



**TORONTO
Goodwood
FLASHES**

Walter Davey
8 Stanton Ave
Toronto.

Mr. and Mrs. George Lee visited Goodwood on Saturday last.

Glad to report Miss Kathleen Baldwin as improved in health after having her tonsils removed recently.

Sorry our friend Mrs. Walter Bryan is ill with a cold.

Best of luck and good wishes to Mr. Roy Wagg and his new business of washing turnips and waxing vegetables.

Pleased to hear that Mr. Latcham enjoys his radio. He had Miss Gladys Burnham from Sutton to visit him for a while, also Miss Latcham from Toronto for the weekend.

Goodwood young folks are waiting for Hallowe'en.

Mr. Roy McDonald of Stouffville spent Sunday at home.

Goodwood school pupils had holidays during Teacher's Convention.

Miss Mable Lickorish of Toronto, whose parents live in Stouffville, is the latest one to receive a prize for sending in a birthday list. This is the 6th we have received, and we thank this young lady a lot.

Miss Neall of North Toronto, accompanied the Toronto people to Stouffville last Friday evening, while we were at the hall she attended the conference at the Christian church.

Toronto hockey fans are now signing up for their seats for the season. The first game takes place in Maple Leaf Gardens on November 2.

Mr. and Mrs. Oliver Blizzard and family visited at the Correspondent's home on Sunday.

Miss E. and Miss Anne Davey visited their Island Grove home on Sunday.

You have heard the expression "all in". Well on Friday night or better, Saturday morning when the Correspondent arrived at his home after 1 o'clock a.m., we stepped from the auto and ascended our granddaddy steps. There we saw two human forms stretched out on the verandah matting fast asleep. Sea Scout Balmer and Scout Wigmore. Having ate so heartily at the pot luck supper, plus a busy night in Stouffville the Scouts were "all in."

Mr. and Mrs. Victor Moore our newly weds have arrived back from their honeymoon and are getting settled in their home at Birchcliffe.

Pleased to hear that our friend Alfred Strehlow of New England, North Dakota, visiting his daughter and relatives in Canada. Mr. Strehlow is father of Miss Lillian Strehlow of Toronto and is well known in Goodwood. Mrs. Strehlow died some years ago, and was buried at Goodwood. Before her marriage she was Miss Annie Lewis, a sister-in-law of the Correspondent.

Birthday greetings to our friends Isaac Shaver, William S. Todd, Mrs. F. A. Forsyth, Miss Ethel White, Miss Faustina McDonald, all in the Uxbridge Township district, also to Mrs. John Hodgins, Toronto; Billie Mitchell, Claremont; Grace Degeer, Musselman's Lake; Bob Cammach, Goodwood.

The cushion made by the Ballantreae ladies and donated to the Stouffville War Workers now adorns the chesterfield in a Toronto home. We were pleased to see one of those fancy quilts was purchased by our friend Mrs. Harris sr., and we hear one of the others for sale may be taken by the same lady.

After having our coal bin well filled, the allotted space allowed for wood in the cellar filled, also along came a load of fine hardwood from Goodwood for the fire place. One of these chunks sends an aroma through the house which to our nostrils revives old days of 50 years ago at Goodwood when the station yard was piled high with cordwood, the yoke of oxen labored in the yard and around the saw mill, hauling big logs around, and in the fall season that same aroma from the wood fires. Yes, it stirs up memories. Goodwood sure was busy then with its four stores, two hotels, three churches, tin shop, harness shop, drug store and shoemaker. Yes, we had three blacksmiths too, a tailor shop and planing mill. One recalls also the salvation arm, the skating rink, big grainaries and warehouses. Of those good old days, we shall never see again only in our dreams.

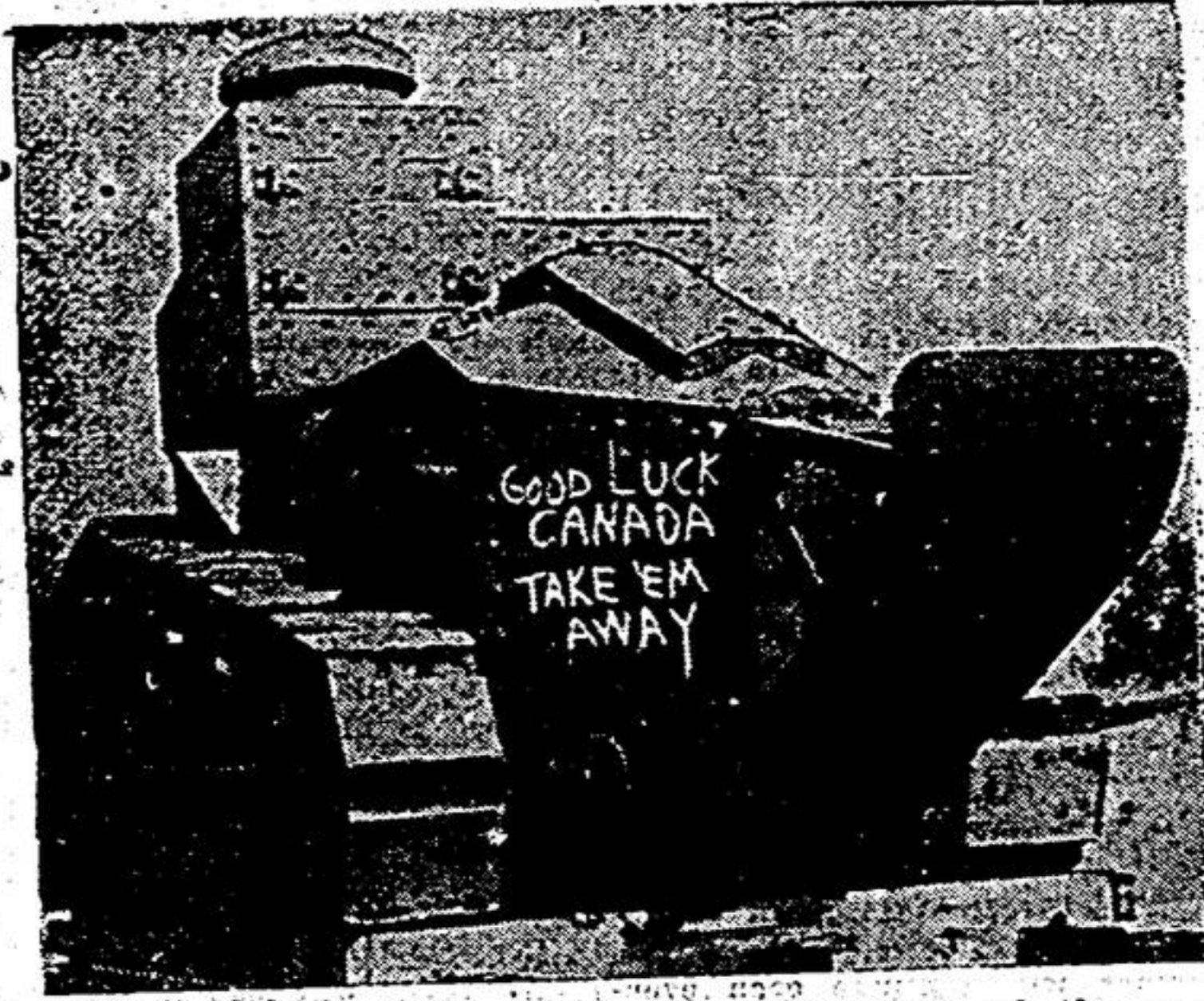
**LOCAL SCHOOL DIVIDES
OPENING SOCCER GAME
WITH AGINCOURT**

Stouffville Continuation School soccer squad took to the field for their initial game in the newly formed soccer league on Friday splitting a 1-1 decision with Agincourt.

There was little to chose between the teams on the afternoon's play, each taking advantage of the wind in turn, the locals having this edge in the first quarter and Agincourt in the second. Not until the second half was either team awarded with a break, when Cadieux booted the pingskin over the line for Stouffville's counter. The local boys guarded their slim lead well until well into the final quarter when the gold and white managed to slip the equalizer between the Stouffville posts.

**HIGH SCHOOL
SOCCER SCHEDULE**

- Friday, October 11 Agincourt at Markham
- Friday, October 18 Stouffville at Agincourt
- Tuesday, October 22 Markham at Stouffville
- Friday, October 25 Stouffville at Claremont
- Markham at Agincourt
- Tuesday, October 29 Claremont at Markham
- Agincourt at Stouffville
- Friday, November 1 Agincourt at Claremont
- Stouffville at Markham
- Tuesday, November 5 Markham at Claremont
- Friday, November 8 Claremont at Stouffville
- Tuesday, November 12 Claremont at Agincourt



There's no doubt about the sentiments of the unknown U.S. soldier who took time to chalk this message of good will on one of the 300 light tanks now arriving at Camp Borden. "There's life in the old gal yet," was the inscription revealed on another of the machines as Canadian soldiers unloaded and hauled it away for reconditioning.

MARRIED MEN NOT CALLED

There had been a general impression that married men with only one or two dependents would be called up for training, in due course, under the Dominion Government's program, after single men of the various age classes, but latest information from Hon. J. G. Gardiner indicates that the possibility of married men being affected is receding, if it has not altogether disappeared. The minister forecasts that because a new group of 21-year-olds will be available each year the 24-year-olds will probably receive only one period of training, their places being taken thereafter

by those coming up. It is a somewhat anomalous situation that those who have most at stake should not be required to train for defence of their own homes, but the explanation is evident, both in this country and United States. Governments wish to avoid paying allowances to families of men in training, and even in recruiting for service there is a limit to the number of dependents in respect of whom allowance will be paid. In either country, married men within the age limits may voluntarily train with the militia—as many do—but under the present setup there is to be no compulsion for either single or married men to serve in the C.A.S.F.

**HOME PLOWING ENTRIES
CLOSE TO-DAY**

The York County Junior Farmers' 20th annual Home Plowing Competition will take place during the last week of October and entries for same closed today (Thursday) at the Department of Agriculture, Newmarket.

This competition is open to all Junior farmers and young men in the County of York under 30 years of age. Plowing must be done on the home farm or on the farm where competitor is working or on an adjoining farm not more than one mile distant. Three acres must be plowed in tractor classes and two acres in walking plow classes, except Class 5 for boys 16 years and under, 1½ acres.

A very attractive list of prizes is offered and these prizes will be presented at a banquet for the competitors and their friends, place and date of which will be announced later.

Verse 14—"Many shall rejoice at his birth." Though comparatively obscure in origin, John was destined to be a blessing to multitudes in his own day and to untold millions in after years. How amazing may be the effect for good or ill of a single life!

Verse 15—"He shall... drink neither wine nor strong drink." John was to be a Nazarite from his babyhood, as in the case of Samson (Judges 13:14). He was never to be exposed to the danger of the wine cup, or the possibility of coming under the power of that destructive habit which has ruined so many otherwise excellent men. This was negative, however. On the positive side there was the promise that "he shall be filled with the Holy Ghost" from his birth. This is not to say he did not need to know the experience of a second birth, but that it would be his from dawnning intelligence as he was taught to trust the God of Israel. In this he was like Jeremiah, who was sanctified even before he was born (Jer. 1:5). God's purpose was thus expressed, and there was an experience that answered thereto.

Verse 16—"Many of the children of Israel shall he turn to the Lord." The Baptist's ministry was particularly to Israel, the covenant people, who were awaiting the advent of their Messiah, but were not morally or spiritually ready to receive him. Chap. 2:40—"The child grew... the grace of God was upon him." God's purpose was manifested in the life of Jesus Christ. As he developed physically and intellectually, he was marked by that strength of character which refuses to tamper with sin, and that wisdom which enables one to order his behavior aright because his life and heart are dominated by divine grace. His was a perfect humanity, even though he was the eternal One.

Chap. 4:4—"Man shall not live by bread alone." These words were quoted by our Lord, when tempted by Satan to fleshly indulgence from Deuteronomy 8:3. He himself, as man on earth, lived on that Word which he commends to us. No one who is thus nourished daily and hourly will be overpowered by sin.

Chap. 6:21—"Blessed are ye that hunger now." He pronounces blessing upon those who are content to go on in simplicity, without gratifying appetite unlawfully. "Blessed are ye that weep now." It is better to sorrow now than to seek happiness in what is opposed to the will of God. Joy lies ahead for all who fast now from unholiness. Verse 25—"Woe unto you that are full!" They who insist on gratifying every appetite now will find sorrow and suffering later on, when they will be unable to satisfy the ever-increasing demands of a corrupt nature. "Woe unto you that laugh now!" If present enjoyment is made the supreme object of life, there will be bitter disappointment and great distress in after days when looking back over a wasted life.

Verse 43—"Corrupt fruit... good fruit." Man is likened to a tree, which, if evil and unrestrained, produces vile and worthless fruit, or, if good and properly pruned and cared for, produces excellent fruit. The wild tree with its bad fruit is the natural man. The good tree with its good fruit is the regenerated man.

Verse 44—"Every tree is known by his own fruit." It is not necessary to label a heavily-laden fruit tree to tell of what nature it is. The fruit proclaims its own story. So it is with the good or evil man.

Verse 45—"The good treasure of his heart." From the renewed nature of the regenerated man all manner of good fruit is produced in the power of the Holy Spirit, to the glory of God and the blessing of humanity (Gal. 5:22, 23). But from the evil heart of the godless man come forth all kinds of iniquitous things, which are the natural fruit of sin in the flesh (Gal. 5:19-21; Matt. 15:19). The very tongue of the wicked proclaims his inward corruption.

The Heart of the Lesson

The doctrine of the two natures is clearly taught here as elsewhere in Scripture. The unsaved man is by nature a child of wrath (Eph. 2:3) and manifests the sinfulness of his nature in many ways. The saved man is a partaker of the divine nature (2 Pet. 1:4) and so should ever manifest the fruit of the Spirit. But it is important to remember that the old nature is not removed when one receives the new life. Therefore the necessity of constant watchfulness lest Satan obtain an advantage, and by working through natural desires lead one into sin. We are to mortify our members holding all that is of the flesh in the place of death (Col. 3:5), that we may ever walk in the Spirit and so glorify God in all our ways.

**Sunday School
Lesson**

**Lesson For October 27
CHRISTIAN MOTIVES FOR
ABSTINENCE**

Golden Text—For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

—Rom. 14:17

Approach to the Lesson:

All the passages upon which the present temperance lesson is based are taken from the Gospel of Luke, and all combine to stress the importance of living cleanly and moderately, walking before God in righteousness and godliness, in contrast to the carelessness and intemperance of thoughtless worldlings who scorn sobriety, make a mock at sin (Prov. 14:9), and walk according to the course of this world (Eph. 2:2). In this, as in all else, the Lord Jesus was our example, as was, in a lesser way, his predecessor, John the Baptist, who was dedicated, from his birth, to a life of temperance and self-restraint. Our Lord stressed the necessity of feeding upon the Word of God and living in subjection to its holy teachings as a definite prerequisite to discipleship. While salvation is by grace, wholly apart from human merit, he who professes to have trusted Christ as Saviour is responsible to walk in good works (Eph. 2:10), and so show by a life of piety and integrity that he is truly born of God. There is no place in Christianity for antinomianism, that is, for free-living in defiance of the holy law of God, for as Robertson and Brighton put it years ago, "No man is justified by faith until faith has made him just." "Faith... worketh by love" (Gal. 5:6), and "love worketh no ill to his neighbour" (Rom. 13:10). Nothing is more calculated to disgust others with one's Christian profession than loose and careless living on the part of him who prates about being saved by grace, while indulging in sin.

The Historical Setting

We are not told the exact length of time during which John the Baptist ministered, but all his early years were a preparation for it. Having introduced our Lord, he soon passed out of the earthly picture, sealing his testimony with his blood.

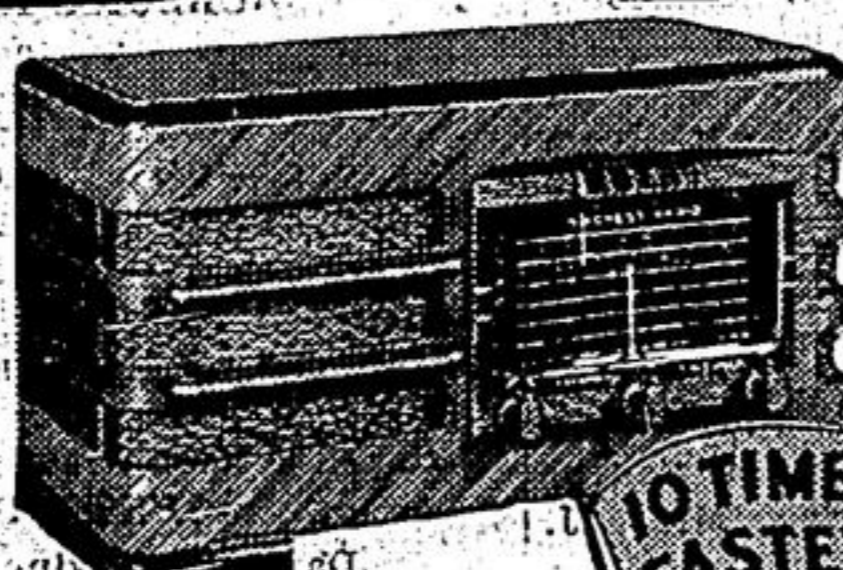
Verse by Verse.

Luke 1:13—"Thy prayer is heard." Zacharias and Elisabeth, a childless couple, had prayed for a son. God answered accordingly and indicated the name he was to bear. John means "the favor of the Lord."

**THE BIG RADIO
NEWS OF THE YEAR**

**MIRACLE SHORT TUNER
SEE IT IN OUR NEW 1941**

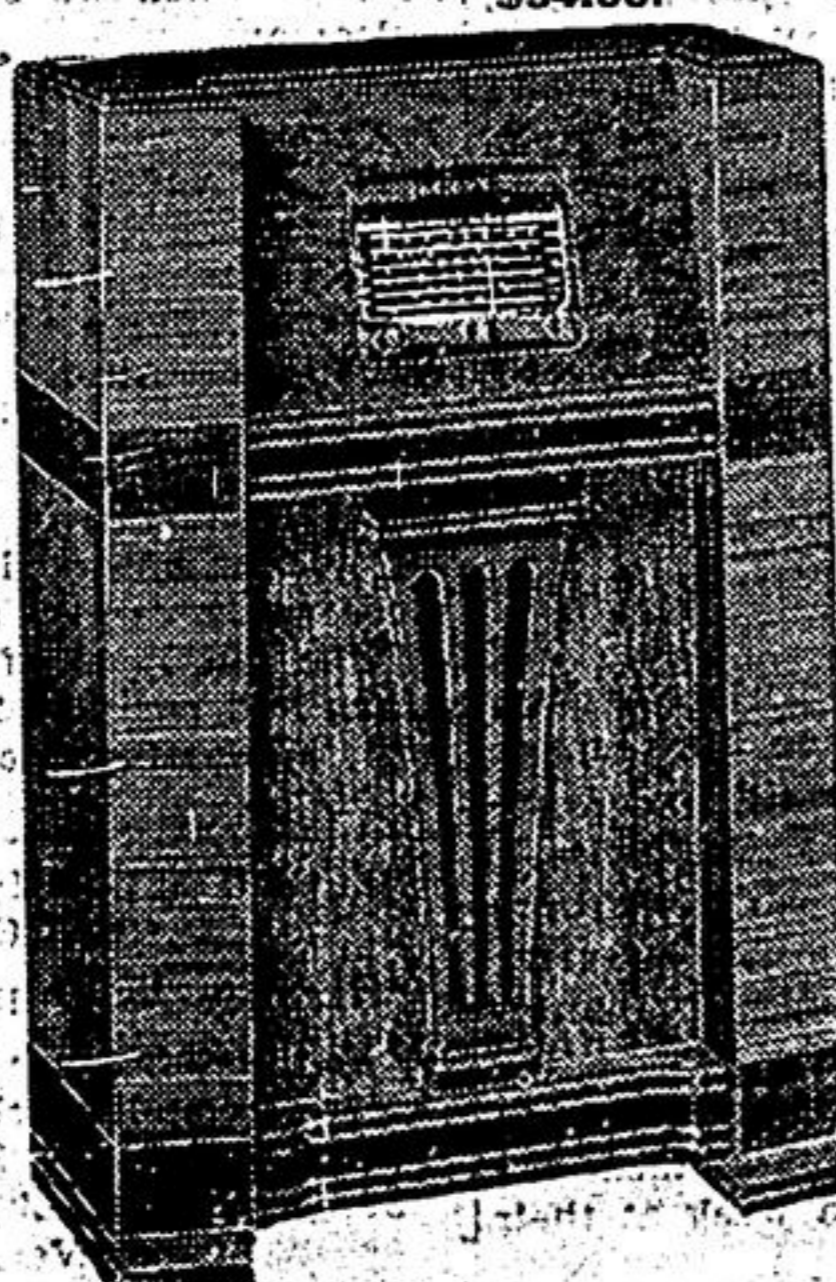
DE FOREST



"MIRACLE" SHORT-WAVE TUNER TABLE MODEL 55/41
This model has exactly the same chassis and features as the Console model shown below, except for speaker and cabinet size. ONLY \$85.95.



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The new De Forest just about doubles radio enjoyment because it tunes so fast and accurately you need never waste a minute. With the new "Miracle Tuner" you tune in and log stations you never even heard before; quickly, easily, getting all the news while it's hot—fresh, direct, ungarbled! The "Miracle Tuner" is the radio "scoop" of the year. Don't miss its benefits.

WARNING!

Look for the two pointers on the dial. They identify "Miracle Tuning", the 1941 wonder. The upper pointer "A" locates the station signal or desired band; the lower pointer "B" expands the signal so wide that foreign stations are tuned in as easily and regularly as locals. Other radios "expand" part of the short-wave band, but this new 1941 De Forest model expands the entire band, from 16 to 54 metres. And so, let the two pointers be your guide to a tremendous improvement in short-wave tuning—at no extra cost.

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