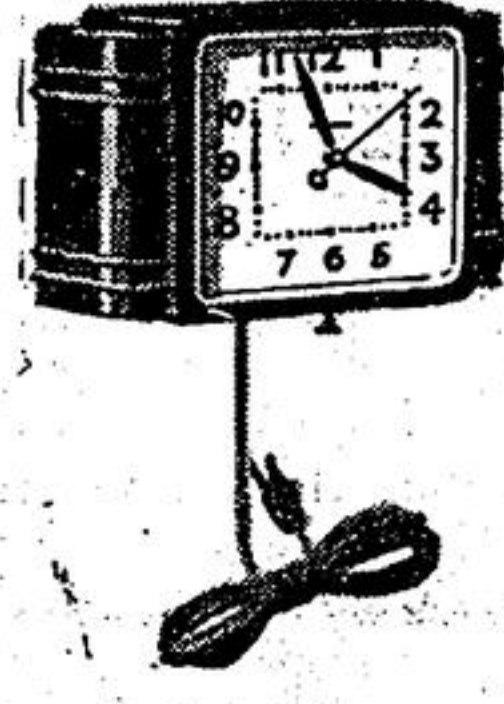
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\$3.75 and up**



had to remain in Stouffville until Monday afternoon.

Get your fowl ready for Stouffville Christmas market on December 19. Too bad it conflicts with Uxbridge, but Stouffville has been holding their market the same distance from Christmas for two years, and set their date early.

The sudden death on Wednesday, November 13th, 1940, of Mr. Walter Edward Norton, one of the highly respected residents of Siloam district, in his 62nd year, came as a shock to his many friends. Mr. Norton had been working at the farm of Douglas Beach and doing the chores at noon suddenly suffered a stroke from which he failed to rally. The funeral took place to Uxbridge cemetery on Saturday, November 16th, 1940; services being conducted by Rev. Wm. Kendall of Roseville, in the Fifth Line church.

The late Walter Edward Norton was born in Uxbridge township in 1878, a son of the late Edward Norton and Jane Linton and farmed in Claremont and Uxbridge communities all his life. In 1907 he married Susan Studholme, who predeceased him twenty-two years ago.

To mourn his death are left three sons, Alvin of Siloam; Finlay and Geo. of Lindsay and one daughter, (Laurine) Mrs. Harvey Derusha, of Lindsay. Three brothers, Abram, of Whitby; Daniel of Uxbridge and Joseph of Uxbridge Township, and one sister Mrs. Mary Mason of Barrie, also survive.

**ROSEVILLE**

Mr. Fred Stiner is on the sick list again. Hope he will soon be better.

Mrs. Ira Stiner home again after spending a week in Toronto.

Miss Dorothy Thompson is working in Uxbridge.

Mr. and Mrs. John Stiner also Mr. H. Stiner from Toronto visited their father on Sunday.

Mr. and Mrs. John Murphy have moved to the wick's house.

Mrs. William Crapper is home after a week's holiday in Toronto.

Mrs. A. Wagg was calling on Mrs. John Murphy last week.

Pte. Jim Johnston was home for a few days last week.

Rev. William Kendall made calls on the sick last week.

**COUNTY UNPREPARED  
TO SHOVEL SNOW**

The absence of snow plows on the Toronto & York roads last Saturday and Sunday was the subject for many bitter comments, as cars became fast in the snow and motorists found it hard going. Only those who had a most urgent call, had any valid reason for motoring during the time, and many of those people could have used other means of travel. However, motorists will have their "pound of flesh."

The explanation given for not

cleaning the roads was that the snow came so unexpectedly the county officials had not completed any contracts for doing the plowing. We understand that tenders had been called for plowing, and were to be opened this week. Until that is completed, it appeared that little headway could be made. Contracts for shovelling are usually let around the first of December, but this year that was not early enough to take care of the first big storm.

Send The Tribune to absent friends.

**BIG REDUCTION IN  
Ladies' & Men's  
Winter Coats**

Our supply of Winter Coats are reduced as much as 25% now for quick clearing before Christmas. There is still a variety to choose from so if you're thinking of buying a Coat, come early. There are also a few Boys' and Girls' Coats to choose from at a reduced price.

Our Christmas Stock is now complete. Come in and let us help you decide on your Christmas gifts.

Here are a few suggestions Sweaters and Pullovers for Boys, Girls, and Men, also Gloves, Lingerie, Hose, Ladies' Chiffon Scarves, Men's Scarves, Handkerchiefs, Ties, Shirts, Bath Robes, Towels, Linen Tablecloths, Bridge Sets, Madiera Pillow Cases, Etc.

You will enjoy looking over the Christmas Gifts, and you will be under no obligation to buy. A small deposit will hold any article until Christmas.

**Harry Golden**  
Phone 237 Stouffville, Ontario

**Sunday School  
Lesson**

**A GOOD NEIGHBOR.**  
GOLDEN TEXT—"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."  
—Luke 10:27

Before focusing our attention on the parable of the Good Samaritan it is well to have this entire tenth chapter before us. In verses 1 to 24 we read of the mission of the seventy disciples who were sent out by Jesus to proclaim the fact that the Kingdom of God was nigh. Those who refused the message were foredoomed, because they did not realize, or would not face honestly, the truth that God's anointed one was in their midst already, his claims accredited by works of power such as no mere man had ever exercised. The seventy returned exultant because of the manifest evidence of the presence of God with them, enabling them, in their measure, to triumph over demon opposition as they went from place to place, spreading the good news of the Kingdom. Tenderly Jesus admonished them not to be over-occupied because of what they had been enabled, by grace to do as his representatives, but to rejoice, above all else, because their names were entered among those whose citizenship was in Heaven.

It was at this point a certain lawyer—that is, one whose duty it was to expound the law of Moses—broke in, not sincerely seeking the truth, but in an endeavor to trap the Lord into saying something that would expose him to justifiable criticism. His question seemed honest, but it betrayed a hard, legal spirit that knew nothing of that grace and truth which came by Jesus Christ (John 1:17).

The Lord met him on his own ground and showed him in a graphic parable that all hope of earning gone. He was not obeying even the eternal life was for him, forever, second table of the law, much less the first. So this story became not only the lawyer's condemnation, but a marvelous illustration of how grace meets the need of the most helpless and forlorn.

Verse by Verse  
Luke 10:25.—Master, what shall I do to inherit eternal life? No one would ask such a question who had any true sense of his own lost condition. It is impossible to obtain eternal life by doing. No one can be justified by works of (Rom. 3:20). And eternal life is a gift (Rom. 6:23).

Verse 26—"What is written in the law?" This man was supposed to be expert in the law as given through Moses. Christ met him on his own ground, and challenged him as to what the law itself had to say. In that law it was written, "which if a man do, he shall live in them" (Lev. 18:5), and a curse was pronounced upon him who failed to do this (Deut 27:26).

Verse 27—"Thou shalt love the Lord thy God... and thy neighbour as thyself." The lawyer epitomized the law in two commandments, which include all the ten. He quoted ten. He quoted from Deuteronomy 6:5 and Leviticus 19:18.

Verse 28—"This do, and thou shalt live." Thus Jesus used the law to expose the man's true condition. He had already broken it, therefore for him there could be no hope of obtaining life by obedience. If conscience had been active, he would have realized the hopelessness of his condition.

Verse 29—"Willing to justify himself." He was in no mood to take his true place as a sinner before God; so he sought to parry the Lord's home-thrust by asking, "Who is my neighbour?" If he had not yet found this out, he only accentuated his own perilous state, so far as law was concerned. He might better have inquired, "Who is my God?" and sought his mercy.

Verse 30—"A certain man went down." In this story Jesus portrays the case of the natural man, whose course is ever downward. This man was traveling from Jerusalem, the city of peace, where Jehovah had set his name, to Jericho, the place of the curse. (Josh. 6:26). Robbed of all that he held to be of value, he lay wounded and helpless on the wayside. He needed mercy not law.

Verse 31—"There came down a certain priest." The priest represented the spiritual side of the law, but he could do nothing for one defiled in his blood (Lev. 21:1); so he passed by on the other side lest his own ceremonial cleanness should be marred. The first table of the law

**Brougham**

Messrs. Thos. and Donald Beer and Miss May Stephenson spent Tuesday last in Georgetown.

The attendance at church and Sunday school was very small on Sunday, due to the very bad condition of the roads.

Mrs. Frank Ham has been visiting friends in Toronto.

Mr. Gordon Gray is in Queensville assisting Mr. Robert Malcolm.

Mr. Roy Miller of Toronto spent Sunday at his home here.

Mr. Albert Beer is spending a week with his sister in Georgetown.

Glad to hear that Mrs. Colin Madill is somewhat improved after her recent illness.

About fifteen of our local W. I. members journeyed to Brooklin on Wednesday afternoon, when they were guests of Brooklin W. I. A very pleasant afternoon was spent by all present. Brougham society's program card was selected this year by headquarters as the best in the district and accordingly Mrs. Milton Burk, secretary of the local society was presented with a handsome briefcase at the Brooklin meeting.

**GANNON—MOUNTJOY**

The marriage took place Thursday afternoon, November 28th, in Kedron United Church, Rev. R. H. Wyllie and Rev. I. E. Kennedy officiating, of Bessie Florence, daughter of Mr. Everett Mountjoy, to Mr. Hugh Charles Gannon, son of Mr. Daniel Gannon. Miss Reta Parish played the wedding music, and the soloists were Misses Vida and Sybil Langmaid.

The bride, given in marriage by her father wore a white slipper satin gown, fingertip veil with sea pearls and orange blossoms, an carried Briarcliff roses. She was attended by Miss Winifred Rice, in powder blue taffeta, matching shoulder veil and carrying red roses an 'mums, and by little Miss Hèle Gjmblett, flower girl, in shell-pink taffeta and carrying roses and 'mums.

Mr. Allan Ellicott was the best man and the ushers were Mr. E. Ross Willson and Mr. Percy E. Mountjoy.

The reception was held at the home of the bride's parents, Crow Hill farm. Her mother was in sea green crepe with bronze 'mums, an the groom's mother was in soldie blue velvet with pink roses.

After a trip to Ottawa, the couple will live in Brougham. The bride went away in a brown, and green ensemble.

could do nothing for a helpless sinner.

Verse 32—"Likewise a Levite. He represented the service of the law, which included ministry to the needy (Deut. 18:6,7). But he though he came over and looked upon the suffering traveler, evidently concluded he was beyond his help and so he too passed by. The second table of the law could do nothing for this needy one.

Verse 33—"A certain Samaritan. Here was the last person on earth from whom a distressed Jew might have expected mercy. This Samaritan came to the man and had compassion on him. It is easy to see Christ pictured here, coming down to the place in which sin had left men helpless and undone, his heart filled with love and sympathy.

Verse 34.—Took care of him. The Samaritan did the neighbor part to the full. He dressed the poor victim's wounds, applied medicaments, and provided means to take him to an inn, where he became chargeable for his care. It is a moving and tender picture of divine grace working in one who the Jews despised.

Verse 35—"Take care of him; when I come again, I will repay thee." The past was met and the future provided for. Even so has the Lord Jesus dealt with us. All that done for his own will be well repaid when he returns, as he sure will (Heb. 10:37).

Verse 36—"Which... was neighbour?" Could any question have better exposed the selfishness of the lawyer's heart, whose own inquiry had showed how little he had entered into the meaning of the law cited so glibly?

Verse 37—"Go, and do thou likewise." Love is the fulfilling of the law (Rom. 13:10). If the lawyer had been honest with himself as with God, he would have cried, have failed already. What hope there now? Then our Lord would doubtless, have unfolded to him, to Nicodemus, the grace of God, who gives eternal life to all who believe on his Son (John 3:14-16). But this poor, self-righteous legalist apparently failed to get the intended lesson, and so he passed the scene unbroken and unsaved.