



W. Davey, 8 Stanton Ave.

# TORONTO-FLASHES

Mr. and Mrs. George Lee are away holidaying for two weeks. Mr. Peter H. Davey and Miss Anne are holidaying at Island Grove.

Mr. and Mrs. Butler, future residents of Goodwood, enjoyed the field day on Monday.

Mrs. Dave Seebek and niece from Brougham were in attendance at the Civic Holiday festivities in Goodwood.

Miss Mabel Brown spent a few days holidays recently at Mrs. McNelly's, Musselman's Lake.

Deaconess Jones of St. Clement's Church, Jones Avenue,

was an interested spectator at the big field day.

A public meeting is scheduled to be held in Goodwood this week to organize a library. Let's everyone get behind this latest project.

Mr. and Mrs. Dodds of Toronto, former residents of Goodwood, Mrs. Dodds being formerly, Miss Ida Collins, were on hand Monday.

Mrs. Robt. Bryan of Aurora, the former Miss Shaver, took in the big doings in the home village, Monday.

Mr. and Mrs. A. Brown of 227 Broadview Ave., enjoyed a trip this past week, to Beaver-ton, through the Trent Canal, Port Bolster and Willow Beach.

Mr. Ed. Stouffer, Mrs. John Lee and also Miss Elsie Johnson former residents of the home village, were on hand for the celebration on Monday.

Some Field Day Notes  
Nearly forty children participated in the parade on Monday.

That energetic organization, the Goodwood Institute, served over one hundred and twenty-five meals on the holiday.

Winners in the big bean contest were as follows: Bill Mantle, Mrs. J. S. Maye, Mrs. F. Slack, Mrs. D. McDonald, T. Evans, Ken Stewart, Norman Adams, Irene Miller, of Toronto; Mrs. Young of Toronto, Mrs. H. Dawson, Mrs. C. Alsop, Fred Middleton, Mrs. A. Taylor, Mrs. H. Harper, Mrs. D. Watson, Miss G. Morgason, Mrs. T. Bacon, Miss Erna Dowswell, Mary Haynes, William Whittleton, Ed. Wilson of Toronto, Robt. Sellers, and L. Ratley of Toronto.

The following were the stand-out decorated exhibits in the parade: Wagon, D. Watson, Gerald Middleton; Wheelbarrow, Dick Taylor; Tricycle, C. Watson; Clowns, Murray Taylor, Geo. Dowswell, Roy Dowswell; Backward Lady, Marie Fern; Grocery Rep., Muriel Jones; Doll Carriage, Mabel Tindall; Man and Woman—Marie Sheeha and Josephine Wagg; Trucks, Jack Rae, Todd's Transport; Car, C. Watson.

Prizes for the largest family on the grounds went to the Albert Taylor and Howard Harper families, each having a turn-out of seven.

There were eleven winners in the Registry Book contest.

Lindsay Girls carried off the softball honors in their class, and Claremont the men's.

Will Grove and Harve Clendenning were the champion horseshoe pitchers, with Harry Noble and Dave Stouffer, close seconds.

There were thirty-two made the trip from Toronto in the big Danforth bus, a most enjoyable trip with never a dull moment. Your Flash columnist acted as master of ceremonies enroute, ably assisted by two piano accordianists, Stanley MacBeth and Lawrence Rapley. The short stop was made in Stouffville, where everyone had a chance to get out, stretch their legs, and enjoy some ice-cream.

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## Uxbridge Doctor is Held Sane

"This is one of the most troublesome matters to ever come before any court," said Crown Attorney Allin Annis when Dr. R.B.E. Wilson appeared in police court at Uxbridge Wednesday of last week on a charge of assault.

No evidence was heard and Dr. Wilson was remanded one week in custody. "Dr. Wilson has indicated to me his willingness to sign a voluntary application for admittance to the Ontario hospital, and under those circumstances I'll ask for a week's remand," said the crown.

"I may say that the accused has been examined by five doctors, including a chief psychiatrist for the department of health. While their report leaves no doubt that it would be better for the community and for himself if the accused were in an institution, they declined with one accord to certify him insane. Events lead me to believe that they may be mistaken in their reluctance to certify him."

He pointed out that under the Mental Hospitals Act a magistrate had been able to commit an accused for observation, but that under a new ruling this could not be done without two doctors certifying insanity. "I only wish the court were still at liberty to authorize his committance to an institution under the act," he said.

"Life has become impossible, and I know the only way to regain peace of mind is by segregation in a mental hospital. I wish to receive treatment," admitted Dr. Wilson.

"I regret you didn't do this before. Every time the opportunity has arisen you haven't done anything about it," observed Magistrate F. S. Ebbs.

Mr. Annis stated that withdrawal of the current assault charge was provisional upon Dr. Wilson submitting to committal, and he would be held in custody pending his release to the Ontario hospital.

## DOCTOR THOS. MITCHELL ADDRESSES INSTITUTE

Dr. Thomas Mitchell of Ringwood was the special speaker at the monthly meeting of the Unionville Women's Institute last week. He spoke on the life and work of Oberlin, who spent 57 years ministering to the people of "The Valley of Stones," in Austria, improving their material as well as spiritual condition. Hostesses assisting were Mrs. Bert Sabiston, Mrs. Adamson, Mrs. Whaley and Mrs. A. E. Milner. Visitors included Mrs. J. McConnell and Miss Margaret Gibson, Milliken, Mrs. F.H. Deacon, Mrs. Robt. Fleming, Markham, Mrs. Frank Warne, Schumacher, Miss Sarah Robinson, Peterboro, Miss Bell Mitchell, Mrs. Nixon and Mrs. A. E. Mitchell, Ringwood. Tea was served on the lawn.

## TORONTO MAN INJURED IN HIGHWAY ACCIDENT

Paul Boucher, Spruce street, Toronto, escaped serious injury early Saturday morning when the car he was driving left the highway between Markham and Unionville. He suffered an injury to his right hand.

Taken to the Toronto East General Hospital, he was able to go home after receiving treatment. His car was badly damaged. Provincial officer Howard Jackman is investigating.

## OUR 200,000 BICYCLES

### Centenary Celebrations in September

The direct ancestor of Canada's 200,000 bicycles is being commemorated by the unveiling in September of a plaque to mark the hundredth anniversary of the invention of the first bicycle to be propelled by pedals.

The inventor was Kirkpatrick Macmillan, a Scottish blacksmith, and he was 29 years old when he mounted his bicycle and rode off to Glasgow to see his three brothers, one of whom a former tutor of John Bright's, was Rector at Glasgow High School.

"I met a man fleelin' through the air on wheels," cried a shoemaker when he encountered the first bicycle in action, "and if it wasn't a man, then it must ha' been the De'il himself."

The plaque is to be placed on the wall of Kirkpatrick Macmillan's smithy at Courthill in Dumfriesshire. It is estimated by the British cycle makers Union that in the world to-day there are 61,000,000 descendants of this first bicycle. Last year Great Britain sent 576,458 abroad, of which total 156,166 were sold to foreign countries, a record figure representing in value \$486,806.

## Sunday School Lesson

Lesson for August 13

ELISHA: A LIFE OF HELPFULNESS

Golden Text — Be ye kind one to another—Eph. 4:32

THE LESSON AS A WHOLE

By H. A. Ironside, Litt. D.

Pastor of the Moody Memorial Church, Chicago.

Approach to the Lesson

The ministry of Elisha differed greatly from that of his mentor, Elijah. The first was a prophet of righteousness and judgment. The pupil was a messenger of grace and salvation. I speak of what in each instance was characteristic. Elijah's message was not without grace and Elisha's was not without a warning of judgment. But the one might be likened to John the Baptist, who came, we are told, in the spirit and power of Elias (Luke 1:17; Matt. 17:12, 13); whereas the other was in many respects a type of the Lord Jesus Christ, healing the sick (2 Kings 5:8-14), raising the dead (2 Kings 4: 34, 35), and feeding the multitudes (2 Kings 4:42-44). There is a peculiar winsomeness in Elisha which perhaps seems wanting in Elijah. Yet each was a chosen vessel suited to the times in which he lived and fitted by God for the special service each had to perform.

Elisha seems to have been the head of the school of the prophets, or, as we would say today, a theological seminary, where young men were trained in the ways of the Lord (2 Kings 2:15).

The Historical Setting

The ministry of Elisha extended from the reign of Ahab to that of Joash, the grandson of Jehu, approximately from 906 to 840 B.C. so that he was the voice of God to Israel for a period of about sixty-six years.

Verse by Verse

2 Kings 5:1—"He was a leper." Naaman was a man to be envied so far as earthly power and favor were concerned, but one sad fact outweighed all that he might otherwise rejoice in. He was afflicted with an incurable disease, so far as human power went. Leprosy in Scripture is a type of the dread spiritual disease of sin.

Verse 2—"A little maid." She was a captive Israelite girl, forced to live among strangers and made a slave in the house of Naaman, but she was not soured by adverse

circumstances and became a witness for the true God right where she was.

Verse 3—"The prophet that is in Samaria." It is evident that the testimony of Elisha had been used to preserve many in Israel from idolatry. This little, captive girl knew and valued him as God's servant and she felt sure he could relieve her master.

Verse 4—"One went in, and told his lord." Evidently the little maid did not have direct access to Naaman herself, but one who heard her carried the word to him though probably in a somewhat garbled way.

Verse 5—"A letter unto the king of Israel." Naaman seems to have consulted the Syrian monarch, who wrote the king of Israel asking him to cleanse his faithful benchman of his leprosy. He failed to realize it was of the prophet, not the king, that the slave girl had spoken.

Verse 6—"I have sent Naaman my servant to thee." The letter plainly demanded that the king of Israel should exert his fancied skill to recover Naaman.

Verse 7—"Am I God, to kill and to make alive!" King Jehoram was greatly troubled by the letter, as he looked upon it as a means of starting a quarrel which would result in a bloody war, upon which he had no desire to enter. In his distress he rent his clothes, the sign of intense grief.

Verse 8—"Let him come now to me." Word of the king's distress was carried to Elisha, the man of God, who at once sent word to direct the applicant to come to him, promising that he should be made to know there was indeed a God in Israel whose power should be manifest in healing the leper.

Verse 9—"Naaman came . . . and stood at the door." The proud Syrian general had to take the place of a lowly suppliant at the door of the prophet's house.

Verse 10—"Go and wash . . . and thou shalt be clean." Elisha did not even come to the door. There was no cringing before the great man. In the calm dignity of a true man of God, he simply sent a servant to tell Naaman to go and dip himself in the river Jordan seven times and he should be made clean. It was a picture of redemption through the death of our blessed Lord. Jordan was the river of judgment. Seven is the number of perfection. The thing for the leper to do, as in the case of the defiled sinner today, was to "wash, and be clean."

Verse 14—"His flesh came again." Persuaded to heed the admonition of the prophet, Naaman cast his foolish pride and useless dignity to one side and descended into the Jordan, in which he dipped himself seven times as commanded. At the last immersion he was amazed and delighted to see that the leprosy sores disappeared and his flesh became as that of a healthy child. The obedience of faith had been rewarded by perfect cleansing. The Heart of the Lesson

The grace of God is abundant and free, all-sufficient to meet the need of the vilest sinner, but no man will receive the benefits who is not simple enough and humble enough to take God at his word, acting in like faith upon the message given. There was complete cleansing and healing for Naaman, without money or price, but only in God's appointed way, and that was summed up in the prophet's message, "Wash, and be clean." So today, there is salvation from sin's guilt and cleansing from its uncleanness for all who will take the place of the needy sinner, and giving up all pretension to human merit will avail themselves of the grace mediated through our Lord Jesus Christ, in whose precious atoning blood we may wash and be clean (Acts 4:12; Rev. 1:5, 6).

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