



TORONTO Goodwood FLASHES

Walter Davey 8 Stanton Ave Toronto.

The Young People of the United Church put on their play at Cherrywood on the 3rd and expect to put it on at Sandford on the 15th, and later on at Vroomont.

Sorry to learn that our friends Wm. Morganson and Edmond Whittleton are not so well.

Mr. and Mrs. Wellington Smalley and Mrs. R. Feasby visited Toronto on Thursday.

Mrs. Ed. Wilson and Mrs. J. Middleton were visiting in Toronto last week.

Mr. and Mrs. R. J. Feaster visited in Galt on Sunday.

Mr. and Mrs. George Lee visited Goodwood on Sunday last.

The Correspondent is attending the Anglican Synod this week as delegate for St. Clements Anglican Church.

Our friend Vaughan Blue-man we understand is now leader of Chalmers United Church Bible Class, Mount Dennis. Congratulations Vaughan.

The Davey family here in Toronto called at the Mr. and Mrs. Dudley White home, north of Altona, and afterwards visited the Davey home in Stouffville where they had tea with Mr. and Mrs. E. J. Davey.

Birthday Greetings to our friends, Eva Ruth Allard (Roseville, Pearl Miller, Roseville; Dean Alcock, Sandford; Mabel Baker, Goodwood; Bruce Taylor Goodwood; Mrs. Bruce Bailey, Sandford; Walter Miller, Roseville; Mrs. Aliene Cowie, Musselman Lake; Norma Cowie, Musselman Lake; Claude Watson, Goodwood; Molly Luke, Brougham

No doubt the editor has written up the affair held at the Davey home last Thursday evening, so our comment must be brief. Well, we certainly were taken by storm, 35 from Goodwood, 15 from Toronto, 5 from Stouffville, jammed our house to capacity. Well, folks thank you all once more, it was all very kind, and rather cheerful to know you have so many friends in this troubled old world.

Hold Everything! On May 14 the correspondent will again bring to the village of Goodwood William Harris showing a film of colored slides, entitled, "A Western Holiday." The evening in the township hall will be in the interests of the Library that needs your help. Now we are giving our time and effort free, and believe the folks will turn out in big numbers to back this effort up. No doubt the admission will be the popular price charged last concert time. Do not overlook this treat. Its really good.

Del Rodman, son of the Uxbridge blacksmith, and whose mother was a daughter of the late Isaac Wagg of Goodwood was the victim of a bank robbery last week at the branch of the Canadian Bank of Commerce Leaside. Mel is taller at this branch and was on duty when the thugs stepped in. The robbers entered the bank and after making all the staff lie down on the floor, stole the money, then locked them in a back room. There happened to be another door to the outside in the room and Del made one of his famous fast runs across the street to a store where he notified them of what had occurred and the police were called. The robbers fired a couple of shots at him as he made the run but fortunately missed him. They made off with \$600 in cash.

Last Thursday evening was a gala occasion in the life of the Flash Correspondent, when his home at No. 8 Stanton was the centre of fast moving events. Several car loads of old friends from Goodwood and Stouffville

together with a number of city people assembled to do him honor on the occasion of his 61st birthday. The home was fairly crammed with these friends who presented Mr. and Mrs. Davey with a handsome floor lamp and Mrs. Davey with a handsome basket bouquet. Under Mr. John Reid as chairman a long list of speakers were heard, men and women, all bringing congratulations from Goodwood organizations and old friends. Rev. Mr. Lunau spoke at some length, and extended greetings from Toronto friends, while A. V. Nolan spoke for Stouffville. The Davey family served a delightful buffet luncheon, and around the 12 o'clock hour all wended their way to their home feeling that a happy and useful evening had been spent.

The following were among the guests: Mr. and Mrs. J. F. Reid, James H. Wagg, Mr. and Mrs. George Stewart, Mr. and Mrs. Charles Watson, Mr. and Mrs. J. M. Rae, Mr. and Mrs. H. Harper, Mr. and Mrs. Art Dowswell, Mr. and Mrs. John Ashenurst, Mrs. C. J. Feren, Mrs. Will Todd, Mr. and Mrs. J. Maye, Mr. and Mrs. Isaac Fokitt, Mr. and Mrs. Norman Wagg, Mr. and Mrs. H. Feasby, Mr. and Mrs. Chas. Feasby, Mr. and Mrs. Charles Lee, Mr. Fred Middleton, Mrs. Russell Feasby all of Goodwood, Mr. Mr. and Mrs. A. Brown, D. Nichol, Geo. Lee, Rev. A. E. and Mrs. Lunau, Marion Hildon all of Toronto, Mr. and Mrs. A. V. Nolan, Mr. and Mrs. E. J. Davey, Mrs. Alf Pugh, Stouffville, Mr. and Mrs. Arthur Dowswell, Uxbridge Township. Many others did not sign the register.

ROSEVILLE

Mr. and Mrs. Kendall visited Toronto on Monday.

Mr. and Mrs. John Murphy and Teddy were at her home on Sunday.

Mr. and Mrs. Kiddy and family of Sandford spent Sunday with Mr. and Mrs. Redshaw.

"GLAD TO BE HERE"



Although they lost within a few hours a 50-acre tobacco farm they had purchased near Leamington, Ont., when their bank was unable to communicate with German-occupied Denmark, Mr. and Mrs. Carl Andersen, married in their native country a month ago, are able to say "we are glad to be here." The couple arrived on Canadian soil three days before German troops overran their country.

Miss Noreen Brown was home for the weekend.

Misses Effie and Lorrie Crapper spent the weekend with their mother Mrs. W. Crapper Mrs. Ira Stiner was visiting Mrs. J. Murphy.

Miss Ettie Hoshia was home for the weekend.

FIRST BEAR IN SIXTY YEARS IN ESSA TWP.

FORMER MASCOT SHOT

A black bear which had been on the rampage in Essa Township, seven miles north of Alliston, was shot on the farm of Wilbur Gibson, half-a-mile east of the Camp Borden limits.

The bear was seen by Fred Gibson, 20, and his brother, Everett, 16, as they drove a team to the west farm of their father's property, facing on the Fourth Line. The bear came out from a bush behind a number of cattle that had been grazing among the trees. Instantly the horses snorted and reared up on their hind legs. The boys drove the team back to the house and called their father. Carrying a shotgun and accompanied by the boys armed with axes, Mr. Gibson went to the west farm and found the bear chasing the cattle around a ten acre field. The cattle were frothing and ran into the barnyard with the bear in hot pursuit.

As it passed the yard gate, Mr. Gibson fired a shot and struck the bear in the side. While Mr. Gibson was reloading, the bear entered a hole in a hen house. Bruin was despatched with another shot in the head. The bear weighed 125 pounds.

A neighbor, Jack Cocrane, has during the past few weeks reported the loss of several lambs and sheep and their destruction was blamed on dogs. Except for two bear cubs which were found dead on the ice of the Nottawasaga River two years ago, this is the first instance of a bear having been shot in Essa Township in the past 60 years. Unfortunately the bear had been a mascot at Camp Borden, but had been turned loose by the camp to make his own living.

Sunday School Lesson

Lesson for May 12

"HABAKKUK'S FAITH" Golden Text—"The just shall live by his faith." Hab. 2:4

THE LESSON AS A WHOLE

Habakkuk prophesied some time before the fall of Jerusalem and the exile of the Jews in Babylon, but in the reign of what king we are not told. His work is somewhat in the form of a dialogue, in which the seer himself and Jehovah are in conversation concerning the evils everywhere prevalent, and God's way of dealing with them. In the first four verses of chapter one Habakkuk complains of the iniquity and violence which were so manifest. Jehovah's answer is given in verses 5 to 11. He has seen it all, and judgment is soon to fall. He is about to raise up the Chaldeans for the chastening of his people. In the remaining verses of the chapter the prophet protests against the use of so wicked a nation to punish Judah. He is perplexed that the Holy One should sanction such a procedure. For the moment there is no answer from God, so Habakkuk takes his stand upon the watchtower, waiting until the enigma may be solved. At last the answer comes—"The just shall live by faith." The righteous man has to trust God, assured that he will make all plain at last.

Then in verses 5 to 20 the voice of God speaks in majesty, showing that he does not approve of the wicked, but though he will use an evil nation as a rod, when he has accomplished his purpose, it too shall be dealt with and God will be glorified at last.

This moves the prophet's heart to prayer and subdues his distressed spirit, as set forth in chapter 3, wherein he pours out his soul in supplication for his people and expresses the most blessed resignation to the will of God.

Verse by Verse. Hab. 1:12—Thou hast ordained them for judgment. This is a principle in God's ways with men. He uses one nation to chasten another, and it in turn is dealt with by some other power. This is a part of "the philosophy of history" of which the natural man, who refuses to accept divine revelation, understands nothing.

Verse 13—"Wherefore lookest thou upon them that deal treacherously?" The prophet could not understand how he who is "of purer eyes than to behold evil" could consider using so godless and cruel a people as the Chaldeans to afflict the chosen nation because of their failures and sins; for they seemed after all to be "more righteous" than

their foes. Verse 14—"Makest men as the fishes... as the creeping things." So contemptuous were the Babylonians of other nations that they treated them like the lowest of the brute creation, torturing mercilessly and slaughtering them with no apparent compunction. See the case of Zedekiah and his sons later Jer. 52:10,11).

Verse 15—"They rejoice and are glad." To these dreadful foes, catching and destroying men was just a mere sport, like angling for fish, catching them in a net. Utterly indifferent to the anguish of their victims, they exulted in their bloody victories and rejoiced over the weaker nations which they so easily defeated and almost annihilated.

Verse 16—"They sacrifice unto their net, and burn incense unto their drag." They glorified their means used to subdue other nations and gave credit for their victories to their unallowed methods, which were linked with the worship of their blood-loving divinities, for Babylon was the very fountainhead of idolatry—and that of the most degrading type.

Verse 17—"Shall they... spare continually to slay the nations?" Were these heartless warriors never to be checked? How could a holy and righteous God permit such conditions to prevail for long?

Chap. 2:1—"I will... watch to see what he will say unto me." No immediate answer having come to his agonized cry, Habakkuk waited upon God. He takes the attitude of the patient listener who remains silent until the master is ready to make known his mind. From the watchtower he looks out to see how God will explain that which he caused him such sore perplexity.

Verse 2—"The Lord answered. He always does when there is patience to wait for him to reveal his mind and make known his will. The prophet is bidden prepared to "write the vision... that he may run that readeth it." The answer was not for himself, but alone, to be preserved on tables or tablets that generations then unborn, learning thereby, might hasten with their message to others.

Verse 3—"Though it tarry, wait for it." Not at once are God's ways made plain. He may seem to delay unnecessarily long. But the subject could not wait for him to manifest himself in his own due time. No that this is the passage noted from the Septuagint in Hebrews 10:3 where the neuter pronoun "it" Christ whose coming will make a plain. For this the man is to wait faith.

Verse 4—"The just shall live by his faith." This great principle, God's answer to the prophet's impassioned questioning. The just that is, the righteous one, lives in dependence on God—by confidence in him who makes no mistakes. Faith is counting upon God to do all he promises. While evil seems to be a powerful, he who walks by faith is not by sight. (2 Cor. 5:7), knowing that righteousness shall triumph eventually (2:14), and meaning God makes the wrath of man praise him and restrains what would not do so (Psa. 76:10).

Auction Sale Household Furniture Pigs, Cow, Etc.

The undersigned has received instructions to sell by public auction at LOT 21, CONCESSION 6, WHITCHURCH TWP.

1 1/2 miles west of Ballantra Sat., May 11 1940, the following property belonging to

MARTIN MAZURE

- China Cabinet, good Singer Sewing Machine, with motor Parlor Table Bird Cabinet for Radio Large quantity of Linen Number Lace Curtains Number Cushions Number of Quilts Number Bed Sheets Lady's Coat never been used Number Fancy Quilts Electric Washing Machine 5 Dining Room Chairs Number of Tools Number of Pictures 9 Small Rugs Buffet, oak nearly new Extension Table, round Morris Player Piano, 50 record good as new Good Dish Cooking Utensils Kitchen Table, enamel Top 5 Pigs, weighing about 100 lbs Chrysler Sedan, 1929, good Red Cow, due Man's Bicycle

Terms of sale: Cash No Reserve Sale at 1 o'clock Ken. Prentice, Auctioneer, Markham, Ontario

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GIRLS' PRINT DRESSES for school wear, fast colours, sizes 8 to 14 yrs. Reg. price to 69c Final Clearance 69c or 2 for 75c

GIRLS' PRINT DRESSES, 8-14 yrs. Reg. \$1.00 Sale price 69c or 2 for \$1.25

20 only LADIES' SILK CREPE and PRINTED SILK DRESSES, sizes 14 to 40 Reg. up to \$4.95 Hurry for this bargain Sale price \$1.00

25 only BLOUSES in Voiles, Organdy Silk and Broadcloth, sizes 14 to 40 Reg. up to \$1.50 Sale price 49c

5 Dozen Rayon Satin Stripe & Rayon Taffeta Slips, all wanted sizes in white and tea rose. Reg. price 75c Sale price 47c

LADIES' SILK PANTIES & BRIEFS Lace Medalion and tailored trim in white and tea rose. Sizes small med. and large. Reg. 29c Sale price 19c

25 pr. CURTAINS, frilled Marquette and Lace Nets. Reg. to \$1.79 Final sale price 98c pr. 150 yards of Frilled Curtain Scrim coloured borders. Reg. 18c yd. Sale price 11c yd.

STOP!

WINDOW SHOP

THURSDAY, FRIDAY and SATURDAY

Bargains

STORE FULL of BARGAINS Shop The MODERN WAY and SAVE

300 pkgs. Kotex and Modess Special 21c pkg. or 2 for 39c

CHILDREN'S SCHOOL HOSE, black only, sizes 5 to 8 1/2. Limited quantity Special sale 3 pr. for 27c

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