



W. Davey, 8 Stanton Ave.

TORONTO- Goodwood FLASHES

Bunny Morganson, sports correspondent of the Evening Telegram is now down south in the Maple Leaf training camp. Son of Goodwood's former Simeon Morganson, Bunny's activities are watched with much interest.

Clarke Hill spent the weekend at the Davey home in Toronto.

For 26 years our telephone has been on the wall, and the number is Har. 3012. Visitors from the home district please note this.

Mr. and Mrs. Davey were guests of Mr. and Mrs. Alex. Brown on Sunday.

The death of John Bradley last week, employee of the Toronto General Trust Corporation, recalls the fact that his father of the same name was conductor on the weigh freight through Goodwood years ago and will be remembered by quite a few.

Misses Bertha Smalley and Mary Risebrough were in from the home district to spend the weekend here.

Huge snow banks in the country and ice in the city have bothered many people. A hunk of ice was bounced off the wheel of a car and through Alex. Brown's grocery window the other day, so now a new plate glass is installed.

Spring is here and on Sunday along came our old friend Geo. Morgason on a visit to the Scribe. We sure welcomed him, this youth of 83 summers. His birthday is in September and he will be 84 next fall.

Rev. John Bushell visited the Davey homes on Monday. Alex. Brown visited Stouffville last Wednesday.

Mr. and Mrs. James Davey visited Mr. and Mrs. Alex. Brown on Sunday last.

Glancing over an old photograph taken at a social at the Goodwood Methodist Church many years ago I can see many familiar faces of yester years. There is the Goodwood Brass Band and my friend Isaac Shaver with cross straps on to carry the base drum. The Lee boys, Stouffer boys and others. The two biggest men in the front are John Whittleton and John Brown. The pastor under a tall silk-hat is Rev. Mr. Wilkinson. There is Mary Stafford, Maggie Robinson, the Walkington sisters and many others. These old pictures with the change of times and fashions

certainly provide plenty of food for reminiscing.

Howard Harper and Al Greenwood of Stouffville took in the American-Maple Leaf play-off game on Tuesday last.

We extend our sympathy to Mrs. Fred Haigh in the loss of her uncle, a resident of the Owen Sound district.

Echoes of the Bryan chivari in Goodwood on March 20, reverberated in Toronto.

Mrs. Herb. Porter, former Stouffville resident, says she reads the Flash column, and likes to hear the news.

On Tuesday Oscar Armstrong underwent a further operation when the rest of his fingers were removed from the damaged hand, owing to bone decay.

We note some correspondents refer to the difficulty of hearing news. We are in the same predicament, and that's why we send out an S.O.S. to induce folks to tip us off.

Mr. and Mrs. Dudley White of Altona visited in Mount Albert on Sunday. Guess they encountered plenty of snow.

It is just 50 years now since the late Price Pugh bought the farm in Uxbridge now occupied by Russel Feasby. We sure remember Mr. Pugh and frequently think of him as we meet his children.

Sorry to hear of the illness of George Sharpe, formerly of Goodwood locality.

Birthday Greetings to Gordon Noble and Kenneth Peterson of Glasgow and Roseville respectively.

The blast in the Uxbridge paper from Sunderland was a little belated last week, as now new things hold the spotlight.

VETERANS

National Veteran's Survey—All veterans of Stouffville and district are urgently asked to enroll at once, so the returns may be sent in.

Enrolling under this survey does not constitute enlistment, and imposes no obligation. It is a purely voluntary effort on the part of those able and willing to serve in Canada in the event that the internal security of the Dominion of Canada is threatened by international tension, and it proves to the government, that a body of men, who have proved their worth, are ready and willing to do so again. Enroll with either

George Saunders or Bert Lickorish.

An inventor has just filed suit against the Ford Motor Co., for \$6,000,000. He must be a patriot who has in mind paying off the national debt.

NEW LETTER RATE

This month a new low rate was inaugurated for special delivery letters. The new rate is 10 cents plus the regular postage and applies to the United States as well as Canada. The old rate was twenty cents plus the regular postage and this still applies to parcels up to 15 pounds.

Sunday School Lesson

Lesson For April 2—SAUL BECOMES A NEW MAN
Golden Text: If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. —2 Cor. 5:17

The Lesson as a Whole Approach to the Lesson

As we enter upon a new series of studies in the life and letters of the apostle Paul, it is well to remember that he was chosen of God from the beginning for a very special ministry. He was ordered to carry Christ's name to the nations, to stand before the kings and great ones of the world as well as to preach the Gospel to the poor.

It is noteworthy that, although the first apostles of our Lord are described by their enemies as unlearned and ignorant men, no such accusation could be brought against Rabbi Saul of Tarsus, pupil of Gamaliel, a man of wide learning and culture, with a most versatile mind, and one who had traveled extensively even before he commenced his international missionary operations. God chooses and fits the vessel according to the work he desires to do. Saul little dreamed that his early life was but a preparation for the arduous work of carrying the message of the Lord Jesus to the ends of the earth as then known.

The Historical Setting According to the accepted chronology, it was in the year A.D. 33 that Saul witnessed the stoning of Stephen. He continued for something over a year as a bitter enemy and persecutor of the new faith and its adherents, until, in A.D. 34, he was arrested by the vision of the glorified Christ.

Verse 9:1—"Breathing out threatenings and slaughter." Saul was a bigoted Pharisee of the most rigid type, who was persuaded that the faith of Jesus was a delusion which ought to be rooted out, so he put himself at the disposal of the high priest to deal drastically with all Jews who professed to accept Jesus as the Messiah.

Verse 2—"Letters to Damascus to the synagogues." The Jews were a separate community wherever found, whose religious center was the synagogue. This made it comparatively easy for the ardent persecutor to seek out and arrest those of their number who had accepted the new message.

Verse 3—"There shined round about him a light from heaven." Some unbelievers have attributed Saul's great change to a sunstroke. It was rather a Son-stroke, for it was the glory that shines from the face of Jesus that illumined his heart and life (2 Cor. 4:6).

Verse 4—"Why persecutest thou me?" Stricken to the earth, Saul was amazed to be thus challenged in audible language. It was the revelation of the great mystery that Christ and his redeemed are one.

Verse 5—"I am Jesus." It was the glorified, personal Jesus who thus appeared to him and made himself known by name. To touch the feeblest of his people was to touch him, because all are one today and he their living Head. It is evident that Saul had known considerable exercise as indicated in the expression, "It is hard for thee to kick against the goads" (Acts 26:14, R.V.). Like a refractory ox he had been injuring himself while resting the authority of the Lord.

Verse 6—"Lord, what wilt thou have me to do?" Convinced at once of his error in the

past, there was instant surrender to the claims of the risen Christ.

Verse 7—"Hearing a voice, but seeing no man." There is no contradiction between this statement and that of Chapter 22:9, "They heard not the voice of him that spake to me." The fact is plain. Saul's companion's heard the strange sound as though it was thunder, but they did not recognize the words that were spoken.

Verse 8—"They led him by the hand." Temporarily blinded, Saul was led by others to the lodging he had already selected in Damascus.

Verse 9—"Three days without sight." What Judas of Damascus thought of the condition of his guest we are not told. He must have been the cause of considerable concern. Blind, and fasting from both food and drink for three days, he pondered the greatness of the discovery that the One whom he had regarded as a deceiver was indeed Israel's Messiah and the Redeemer of lost mankind.

Verse 10—"A certain disciple . . . named Ananias." Among the Damascus believers was one whom God selected to be the messenger of his grace to the former persecutor of the church.

Verse 11—"Behold, he prayeth." Prayer is the natural expression of an exercised soul. Saul thereby expressed his sense of need and of dependence upon the living God.

Verse 12—"Hath seen in a vision . . . Ananias coming in." Just as the Lord prepared Ananias to go, over-ruling all his objections (see vs. 13-16), so he revealed to Saul the very name of the one who was to visit him in answer to his prayer.

Verse 17—"Brother Saul." With implicit confidence in the Word of the Lord, Ananias obeyed his voice and welcomed the erstwhile enemy of the truth into the brotherhood of believers.

Verse 18—"He received sight . . . and was baptized." As the hands of Ananias were placed upon him, the blindness disappeared, and, without appreciable delay, he received Christian baptism, thus identifying himself outwardly with the Christian fellowship which he had once detested.

Verse 19—"With the disciples." Breaking his prolonged fast, Saul partook of food and for some days was found among the Damascus believers, evidently as one needing care and instruction before he began his great work of witnessing to the truth that Jesus is indeed the Son of God (v.20).

The Heart of the Lesson The conversion of Saul of Tarsus was as every true conversion is, a supernatural event. Brought face to face with the risen, exalted Christ, he saw himself a poor, guilty sinner (1 Tim. 1:15, 16), who had been fighting against his own best interests in resisting the claims of the Lord Jesus. Repentant and subdued, he yielded himself in whole-hearted allegiance to the One he had spurned, henceforth to count all things but loss for Christ (Phil. 3:7,8). Some such crisis there must be in the lives of all who are saved, unless, indeed, they had trusted Jesus so early in life that they have never been consciously his enemies.

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MASS RALLY of YOUTH

In the interest of public welfare and efficient Government and to take the Youth of society into consideration, a mass Rally of Youth in North Ontario will hold a public meeting in the Town Hall, Sunderland, on Tuesday evening, April 11th at 8 p.m., under the auspices of the Young Conservative Association to be formed.

The principal speakers will be Mr. Gordon Ford, President of the Young Conservatives of Ontario and Mr. C. G. Frost of Lindsay.

All, both young and old are cordially invited.

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STOUFFVILLE

Former Lemonville Family Bereaved

Joseph Ricketts, husband of the late Martha Ann Tarr, and brother-in-law of K. G. and Nathan Tarr died on Friday at his home in Armadale in his 81st year. Interment took place on Monday in Stouffville cemetery with service conducted by Rev. A. E. Owen. Prior to the death of Mrs. Ricketts some years ago the family lived at Lemonville. They were successful farmers and took a keen and active interest in church life and the well-being of the community. Surviving are one son Russell and one daughter Mrs. Bert Peterman, Manver, Sask., and three daughters living in Armadale, Mrs. Tapscott, Mrs. Wells and Miss Allie Ricketts. One son Frank enlisted in Saskatchewan and was killed in the Great War. The whole family went West from Lemonville in 1911.

NEW STAMP ISSUE

A special issue stamp to mark the visit of the King and Queen will go on sale throughout Canada May 15. The issue will be limited to a commemorative number and will be double size. The one-cent stamp will be green, bearing the portraits of the Princesses Elizabeth and Margaret Rose, while the two-cent stamp will be brown and carry the picture of the National War Memorial in Ottawa. The three-cent stamp will be red with the portrait of the King and Queen

Send The Tribune absent friends, its just like a letter from home.