



W. Davey, 8 Stanton Ave.

# TORONTO-Goodwood FLASHES

Mr. and Mrs. George Lee have returned from holidays. Good luck to Baby Badgero, born on August 9.

Miss Viola Brown visited in Stouffville last week with Mr. and Mrs. Robert Brown.

Mr. and Mrs. Marshman of Toronto are holidaying at the Paxton Villa, Lake Musselman. After being with the Gleason family at Siloam Abraham Fockler has left for California to pick oranges.

Miss Hunter, quite well known to many of Goodwood, is changing her apartment to Walker Avenue.

Mr. and Mrs. A. Milroy of Cedar Grove visited at the Thos. Dawson home Goodwood, one day last week.

Your Flash writer spent the weekend, in company with Mrs. Davey, at Alderney Wood, the summer home of Miss Ann Davey.

Cub and Brownie Scouts at Roach's Point held a summer fair and garden party. After paying \$22 expenses the Scouts netted \$248. Pretty good, eh?

Delighted, we were to read about the proposed reopening of

Goodwood library. No doubt folks will realize its value and give the patronage such an undertaking needs.

Birthday greetings to H. Brown, Maude Baker and Walt Taylor, Mrs. Charles Watson and Ross McGuckin, Goodwood, also Howard Hill, Ballantrae. Rev. George Coulter of Riverdale United church is on holidays.

Morning church service at Siloam is proving a great success. Increased collections and attendance. Of course success is measured by the spiritual uplift felt by the people, but somehow if that takes place in the hearts of the people, it reflects itself on the collection plate as well.

Glad to hear that crops in Uxbridge are threshing out better than was hoped for earlier in the season. Straw, of course, is very short, but yields of grain are a fair average. Everybody seems busy these days threshing for the men, and baking and getting ready for the threshing by the women. Potatoes too are being dug. The price we hear is 60c. J. W. Widdifield, prominent farmer of the township is after his tubers right now, and we hear were sold at this price.

Last Sunday a party of Stouffville people motored to Jackson's Point, returning via the Lindsay highway through Uxbridge. But my oh my, what a washboard between Uxbridge and Stouffville. No wonder folks who travel from coast to coast declare it the worst road they encounter. Now that it belongs to the government we're thinking that residents are going to show their resentment through the ballot or something. Probably fixing it up just before an election, will be regarded as just another dodge like we have seen before.

Well folks, after the big spread last week and the Sports Day gone into history, it seems almost dull. News is scarce and being 35 miles from the native heath makes it tough to get the stuff. If it were not for just a few good friends, Flash column would be off the map. I hesitate to mention names as my friends may not wish me to do so. However, on reaching home on Sunday from Island Grove, with not too much in my own head about things to write, we were greatly assisted by a

couple of these friends who tipped us on a few happenings folks like to read about. We want more news and ask anyone out home to write us in your own way. We'll fix it up if needed.

Toronto folks appreciating not only the hospitality of the Correspondent, and to my friends at Stouffville and Goodwood, the Scribe passes the following letter on.

Dear Mr. Davey: Words fail to express my thanks to you, and kind friends, for my day's outing.

To view the country this time of year, the beautiful harvest, and beautiful flowers gives one a real thrill of thankfulness for God's goodness to His people.

One could not help but feel the real welcome, that was extended by the home people to those who went home for the day, and to the strangers.

Many kind acts were enjoyed, treat of ice cream at Stouffville, car drive at Goodwood, drink of cold water from Mrs. Watson's well.

The parade you could see required thought, task, and action and was well rewarded.

The music and singing will live in our memories, also the splendid concert, when we enjoyed the fresh air, and the applause from the autos. The meals, well, just the kind "mother" made.

I am sure Mr. Davey that many would join with me in wishing you many happy returns of the day. Your efforts were crowned with success and God crowns faithfulness which can be also said of you. We could not do better then sum it all up in the lines of that beautiful hymn that brought our perfect day to an end, "Blest be the tie that binds our hearts in Christian love."

Sincerely,  
Mary Young, Deaconess

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## Color Movies of Royal Tour at C.N.E.

Television Broadcasts, Facsimile and Wirephoto Demonstrations Are Included in Five-Fold Show in National Industries Building—First Time in Canada.

(By Frederick Griffin)

Who would not like to have the King and Queen back again in Canada? Who would not wish to live once more those great days when their majesties crossed the Dominion from coast to coast? To hear the cheers? To witness the pageants of the various cities and towns? To glimpse again the Queen's grace and her tender smile, the responsive wave of the slim bronzed King?

It is not possible to have them here in person, but at the Canadian National Exhibition it will be possible to see them as they appeared in Canada; to have a thrilling, close-up view of the couple who captured Canada's heart; to revel in the royal cavalcade across the continent in all its majesty, beauty and color.

This will be made possible for tens of thousands of visitors through pictures. There will be firstly, still photographs of a sort never before assembled in such a way and, secondly a program of the finest color movies, giving the highlights of the tour.

**Royalty, Science on View**  
This exhibit is only part of a great feature of five-fold, topical interest which The Toronto Daily Star is sponsoring at the fair. The exhibit will link the march of royalty with the march of science.

For, besides the still and motion pictures of their majesties' visit, there will be a demonstration of television, a demonstration of wirephoto reception and sending, and a demonstration of facsimile news transmission. While the crowds are sure to be delighted by the royal photographs and the great story told by the movies of the tour, there is little doubt that the display of television and the other wonders of modern communication will add to the attraction of a show which will occupy a big block of space in the former Ontario government building.

This is the handsome gray stone building, with stone lions appropriately giving a regal touch to the main entrance, which is the most westerly building of the fair. It is right down on the lake-front driveway, just inside the entrance from Sunnyside.

## Sunday School Lesson

Lesson for August 27  
**UZZIAH: A KING WHO FORGOT GOD.**

Golden Text—Every man that exalteth himself shall be abased; and he that humbleth himself shall be exalted.—Luke 13:14.

THE LESSON AS A WHOLE  
There is a very real danger in success even for those who are children of God. It is easy to become proud and to take credit to oneself instead of giving all the glory to him through whom alone

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promotion comes (Psa. 75:6, 7). King Uzziah, as he is called here, otherwise known as Azariah (2 Kings 14:21; 15:1-7), is a striking illustration of this truth. Like many others, he began well and ended badly. In his early years he was earnest and energetic in building up the Kingdom of Judah and in furthering the observance of the law of the Lord. While under the helpful influence of "Zechariah, who had understanding in the visions of God" (2 Chron. 26:5), he sought after God, and as long as he did so he prospered. "But when he was strong, his heart was lifted up to his destruction" (v.16). In his old age he became a "castaway" (1 Cor. 9:27). He was set to one side as unfit to be used of the Lord, while his son acted as regent in his place.

**The Historical Setting**  
Succeeding his father, Amaziah, in 810 B.C., Uzziah, who was but sixteen years of age, became king of Judah and reigned gloriously until, because of his impiety, he was smitten with leprosy, his son Jotham becoming regent about 765 B.C. Uzziah died at the age of sixty-eight, in 758 B.C.

Verse 6 to 15—are one long record of success such as few kings have known. Uzziah was everywhere victorious over the foes of Judah. He built towers for defense and digged wells for the refreshment of his people. He was in many respects an ideal ruler.

Verse 16—"When he was strong." His very strength was his weakness. With success came pride and self-confidence. He attempted to assume the priest's office, which was an act of sacrilege and sternly forbidden in the law of God.

Verse 17 and 18—"Azariah the priest . . . withstood . . . the king." The high priest and his associates sought to hold the king back from carrying out his determine purpose, pointing out to him that only the consecrated priests of the Lord have divinely given title to offer the holy incense in the sanctuary.

Verse 19—"Uzziah was wroth." In his unreasonable anger he would brook no opposition, but endeavored to force his way through the priestly guard. As he did so, "the leprosy even rose up in his forehead." He was smitten by God with the dread disease for which no human cure was known.

Verse 20—"He was leprous in his forehead." Leprosy of the head typified the pride that dominated him. It was like the outburst of the evil from within. Because of his condition, he "hasted also to go out, because the Lord had smitten him." He suffered all the rest of his life under the governmental hand of God for his sinful folly.

Verse 21—"He was cut off from the house of the Lord." As a leper he had to dwell apart, an unclean person with whom others were forbidden to associate. His son assumed the reigns of government, ruling as his father's representative so long as Uzziah continued to live. It is a sad close to a life that began with great promise.

The Heart of the Lesson.

"Pride goeth before destruction, and an haughty spirit before a fall" (Prov. 16:18). When Uzziah was little in his own eyes God could trust him with success; but when he became strong, his heart, we are told was lifted up to his destruction. Once more we see in his unhappy history the importance of walking humbly with God, in a spirit of self-distrust, depending daily upon divine help and guidance in order to live as to glorify the Lord always. Uzziah was beyond all doubt a real child of God, a man born again, who had saving faith, but he lost his fellowship and became vain and self-assertive, and so lost out in his testimony. We may well believe that he became repentant, in those years of retirement as his days drew to a close, but he had forfeited his great opportunities to be the leader of the people of God and he was set to one side as disapproved.

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Monday, Sept. 4th

**SPORTS PROGRAMME**  
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**CATCHING THE GREASY PIG**  
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