



**TORONTO Goodwood FLASHES**

Walter Davey  
8 Stanton Ave  
Toronto.

Olive Maye was home over the weekend with her parents.

Mr. Dudley White of Altona is having extensive repairs done to his farm buildings.

All roads lead to the Goodwood United Church Fowl Supper on Nov. 13th.

Mr. and Mrs. W. Davey and family visited Mr. and Mrs. Oliver Blizard on Sunday.

Mrs. Rae and her workers would appreciate nice treats for the Boys' overseas Christmas boxes.

E. J. Davey of Stouffville visited the Davey homes on Stanton Ave., last Thursday.

Send in your news items and birthday list. You may be the week's lucky prize winner.

O'Boyle's of Stouffville we note in their advertising, can undersell the city stores in spots.

Stouffville Tribune subscribers may renew their subscriptions by calling on the Correspondent. Another new subscriber this week.

Mr. and Miss Lillian Strehlow also Miss Ruth Miller visited Mr. and Mrs. George Lee on Wednesday.

Mr. and Mrs. Welsh are now residing on Montrose Ave., having taken up housekeeping.

Mr. and Mrs. George Lee were out to Goodwood on Saturday.

Pleased to report our friend Mr. Reuben Gray has improved well enough to sit in a chair for his meals.

Mr. and Mrs. Wellington Smalley, Miss Bertha and Mr. Dean Alcock spent Sunday afternoon with Mr. and Mrs. Norman Feasby.

Mr. Alfred Strehlow of North Dakota visited Mr. and Mrs. James Davie, also Mr. and Mrs. George's home on Tuesday.

Some very well known friends of

the Scribe celebrate their birthdays this week, including Mrs. Kendall, (Roseville) Frank Wagg, H. Harper and H. Roach the veteran clerk of Uxbridge.

Mrs. Coillie visited Mr. and Mrs. W. Davey on Wednesday.

United Church Anniversary Services and fowl supper posters arrived in Toronto on Wednesday.

Mrs. George Hutchinson of Manltoulin, also Mr. and Mrs. Leonard Caddles of Toronto spent Sunday with Mr. and Mrs. John Maye.

Mr. and Mrs. Wellington Yake and Verna, also Miss Eunice and Mr. E. Yake spent a day last week with their sister Mrs. Alger Maye.

The B.Y.P.U. are holding a social at the home of Mr and Mrs. Bert Maye on Friday evening.

Messrs. Clate Davis, Roy McDonald of Stouffville also Mr. Walter Taylor spent Sunday at Mr. Alfred McDonald's home.

Visitors to Goodwood as well as cement experts report the new sidewalk at Goodwood one of the best. Keep up the good work John Maye.

Mr. A. Strehlow visited our friends George Morganson and the Simpson family on Monday.

The ladies in costume on Hallowe'en, at Goodwood had the younger sex guessing as to who they were—That's the spirit of hallowe'en.

He scored! yes sree, ye old hockey games have started once more at Maple Leaf Gardens and the Correspondent was on hand to see the opening game.

The Goodwood War Workers met at the home of Mrs. Jones when about ten members turned out despite the rough night. On Monday night, November 4, we hear that the workers intend packing boxes for the boys overseas. Yes sree, from the district we understand some seven of our men have gone over.

Mr. and Mrs. Bert Tindall and family, also Mr. Ralph Smalley and Norman and Miss Evelyn Cain spent Sunday with the R. Feasby family.

The lucky prize winner of last week's Correspondent's list was our friend Mrs. Russell Feasby, of the fourth line. Thank you Mrs. Feasby.

The Shepard family have moved to Toronto from Goodwood, also we note that Bruce Taylor's have moved to Toronto from Goodwood, also we note that Bruce Taylor's moved to Oshawa from the township.

**LONDON RETURNS TO THE RIVER**



In past centuries the Thames was a great highway for passenger services. In more recent years Londoners used it only for pleasure trips. Now, as a wartime measure, a river bus service has been started between Westminster and Woolwich.

Safety First. That's the stuff. Vaccination Clinic at the town hall, Goodwood, on Saturday. Dr. McClintock in charge. Nothing like being on the safe side.

There was a Hallowe'en party at the Goodwood school on Thursday. We understand Miss Betty Thompson and Miss Marie Feren organized the affair. Games, contests and riddles and oh! oh! those eats besides. How we wish we could have been there.

Century Baptist Church on McPherson where the George Lewis family attended years ago, and our friend Miss Olive Ottewell of Toronto attends sometimes, is celebrating their 40th anniversary services on Sunday. Dr. C. H. Schutt well known in Goodwood, and Rev. L. S. Haverstock, present pastor will preach.

A Toronto lady who secured gas and oil at the Rae Garage, Goodwood last week, asked the Correspondent who was the elderly, courteous gentleman who waited on her. Well I suppose it was my friend, Richard Rae that is the good looking gentleman. Anyway, more than once we have heard of the service of this garage with its courteous staff. Goodwood 52 weeks of news for \$2.00. A grand Christmas gift to

mother, dad, sister and brother. Send along \$2.00 for one full year and we will find you the balance of this year free. New subscribers only.

While on the subject, if you have a friend in hospital, or one who would like a single copy of this paper let us know and we will see they get one without charge.

Birthday greetings to Loraine Hubbard of Mount Albert, Bill Young Brougham, M. Norton, Howard Harper, Hezekiah Roach, Frank Wagg, and Mrs. Wm. Kendall of Goodwood and the Township.

We hear the Goodwood booth at the Taylor sale did well for themselves, while rendering a service that was appreciated by Mrs. Taylor and family and by the public.

Messrs. D. Roberts, and H. Pennoek, of Stouffville, were among the Sunday guests at Hollywood Lodge, Island Grove.

Mr. and Mrs. Charles Watson and family were in Stouffville on Sunday at Mrs. D. Watson's.

Delbert Holden of Stouffville is to be complimented on his splendid dining hall known as the Village Inn on the premises of the old Mansion House. Here we had a full course dinner on Sunday set up to the king's taste.

Congratulations to the Stouffville Gold Fish man, and his wife, Mr. and Mrs. Bert Lickorish, who on November 12th observe their wedding anniversary day. Bert was in the last war as a single man, so we imagine this is about his... Guess we better not do any guessing.

Albert Maye of Goodwood is minus one of his dairy cows, since the straw stack fell over on the animal and suffocated it before it was rescued. Now isn't that an unusual accident.

We note that O'Boyle's meat store in Stouffville is attracting a lot of extra business with their attractive advertising, and that their prices are favorable with the special put on at the Gerrard Meat stores.

Well folks last week saw a ten page paper from The Tribune Office and we doubt if any other village in all Ontario could show such a record. Ten pages all homeprint when most of the towns much larger print only four pages and get four from Toronto. If one reads the advertising carefully and picks up the bargains the paper will make you money over the subscription price. That big sale at Carswell's store in Stouffville is offering goods at reduced price which are actually increasing in price on the wholesale market. The sale runs to the end of this week we hear.

Miss Lillian Strehlow is holding a reception for her father who has been visiting his daughter for the past two weeks. Mr. Strehlow is our brother-in-law, and lives at New England, North Dakota, and for the past twenty-five years has been farming 1600 to 2000 acres.

Toronto has gained a worthy citizen in Mr. Wm. Morgason of Goodwood who is now in the city for the winter months. On October 23 this veteran of Goodwood walked from his home there to Leslie Morgason's a mile and a half away, then rode on to Toronto. He was on that day 90 years of age. Can you beat it?

**NAZIS LOSE 6,300 PLANES**

Up to October 7, Germany has lost about 6,500 planes, valued at nearly \$500,000,000, the London Daily Telegraph estimated in that day's issue. In addition, it was said, the Germans have lost 13,500 aviators, whose cost of training is far greater than the investment in planes. The Daily Telegraph estimated that in terms of money the Germans have lost \$360,000,000 worth of bombing planes and \$120,000,000 worth of fighter planes.

**Sunday School Lesson**

(Armistice Sunday)

**THE GOLDEN RULE**

Golden Text — As yet would that men should do to you, do ye also to them likewise.

—Luke 6:31

**THE LESSON AS A WHOLE**

As I pen these words, Armistice Day seems a mockery, with over half the world engaged in conflict far worse than anything known in the last great world war. Barbarities such as the cruelest of the infamous conquerors and despots of the past never even dreamed of or imagined possible have frozen millions with horror and given men to realize that "the war that was fought to end war" was just in effect a delusive hope based on wishful thinking and unsupported by the Word of God. Lasting peace there can never be while the Prince of Peace is rejected. But the Gospel of peace is still being proclaimed in the world and where men receive it, it brings its glorious message of comfort and cheer. Moreover, they who respond to it are born anew (1 Pet. 1:23) and the new nature imparted to them manifests itself in unselfish love, both to their brethren in Christ (1 John 2:10) and to all men everywhere (Rom. 13:8-10). That which has been well called the Golden Rule is not the Gospel itself. It is the result of believing that Gospel. He who has received eternal life by simple faith in Christ (John 6:47) is responsible to walk as he walked (1 John 2:6) and so to evidence unselfish consideration for others (Phil. 2:1-3). There is nothing meritorious in this. It is the manifestation of the divine nature of which believers are partakers (2 Pet. 1:4). Men of the world may profess great admiration for the Golden Rule. It takes the grace of God to enable one to live in accordance with it.

The Historical Setting  
The lesson is taken either from the so-called Sermon on the Mount or from a discourse very similar to it. We need not suppose our Lord never repeated himself. Doubtless he frequently gave similar messages as the need of his hearers required. These words were spoken "in the plain" (Luke 6:17), but that plain was probably a level place part way down the mountain and therefore identical with the scene of Matthew 5 to 7. This precludes any suggestion of contradictory accounts.

Verse by Verse  
Luke 6:27—"Do good to them which hate you." This is love in activity. It was fully displayed in our blessed Lord, who laid down his life for those who were his enemies and who hated him without cause. When we are born from above (John 3:3), we receive the nature which is divine and so are enabled in our measure to walk in love toward all men, no matter how injurious and hateful their behavior toward us may be.

Verse 28—"Pray for them which despitefully use you." This is faith's resource. None are so vicious or depraved but that there is a possibility that they may be reached and softened by means of the throne of God. We touch that throne by prayer. Blessing those who curse us, we intercede with God on their behalf. Again our Lord sets us the example, he who prayed, "Father, forgive them; for they know not what they do" (Luke 23:34).

Verse 29—"Unto him that smiteth thee on the one cheek." We need not try to press this too literally. Our Lord himself, when smitten on the one cheek, is not said to have challenged his persecutor to smite the other. It is rather the spirit of retaliation which is here rebuked. The disciple of the Lord Jesus is to be content to suffer wrongfully. Even if sued at the law, he is to be ready to give more than can be legally demanded. It is a standard too high for the

unregenerate man and seldom reached by those who profess to be followers of Christ.

Verse 30—"Give to every man that asketh of thee." Observe it is not said that we are to give what every man asks. To do so would often mean to work injustice to others, for the head of a family give to beggars what his own household, whom he is responsible to care for (1 Tim. 5:), might sorely need. There are times when it is better to give faithful advice than to bestow alms. But if one's goods are taken by force, we can be content to let them go when assured we possess the true riches that shall never pass away.

Verse 31—"As ye would that men should do to you." This is clear and positive. The great Chinese philosopher Confucius gave a negative command, saying to his disciples, "What you would not have men do to you, do not do to them. This is human. The Golden Rule is divine. It is the highest standard of altruism of which the world has ever heard."

Verse 32—"Sinners also love those that love them." It is natural for men to be fond of their own associates and admirers. But he who is born of God will not confine his love to those who love him in return.

Verse 33—"Sinners also love the same." It is clear from this that Jesus was putting before men the standard to which sinners could not attain. It is only the possessors of the new and divine life who can reach the ideal which he portrays and commands that which should characterize his disciples.

Verse 34—"Sinners also lend to sinners, to receive as much again." If we test ourselves by this, how much better are we who profess faith in Christ than those worldlylings who are ready to assist another if they can do so without loss? The closer we walk with Christ the more will we be ready to share what we have with our brethren, though they may never be able to reimburse us.

Verse 35—"Ye shall be the children of the Highest." When men live in accordance with the precepts he enumerated, they will be recognized as of a different order from men of the world. Not only will they have rich reward in eternity, but here on earth they will be manifested as God's children, partakers of his nature. His character will be seen in them.

Verse 36—"Merciful, as your Father also is merciful." No low standard will do for the conscientious believer. As a child of God, he will seek to act in such a way as to make the Father known to others. Mercy is a virtue little recognized where the Gospel of Christ is unknown. Consequently, cruelty and hardness of heart abound where idolatry rules. It was Christ who revealed to mankind the true nature of God as a loving, tender, merciful Father.

Verse 37—"Judge not, and shall not be judged." It is the attempt to judge the motives of others that is here prohibited. No man competent to do this because he cannot look into another's heart. Consequently, he is assuming a responsibility that is not his when he condemns others. If he forgives the one who offend against him, he will be forgiven when he needs to sue for mercy. This refers, of course, to restorative forgiveness when a sinner has failed.

Verse 38—"With the same measure that ye mete." In God's government, he will see to it that we are treated at last as we treat others. The generous heart will receive generously in return. No one loses by loving, nor becomes poorer by giving, for he has the blessing those needier than himself.

**DEPOSITS \$2,200,000,000**

**BANK**

**WHOSE MONEY IS it?**

**WHAT** money? Why—the money in the banks! The money carefully put away by you and your neighbours in savings accounts. The money you could have spent today but wanted to keep safely against some future need. The businessman's money for use in his normal operations. There are more than 4,846,000 bank deposit accounts, savings and current. Within these two classes the great majority of deposits are small or of moderate amount. **But you'd be wrong if you assumed from this, that the rest of the deposits are owned by the few! Quite the contrary! The railways, for instance, have deposits in the chartered banks—and that indirectly includes the whole population of the Dominion. The trade unions have deposits. Millions of policy-holders share in the ownership of insurance companies' deposits. And don't overlook the deposits of wheat pools; farm co-operatives; churches; municipalities and municipal hydro commissions, school districts; school children's penny bank savings deposited with the chartered banks; and commercial and mining corporations with very wide lists of shareholders, large and small, all over Canada. Truly, money on deposit in Canada's chartered banks is owned, in fact, by you and your fellow-Canadians.**

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