



W. Davey, 8 Stanton Ave.

TORONTO-GOODWOOD

F L A S H E S

June strawberry festivals, yum! yum!

Mr. and Mrs. R. J. Feaster visited in Galt on Sunday.

Sorry to hear that Mrs. Janes suffered a fall. Hope she will soon be around as usual.

Birthday greetings to Gordon Wayne, James Johnston, Teresa Manley, Anna Stewart Evans, all born between June 1 and 7.

Mr. and Mrs. Ernest Tweedle motored from the cottage at Musselman's on Sunday to attend the Baptist anniversary in Goodwood.

We learn from Mrs. George Lee here in the city that Mr. Lee is improving in health since his severe illness. Glad to know this.

Locust Hill school is planning a reunion. We know of several who would attend as old timers there, so we will be watching further word.

Mr. and Mrs. George Lee also Mrs. Bewell and Mrs. Wagg, Unionville, were in Stouffville for the funeral of the late Mrs.

Robinson. We hear that Miss Stouffer, school teacher at Roseville, is a very proficient bicyclist.

The veteran vegetable grower - Mrs. Wesley Matthews is offering nice asparagus for sale in the township of Uxbridge.

The dandelion crop around Roseville is reported to be in demand for making wine. Well, its good the yellow flower serves some purpose beside making work for those who have to cut them down.

Rev. and Mrs. Lunau are arranging to spend the summer at the lake shore, which will no doubt be good for Mr. Lunau who hopes to build up his health.

Explain this one - A few days ago riding in a street car I saw a push cart at the corner of Jarvis and Carleton and across the front were the words "Stouffville" in large letters. It looked like the outfit of a waste paper collector, but why the name Stouffville on that cart?

We hear that the mother of our Sam Whittleton was presented to their majesties on the western tour. We haven't had an opportunity to meet Sam since his return from the West but take this means to congratulate the family on their recognition.

Book worms will be glad to hear that cases of new books have been received at Goodwood library the past week. No doubt they will be placed in circulation as soon as they can be catalogued.

Enjoying the flowers in our garden with my wife a few days ago the door bell rang, and be-

hold, there stood two men one of whom worked in the old Todd Carriage Works at Goodwood. We soon learned that we were talking to the Mantle brothers south of Goodwood, and while heading for the home of Fred Haigh they decided to give the Flash columnist a call, which we sincerely appreciated.

The new barn on Arthur Dowsell's farm on the 2nd of Uxbridge is now taking form. Last Monday the wall work was completed by Morley Symes and on Tuesday John Ashen-hurst commenced the carpentering contract. It will be a fine structure when completed.

At this time we drop a line to the memory of the late John McCullough who died a year ago.

'Tis sweet to know we'll meet again, Where troubles are no more. And that the one we knew so well, Has only gone before.

Mr. and Mrs. Hedley Hill and son Scott of Newmarket were down to the city last Monday.

We have been prodding Herb Jarvis of Locust Hill for a little help and we appreciate his assistance of last week.

Miss Anne Davey daughter of the correspondent, left last week on a motor trip to Vancouver in company with Dr. Helen McKinley.

We receive many letters each week, but here was a poser we got the other day, and answered within 24 hours. However, if any reader can give us the exact answers we will appreciate it. Now then get ready:

1. What year did the railway first come through Goodwood?
2. What nationality were the people?
3. What year was the Township hall built?
4. What year the Baptist church?
5. When was the Methodist church built?
6. What year was the telephone put through and who had the first phone?
7. What mills were in Goodwood, and why did they stop?
8. What year was the first school built, and where did it stand?
9. When did the first post office open?
10. Give population at that time and the present?

May I say to the gentleman seeking the above information that we found it a hard job, but it was a pleasure to do our best.

Sunday School Lesson

Lesson for Sunday, June 11th.

It is a remarkable fact that God permitted every possible problem that might in after years arise to distress the church, to come to the front in apostolic days, so that they might be met at the very beginning by divine instruction. It was not exactly that Paul and other apostles "solved" these problems by their own wisdom and insight, but that the Holy Spirit of God made clear to them the answers to the questions that arose to distract the saints, and showed the true way out of the difficulties that beset them. Whether threatened by disruption because of strife and divisions among themselves (1 Cor. 3:1-5), or because of false teaching introduced by designing men "to draw away disciples after them" (Acts 20:30), the Spirit of God met each case in such a manner that all in after years might profit by it, and if subject to the Word, might be saved from schism and error. We need today to test every line of teaching and system of procedure by the one question, "What saith the Scripture?"

Verse by Verse
1 Cor. 1:1 - "An apostle ... through the will of God." Paul owed his apostleship, not to human selection or appointment, but to divine ordination.

Verse 2 - "With all that in every place." This epistle was not intended for the church in Corinth alone, but for all who acknowledge Christ's authority. All Christians are saints by calling, sanctified, or set apart to God in Christ Jesus.

Verse 3 - "Grace be unto you, and peace." This is the apostolic salutation. The reference, of course, is to the grace that keeps and the peace that we enjoy as our minds are stayed on God.

Verse 10 - "Be perfectly joined together." He pleads with them to avoid strife and divisions, and to seek that unity of mind and judgment which is found only as all alike are occupied with Christ and are seeking his glory rather than their own.

Verse 11 - "There are contentions among you." It is not that they were actually dividing into hostile sects, but there were factions in the local church which marred its fellowship and hindered its testimony.

Chap. 4:14 - "As my beloved sons I warn you." They were his children in the faith. As their father in Christ, his heart yearned over them and he longed to see them free from all that would distract or mar their service for God.

Verse 15 - "Ten thousand instructors ... not many fathers." Many can teach, but there are comparatively few who are real soul-winners.

Verse 16 - "Be ye followers of me." As their father in the Gospel, Paul could rightfully call upon

them to imitate his ways and to continue in the teaching he sought to impart to them.

Verse 17 - "Every where in every church." While the early Christian churches were in a sense independent units, each individually subject to Christ, they nevertheless constitute a united fellowship where the same doctrinal standards were held and the same disciplinary practices adhered to.

Verse 18 - "As though I would not come." Some of Paul's adversaries were telling the Corinthian believers that Paul realized he was not a true apostle and so avoided facing them by staying away from the church which he had founded.

Verse 19 - "Not the speech ... but the power." On the contrary, he would soon be among them, and it would then be manifested who was simply prattling and with whom was the power of God.

Verse 20 - "The Kingdom of God is not in word, but in power." Mere glossiness of speech does not indicate that God is speaking through a man. He who is under the control of the Holy Spirit will be characterized by a divinely-given power which discomfits false profession.

Verse 21 - "With a rod, or in love." What he means is: Did the Corinthians desire him to go to them as a stern disciplinarian to take them to task for their willfulness, dealing with them as the Lord's representative and chastening them for their wrongdoing, or would they have him go in the love of Christ and the spirit of meekness for their blessing and edification?

1 Thess. 5:12 - "Know them ... which are over you in the Lord." It is as wrong to ignore God-given leadership as it is to make too much of Christ's servants. The Corinthians failed in the latter way; the Thessalonians were in danger of flouting all authority.

Verse 12 - "Esteem them very highly." They are Christ's representatives, and therefore to be accorded due honor and recognition. The church of God is neither an autocracy nor a pure democracy, but a theocracy where Christ's authority should be observed by all.

Verse 14 - "We exhort you." Where grace reigns, exhortation will be more common than rigid command. He would have them warn the unruly, who were determined to have their own way, bear with and uphold the simple-minded, encourage the feeble in faith, and be patient to all.

Verse 15 - "Ever follow that which is good." If each one is concerned about the good of his brethren, there will be no likelihood of friction.

The Heart of the Lesson

The only way a church will prosper is by all subordinating individual preferences and personal ambitions to the authority of the Lord Jesus Christ. As he is given his rightful place, and all the members are subject to their glorified Head, there will not only be peace and harmony within, but the testimony of the church will be such to the world that men and women will be attracted to Christ and saved by his grace. When strife and selfishness prevail within there is no power without and the unconverted look on with contempt as they see professed Christians dishonoring their lowly Master's name by quarreling among themselves.

WHITCHURCH JUNIOR FARMERS TO MEET

A meeting of the Junior Farmers of Whitchurch will be held in the Community Hall, Vandorf, on Thursday evening, June 8th.

Send The Tribune to absent friends.

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