



W. Davey,  
8 Stanton Ave.

# TORONTO- Goodwood FLASHES

Mrs. Gearing spent Sunday with her parents Mr. and Mrs. Charles Lee.

Mr. and Mrs. Dudley White and children visited at Mount Albert during Easter.

Pleased to hear from our old friend George Dowswell in Stouffville, who is always a booster for Goodwood and the native township.

Along with other friends we received a card from J. F. Reid on holidays in California. Well its all right John to see those flowers and the beautiful trees, and it makes us long for summer again.

Howard Harper, Goodwood school trustee supported the resolution brought forward at the O.E.A. convention in Toronto which called for more scripture reading in our public schools. We will all support the trustee and others in this attitude.

The Danforth Flower Shop has an attractive adv. in this issue. You Toronto friends will not forget this when needing flowers. The Goodman adv. shows this firm is quoting specials for spring.

We have what appears to be a very liberal offer from H. B. Harris of 320-324 Gerrard E. Toronto, who will show his film "Bulwarks of a Nation" for any lodge, club or church raising funds for a good cause. There is no charge, says Mr. Harris. We have not yet had the pleasure of meeting Mr. Harris who says he is a reader of The Tribune. We pass his offer on so that first come first served may be the order. Write direct to Flash correspondent who will look after your requirements.

A man on the street said to us the other day: "By crackee those country correspondents in last week's Tribune should be complimented for their fine individual effort. Two pages of news from all over the district covered the section like a blanket. So we say to them, congratulations.

Councillor Walter Beach has expressed his satisfaction to us for the boost and support in Flash column on behalf of his ski promotion activity last winter. As he points out, one cannot satisfy everybody but we go on and do our best despite a few knocks along the way. Thanks Mr. Beach for your letter.

Our record book gives us the dates of the following birthdays, and our best wishes to

them all: Sarah Middleton, April 16; Mrs. Bewell, Unionville, 18; W. Baston Goodwood, 15; Neil Tindall, Goodwood, 17; William A. Stiner, Roseville, 18; Mrs. Ross Thompson, Ballantrae, 20th; Nettie Hackney, Goodwood, 19; Jean Harper, April 17; Bessie Scott, Apl. 29.

At last the new church at has been completed and opened for services. To the pastor in charge, and officers and members, the Correspondent sends his best wishes. It does not require electric lights, pipe organ and surplised choir to get a blessing at church. The humble humble and loveable God fearing folk make the best churches. So in this quiet little church we trust many will come to know the Lord even better, and that His work may grow in that part of His vineyard.

By the time these news items are before our readers, we hope our friend Sam. Davis of Uxbridge district will be back home after a period here in the Toronto General Hospital. On Easter Sunday my friend Sandy Brown and the Scribe assisted him into the hospital. Our friend was more than pleased to have a visit from two old boys of Uxbridge Township who he and members of the family have known for many years.

Mr. Alex. Brown and the Scribe took in the Tuesday play off game between Maple Leafs and Bruins, and in the large gathering we noticed our friend Miss Hunter, who is quite a hockey fan. By the way this lady extends an invitation to all her friends to visit her new office at 15 Toronto street.

Its some time since the public school on the second concession where Miss Paisley is teacher was built, but so far the Correspondent has never seen this new structure. Little over a year ago we had a map contest for the village of Goodwood. Last fall the pupils at Roseville's new school were asked to sketch their building. In each contest there were prizes given. So now the Second Concession School pupils are asked to draw in pencil the exterior or outside of their school. The contestants will be of the senior class, and if the pupils do not already know the rules in this contest we hereby give them. Drawing to be in pencil on a good paper or cardboard the picture of the school by outside view. Contestants must be attending the school at the present time, and drawing must be by the pupil only. When completed the drawing is to be mailed to the Correspondent with a personal letter accompanying same letting me know who you are and your joy of being a pupil of this school. Drawing and letter to reach the Correspondent not later than April 30th. Now try your skill. Names will be in Flash Column weekly. Watch the Tribune each week. Three prizes given, 1st, 2nd, 3rd.

The Women's Teen Age, and Junior Auxiliaries, of St. Clements Church, Toronto, combined to bestow honor on Mrs. Walter Davey by making her a life member of the organization. For a number of years she had been

superintendent of the Junior Girls Auxiliary. Mrs. Pridham, secretary of the diocese of Toronto, made the presentation of a gold pin and certificate. The Auxiliary presented a beautiful bouquet and still another

from the deaconesses and other friends. Luncheon brought a delightful meeting to a close, and one long to be remembered—Mrs. Davey has been a member of the Auxiliary for over twenty years.



The Trylon and Perisphere, an 18-storey building and house theme centre of New York's \$150,000,000 World's Fair which opens on April 30th. The Perisphere is a huge globe as tall as

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in one body (Eph. 3:6). When this work is completed, Christ will return and "build again the tabernacle of David, which is fallen down." That will be the time for the fulfillment of all the Old Testament prophecies in regard to Israel, when the Gentiles shall come to their light and be blessed through them. Failure to see this led many of the early Hebrew Christians to look with suspicion on Gentile converts if they did not submit to legal regulations. The Gospel of grace frees the soul from all such bondage, when God's orderly plan is clearly understood.

## Sunday School Lesson

APRIL 23—PAUL WINS RECOGNITION FOR GENTILE CHRISTIANS

Golden Text—"A man is not justified by the works of the law, but by the faith of Jesus Christ."—Gal. 2:16

The Lesson as a Whole  
By H. A. Ironside, Litt.D.

The fifteenth of Acts is one of the great dispensational chapters of the New Testament and contains the key to the divine program for this present age of grace and that of the coming Kingdom. A dispensation is a stewardship or economy in God's ways with men, in which he is dealing with them in a different way from that in which he has dealt with them before. Some people deery what is called "dispensational truth," yet all Bible students believe in it to some degree. No one seriously contends that God is dealing with men today in the same manner as he dealt with them under law from Moses to Christ. And it is clear from Scripture that when the Church age is ended and the Kingdom age has dawned, man's responsibility will be different from what it is now. The word "dispensation" is found four times in the Authorized Version and five times in the Revision. It is a translation of the Greek word *oikonomia*, from which we get our word "economy," and is translated also "order," "administration," and "stewardship." It refers to the ordering of God's ways with men.

Verse by Verse:  
Acts 15:23—"Greeting unto the brethren which are of the Gentiles." After prolonged debate and earnest prayer for divine enlightenment, the council of leaders in Jerusalem drew up an official pronouncement, which was sent to their Gentile brethren in the regions where Paul and Barnabas had labored.

Verse 24—"Saying, Ye must ... keep the law." They admitted frankly that certain men had gone from their midst to the Gentiles insisting that they must bow their necks to the yoke of the Jewish law, but they denied absolutely that they had authoritatively represented the church of Jerusalem.

Verse 25—"Being assembled with one accord." All classes of Christian thought were represented in that first church council, but, through the grace of God, they had come to unity of judgment and so all could speak of our beloved Barnabas and Paul.

Verse 26—"Hazarded their lives." The Jerusalem Christians recognized the devotedness of the two great missionaries to the Gentiles, who had risked their lives in order to carry the name of the Lord Jesus Christ to the idolatrous Gentile world.

Verse 27—"Judas and Silas ... shall ... tell you the same things." They selected two highly esteemed men, gifted and approved, from their own number to go with the apostles to the churches among the Gentiles to confirm their written testimony by word of mouth, that all misunderstanding might be clear-

ed away.  
Verse 28—"Good to the Holy Ghost, and to us." Assured that they had been divinely guided, they considered their judgment to be that of the Holy Spirit when they declared that the ceremonial laws given to Israel through Moses were not to be forced upon the Gentile Christians.  
Verse 29—"If ye keep yourselves ye shall do well." On the other hand, in view of the gross wickedness and immorality of the heathen world, they felt it necessary to stress the responsibility of all believers to abstain from any connection with idolatry and from all uncleanness. This was but in accord with what Paul always insisted on.

Gal. 2:1—"I went up ... to Jerusalem with Barnabas." In the letter to the Galatian churches, who were afterward sadly infected by the very legality against which Paul protested, he recites the story of the visit of Acts 15, and adds that Titus, a Greek Christian, was with them at the time.

Verse 2—"I went up by revelation." It was because God had directed him to go that he and Barnabas took that memorable journey. They interviewed the leaders privately before putting the matter before the entire Christian body at Jerusalem, in order to be sure no mistake had been made on their part through misapprehending the mind of the Lord, but they found all were agreed that their ministry was in accord with the Gospel as revealed to them by Christ himself.

Verse 9—"They gave ... the right hands of fellowship." After a thorough investigation and full opportunity for free discussion, all were agreed that there was nothing unscriptural or contrary to Christ's order in the ministry of Barnabas and Paul, and this was confirmed by giving them the right hand of fellowship.

Verse 10—"They would that we should remember the poor." It seemed an almost superfluous suggestion as Paul had always taken an interest in the needy believers in Judea, for whom he gathered gifts from the Gentile churches, thus manifesting the unity of the body of Christ.

The Heart of the Lesson  
God does nothing at haphazard. He is never taken by surprise. He works according to a plan, the purpose or counsel which he has had in his heart from all eternity. From Moses to Christ he was dealing with Israel, as his covenant people, while in large measure he overlooked the ignorance of the Gentiles (Acts 17:30). He taught his earthly people by laws and ceremonies, which prefigured good things to come. Now he is taking out from the Gentiles a people to his name (Acts 15:14). These saved Gentiles and the believing Jews are thus united

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