



**TORONTO-FLASH**

W. Davey, 8 Stanton Ave.

Hope Mrs. George Stewart is feeling better.

Send in your news items to Toronto Flash Column.

Mrs. S. Cook visited the city on Saturday last.

Mrs. Gearing visited her parents Mr. and Mrs. Charles Lee last weekend.

Siloam is to have one of Holiday's ready made houses for Carling Alcock.

To our newly weds Mr. and Mrs. Bruce Taylor we extend our best wishes.

Mr. Warren Beach is helping Fergus Gleason to put a foundation to his house. Lumber obtained from the Walter Janes barn.

Sorry our friend Edgar Smalley is laid up with an attack of Lumbago.

The 116 battalion are sending their representatives to Ottawa and Toronto for the King's visit.

Glad to know our friend Andy Morgason is visiting the city. Come up and see us sometime.

Sorry to hear our friend Miss Morgason is not in the best of health. Here's hoping she may improve with the warm weather.

So pleased to hear of the kindly act of our folks out home, in assisting to clean up the grounds at the Dowsell home.

To the Lavender family in their loss we convey our deepest sympathy. Mrs. Lavender was well known around Goodwood.

Rev. Bruce Peglar mentioned in last issue is the present Rector of the Anglican church at Mount Forest, not at Brantford as stated.

Mr. William Davey jr., son of the Correspondent's brother William in Ottawa spent the weekend at the Davey home in Toronto. William attends McGill University, Montreal.

We are informed the Baptist Anniversary Services will be held Sunday, May 28, when J.C. Reid of Lindsay will be the speaker, and the Ratcliff male quartette of Stouffville will supply the music.

Big time in the Town Hall this Friday night when the play, "Truth Takes a Holiday," will be repeated. Now that the roads are dried up, and Toronto being on fast time, put some gas in the old bus, and patronize this show. Your support is needed.

In our happy recollections of other days we turn our thoughts this week to the pastorate in Goodwood of the Rev. A. E. Lunau who came to the charge in 1913 serving four years. These were the uncertain and difficult war days, still our old friend cherishes many happy recollections. There is outstanding in his memory the many children in the Siloam area who gave their lives to Christ under his ministry, also the happy relationship existing between Baptist and Methodist of that day, and which still continues. Now in the evening time of life Mr. and Mrs. Lunau reside at 495 Concord Ave., and it is our happy privilege to have become intimate friends with them. They still count many fine people around Goodwood as the best they ever met. We know the folks out home will be happy to learn that this venerable couple are well, and wish for them many years of happiness to come.

Birthday greetings to: Geo. Wallace, Siloam; James D. Tompkins, Siloam; Doris Smalley, Sandford; Thos. W. Davey, Toronto, all born between May 13 and 19.

Mrs. E. J. Hill, Mr. and Mrs. T. Headley Hill and son of Newmarket visited Hamilton on Sunday last.

The Davey family visited their summer home at Island Grove Lake Simcoe, on Sunday.

Mr. and Mrs. Cephus Meader and family visited Mr. and Mrs. Tobias Heward at Mt. Albert on Sunday. Mrs. Heward is an invalid, and sister of Charlie Lee of Goodwood.

Oh! oh! The highway from Stouffville to Uxbridge is to have some crushed gravel. Well, thanks a lot—but why not make a job of it? We know the folks at Uxbridge to Stouffville would be tickled with a paved top also. One of the weekly comments of our folks here is that we would visit our home villages more but for the bad road. Here's hoping Mr. Kelly's smile will be broadened to take in Uxbridge Twp., from Stouffville north, with a hard top. (See editorial column for further comment.)

Everybody happy—Showers of letters received by the correspondent from the teacher, Miss Paisley and scholars of the 2nd line school thanking us for their prizes and treats. Yes sree, friends when you make the kiddies happy, why sure you are happy. So to the following who have sent their lovely letters the Correspondent sends his thanks: Miss Grace Paisley, teacher; Marie McGuckin, Geo. Dowsell, Phyllis McGuckin, Ileen Dixon, Doreen Wagg, Gordon Yakely, Neil McGillivray, Ronald Wagg, Murray Taylor, Roy Dowsell, Grace Morgason, Harold Morgason. The Scribe hopes the winners of first and second prizes are receiving their Tribune each week, also the above pupils I hope will read it also. Watch your 2nd line news items.

**GOODWOOD BAPTIST ANNIVERSARY**

Anniversary services in connection with the Goodwood Baptist church will be held afternoon and evening on Sunday, May 28. The speaker will be Rev. P. C. Reed of Lindsay. The Ratcliff Quartette will sing at both services. A hearty welcome is extended to all.

Possibly one reason they call them storm windows is because the little woman has to storm so much at hubby to have him take them off.

**Sunday School Lesson**

**Lesson For May 21 BEVERAGE ALCOHOL AND THE HOME**

Golden Text: "Do not drink wine nor strong drink, thou, nor thy sons with thee."

—Lev. 10:9

The Lesson as a Whole  
We come again to consider the evils of intemperance and the importance of a right attitude toward the liquor question. We learn so slowly. Few of us are willing to profit by the sad experience of others. There is a self-confidence in human nature—particularly youthful human nature—that makes us feel that we ourselves may trifle with things that have ruined millions and yet get through without serious loss. The distance is not far from the first glass of liquor carelessly tossed down by the young man or woman in order to keep up appearances with a group of frivolous companions, and the wretchedness and disgrace of the drunkard's life and death. Therefore the need of frequently considering the perils of alcohol and the importance of learning to say "No!" to the voice of the tempter. He who does not take the first drink will never run any risk of becoming a drunken sot. Only conscienceless or unprincipled people will condemn the one who resists temptation because he prefers virtue to vice and sobriety to sottishness.

Verse by Verse  
Jer. 35:5—"The house of the Rechabites." These were the descendants of Jonadab, the son of Rechabab, a nomad and pastoral family in Israel, who had been commanded by their ancestor to live in the open country in tents, and to refrain from either drinking wine or having anything whatever to do with the production of the vine from which it came. Because of the marauding armies of the Chaldeans, they had moved into Jerusalem for safety. To test them, Jeremiah offered them wine to drink.

Verse 6—"We will drink no wine." They refused to taste the wine because of the prohibition put upon it by Jonadab, their father, loyalty to whom was more to them than the demands of appetite.

Verse 7—"That ye may live many days." Jonadab realized the physical blessings and healthfulness of an outdoor life as contrasted to the softness and luxuriosity which have often ensnared the city-dweller. He knew, too, the value of abstemiousness as opposed to the

curse of drunkenness.

Verse 8 and 9—"Thus have we obeyed." The Rechabites, in their loyalty to their ancestor's command, are an object lesson for those of us who profess to own the authority of our Lord Jesus Christ and would be subject to the instruction of the Holy Spirit as given in the Word of God.

Verse 10—"We... have obeyed." These men of a far-off time may well speak to us. They obeyed the command of their father and profited by so doing. We may be assured that obedience to the revealed will of God will be for our lasting gain.

Eph. 5:15—"Walk circumspectly." That is, walk looking in a circle. Be careful where you place your feet, both for your own safety and as an example to those over whom you have any influence and who are likely to follow your steps.

Verse 16—"Redeeming the time." It might be rendered "buying up" opportunities. The days are evil. Sin is everywhere active. Christians should be on the lookout for opportunities to witness for Christ and to assist others to walk in right paths, instead of hindering them.

Verse 17—"Be ye not unwise." The wise man is the one who fears the Lord and seeks to glorify him. The foolish man is the self-confident blusterer who throws off restraint and takes his own careless way, imagining he is seeing life, when in reality he is on the road that leads to death.

Verse 18—"Be not drunk with wine." The spirit of the wine cup exhilarates for the moment, and a man under its influence is lifted out of himself and becomes abnormal. But this evil spirit is to be avoided by the Christian. "Be filled with the Spirit." When the Holy Spirit has his right of way in the heart and life of a believer, that man is also lifted out of himself, but in a high and holy way, so that he becomes not abnormal, but but super-normal.

Verse 19—"Making melody in your heart." When the Spirit of God has control of the life, it becomes lyrical and filled with glorious harmony.

Verse 20—"Giving thanks always for all things." Because "all things work together for good" (Rom. 8:28), the Christian can receive them all with thanksgiving that God is working out his own plan for each life.

Verse 21—"Submitting yourselves one to another." This is one of the

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evidences of a Spirit-filled life: godly submission to one another "in the fear of God."

Chap. 6:1—"Obey your parents." The apostle has been addressing himself to husbands and wives in chapter 5, verses 22 to 33. Now he addresses children in the home and exhorts them to obedience. "This is right." Nature itself proclaims the rightfulness of such subjection, and God's Word enforces it.

Verse 2—"The first commandment with promise." That is, in the giving of the law, this commandment to children was the first to declare a blessing upon obedience.

Verse 3—"That it may be well with thee." The blessing was a double one. God promised that it would be well with the one honored his parents, and he should "live long on the land."

Verse 4—"The nurture and admonition of the Lord." The Christian home should be a place where the children are brought up under holy influences and where the parents are careful not to vex needlessly those under their care.

**The Heart of the Lesson**

Life at its best is not found in the path of self-indulgence, but rather of self-sacrifice. No one is truly happy who makes self and the gratification of his own desires his objects. The deepest joys are found in yielding oneself to Christ and living an unselfish life for the blessing of others. Nothing is lost by self-denial for the glory of God. So the Christian should ever be an example of temperance or self-control in order that he may live daily in the enjoyment of the divine favor himself, and so behave himself that no one, following him, will be in danger of going astray.

**Uxbridge Tp. Council**

Uxbridge Township Council met on Saturday. Members all present, and Reeve Ashenurst presiding. A copy of the township by-law giving the Woodbridge and Vaughan Telephone Co., the privilege of using the highways in the township for poles, etc., as approved by the Ontario Municipal Board was read.

The Treasurer reported he had since last meeting of council received the 1938 road expenditure subsidy of \$3,785.21

Nathan Linton, live stock valuer, reported a lamb killed by dogs belonging to John Kidd. The principal business done was passing the following accounts:

- Howard Forsythe shovelling snow, \$16.30; Ira Stiner, shov. snow, \$25.10; J. E. Wagg, shov. snow & drag, \$21.80; Robert Redshaw, shov. snow, \$29.30; Ed. Redshaw, shov. snow, \$41; Marshall Sharrard, shov. snow, \$26.20; Hilliard Armstrong, shov. snow, \$44.50; A.G. Clark, shov. snow, \$53.80; W. J. Hackney, shov. snow & drag \$10; Thomas Dawson, shov. snow \$7; Harold Dickinson, shov. snow & drag, \$10.40; B. McGuckin, shov. snow & drag, \$10.20; Howard Hockley, shov. snow & drag, \$9.20; Alex. Wagg drag, \$10; Samuel Bacon, drag, \$10; Alfred McDonald, drag, \$6.60; W. Smalley, drag \$4.50; Geo. Wilson, shov. snow and drag, \$7.60; Stephen Schular, (Continued on page nine)

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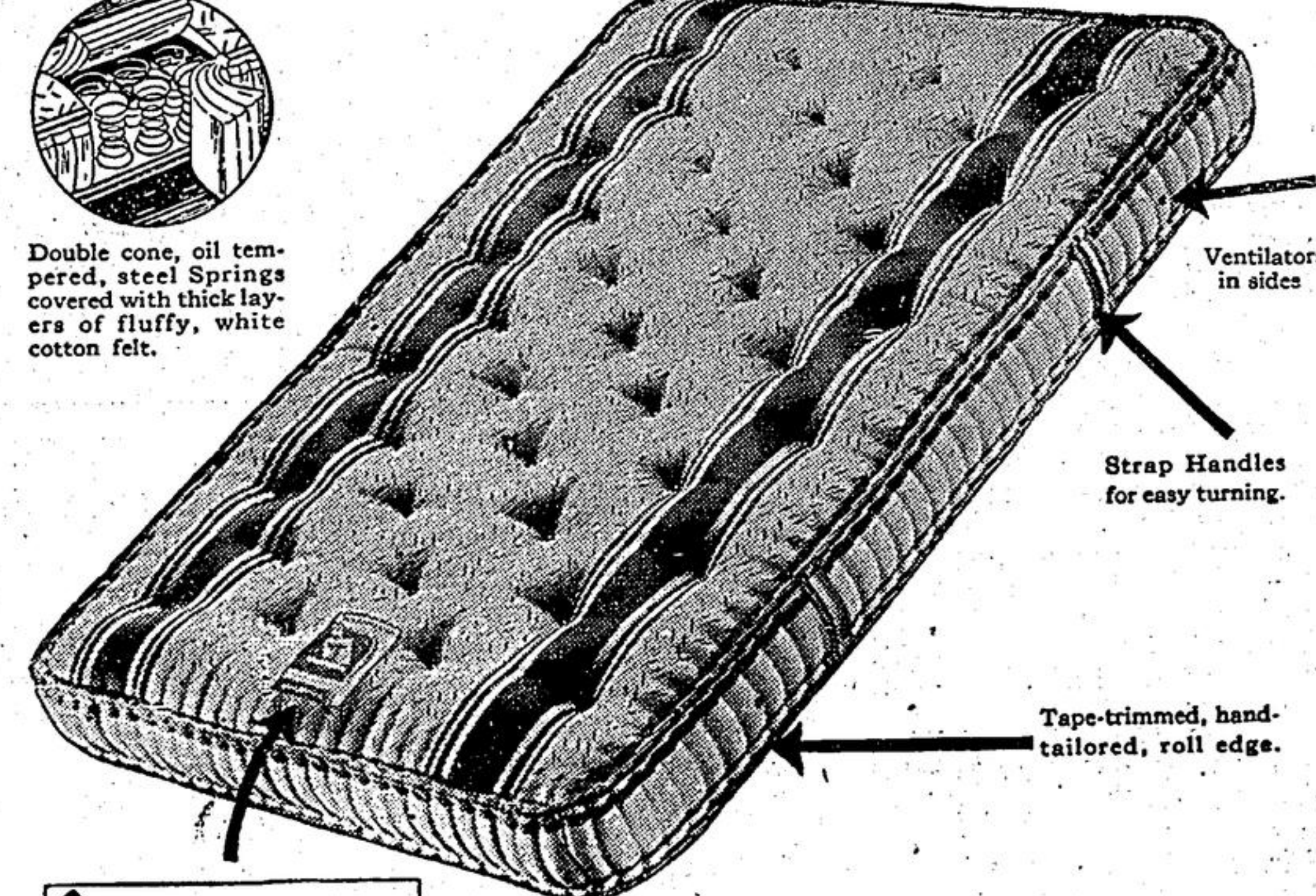
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