



TORONTO-FLASHES

W. Davey, 8 Stanton Ave.

Mr. and Mrs. Bruce Beach are very proud of their baby boy. Mr. Nesbitt is hauling logs from Siloam bush. Sorry to hear of the ill health of William Pugh. Best wishes to the newlyweds, Mr. and Mrs. Walter Bryan. Watch The Tribune auction sales and classified columns. Miss Hunter is now settled in her new office at 15 Toronto Street. Mr. and Mrs. Kendall visited Mrs. Etta Ellis at Siloam last week. Mr. Headley Hill and son Clarke visited his mother at the Davey home Saturday. Mr. Kendall was helped along to town last week with the aid of Mr. Vance's team. We extend best wishes to Doctor Sangster on his recent birthday.

Howard Harper brought in a load of potatoes last Tuesday—Goodwood specials. Mrs. Alcock has returned home from Mrs. Hutchinson's to look after Mrs. Jennie Alcock who is ill. Mr. and Mrs. Oke, also Mr. and Mrs. Isles of Roseville attended the tea party of Mrs. Annie Johnston. Miss Ann Davey supplied the music for a gathering of children at the Western Hospital last Friday. The act of Mr. and Mrs. Cliff Lee of Siloam in giving a young boy a home and schooling, merits considerable appreciation and good wishes. Thanks to Rev. William Kendall and to the teacher of the Glasgow school for their news items. The editor's eyes must have sparkled when he received the subscription of Mr. Reynolds last week, two years in advance. Goodwood, 2nd Line and Cedar Grove are certainly on the map with their poetry. How about someone coming along with something like that for the Flash column. Rev. A. E. Lunau informs us that Mrs. Lunau has been ill for over a month and a half, and he himself has been laid up for two weeks. Birthday greetings are extended this issue to John Rae, Calvin Stafford, Isaac Foskett, Mrs. Jemima Todd Forsyth, Mr. Arthur Brown and Mrs. E. J.

Hill, sister of the scribe. Dr. Downing, well known in Gerrard and Greenwood district, was buried Monday from the Riverdale United Church, with pastor Rev. George Coulter officiating. Sorry to see our friend Robt. Forster suffering from an injured ankle. Mr. Forster who is known in Musselman Lake circles, is the father-in-law of Miss Tweddle, whose summer home is at the lake. Mrs. R. Gray who has been ill for the past two weeks is still confined to her bed we understand. Mrs. Gray is a sister of Mrs. E. J. Davey of Stouffville who is also on the sick list with heart trouble. Our friend Oscar Armstrong started work again a week ago after being laid up with a crushed hand and finger for ten weeks. However he will have to undergo another operation in the near future. Mr. and Mrs. Baderow who were married some time ago were visitors with the correspondent last Tuesday. Mrs. Badgerow before her marriage was Miss Wagg, daughter of Ted and Mrs. Wagg. Harold Thorley who recently received his 25 year medal from the Goodyear Tire Co., was a former employer of Alf McDonald who later turned to farming on the 3rd of Uxbridge. After 20 years in Alberta Joseph Haigh, son of Fred Haigh, visited here with his father. He is delegate to the Wool Growers Association, and has a sheep ranch near Medicine Hat. He keeps some 5000 sheep. Twenty-four years ago the 17th of this March, one of Goodwood's well-known mothers was laid to rest in the person of Mrs. John Lee, mother of Charles, George, Cecil, Minnie and Mrs. James Davie, better known as Agnes. Mrs. Lee will be well remembered by old-time residents of Goodwood. A few more birthday greetings to Miss Lena Jane White, Gordon Noble, of Altona, and the following Roseville folks: Symes.

Mrs. Theodore Oke, Kenneth Patterson, Walter Dennis Thomson, Harold Stiver, Mildred Miller, Walter, Elwood and Earl

RE-REGISTER YOUR REVOLVER

Persons in possession of a revolver must apply at once to a constable to have the firearm re-registered. Otherwise a fine up to \$200 is a liability. Constable Quibell received a supply of the new registration forms last week, and is ready to issue them. There is no charge for the registration, but as is noted there is a heavy one for those who neglect. The law in

this respect is aimed at closer supervision of fire-arms in an effort to suppress thugs, and murderers. This is a laudable effort and everybody should co-operate.

BUSY AT FARM SALE PICKPOCKET GAINS \$68

A pickpocket was active at a farm auction sale held by Daniel Wright, Seventh Line, Esquesing Township, Wednesday. Circulating among the 800 or more buyers who visited the sale, the thief made two "collections," one of \$28 and another of \$40. Investigation by Provincial Constables Cookman and Oliver, of Milton, failed to apprehend the wanted party.

Sunday School Lesson

Lesson For March 26
PETER INTERPRETS CHRIST'S SUFFERING & DEATH

Golden Text—Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God. —Pet. 3:18

The Lesson as a Whole

It is in no uncertain terms that Peter, inspired by the Holy Spirit, sets forth the great truth of Christ's redemptive work. Unequivocally he declares the definite substitutionary character of the work of the cross. Redemption is by the precious blood of Christ. He, "his own self bare our sins in his own body on the tree." Only a mind blinded by the god of this world could fail to see in such expressions a declaration of the vicarious work that our Lord accomplished when he bore the judgment due to our sins in that dread hour when he offered up himself as the supreme sacrifice for the iniquities of guilty men.

It is very fitting that this series of studies in the life and ministry of the prince of the apostles should close with such a theme. Scripture does not carry the story of Peter on to his own death. Church tradition probably true, tells us he was crucified at Rome during the great persecution that broke out after the burning of Rome in the days of Nero, in A.D. 67. It is said that he was, at his own request, crucified head downward, as he did not consider himself worthy to die as his Lord had done, whom he had thrice denied.

The Historical Setting

We noted last week that this letter was probably written in or about A.D. 60. This is necessarily conjectural, as no exact date is given. It is addressed primarily to scattered Jewish believers in western Asia, but it is also applicable to (and takes into account) Gentiles who have turned to Christ (1 Pet. 2:10; 4:3).

Verse by Verse

1 Pet. 1:17—"The Father who... judgeth according to every man's work." This refers to the Father's government over his own family, here on earth. All future judgment is delegated to the Son (John 5:22). But God, as Father, deals with the behavior of his children in this world (Heb. 12:6-8).

Verse 18—Redeemed, not with silver and gold. The word for redeemed means here, to be set free on payment of a price. Nothing that man could procure or produce was of sufficient value to buy the soul's liberty and set it free from judgment.

Verse 19—"The precious blood of Christ." The only price that could avail was the holy life of Jesus Christ given up to death for us, his precious poured out blood, when as the true passover Lamb, spotless and unblemished, he died in our place, paid the cost of our redemption and purchased our salvation.

Verse 20—"Foreknown indeed before the foundation of the world" (R.V.). "Foreordained" is too strong a term here. "Foreknown" gives the thought more clearly. God foresaw from eternity all that his Son was to endure. Now he has been manifest as the one who was to die on our behalf.

Verse 21—"By him do believe in God." Jesus has revealed God as no one, nor anything else, could. By him we draw nigh to the Father who has declared his satisfaction in the work of his Son by resurrection power.

Verse 22—"Purified your souls." When one believes the message of the Gospel a moral change takes place within. There is a subjective effect produced by the apprehension of objective truth. The believer receives a new nature which makes it easy to love the brethren in purity and fervor.

Verse 23—"Being born again." The new nature is the result of a new birth. Regeneration is not the gradual or sudden change of the old nature. It is a new life received when one believes the Word of God, as set forth in the Gospel. (See verse 25).

Chap. 2:20—"Ye take it patiently." To endure, without complaint, chastening for wrong done, is a small thing, but to suffer in quietness for evil-doing with which one has been falsely charged is quite another. Yet this was exactly what Christ did, and we are called to imitate him.

Verse 21—"Ye should follow his steps." Christ is the example, not for unsaved men, but for those who trust him as their Redeemer. Such are to seek to walk in his ways—to follow in his steps.

Verse 22—"Who did no sin." He could challenge his worst enemies with the question, "Which of you convinceth me of sin?" To this day no one has been able to bring a well-founded accusation against him.

Verse 23—"Committed himself to him that judgeth righteously." On our Saviour's part there was no resentment, no retaliation. But in implicit confidence in the Father's love and wisdom, he committed himself to the God against whom man had sinned and whose judgment he was prepared to endure, knowing that he had promised to bring him up from the portals of death (Psa. 16: 8-11).

Verse 24—"Who his own self bare our sins in his own body on the tree." The cross, which was the expression of man's wickedness and hatred against God, thus became the great altar upon which was immolated the supreme sacrifice for our sins, that as Isaiah had prophesied so long before, we might be healed by his stripes (Isa. 53:5).

Verse 25—"As sheep going astray." Again Isaiah's prophecy is in view (Isa. 53:6). We are all like lost sheep. But if we have trusted Christ for ourselves, our wanderings are over and he who now lives again is the "great shepherd" (Heb. 13:20) and bishop, or overseer, of our souls.

The Heart of the Lesson

We may well say that the heart of the lesson today is the very heart of the Bible itself: the revelation of God's love and righteousness in the cross of our Lord Jesus Christ. All the types of old foreshadowed this. Every prophet predicted it (Atc 10:43). In the fullness of time Jesus Christ came to earth to give his life a ransom for many (Matt. 20:28). When the hour was come, he went out to die and on the cross offered up himself once for all to redeem us to God (Heb. 7:27). When we come to God by him we are born again by the Word of the truth of the Gospel, and are redeemed from the judgment that our sins deserved, and from all iniquity, that we may henceforth live unto God.

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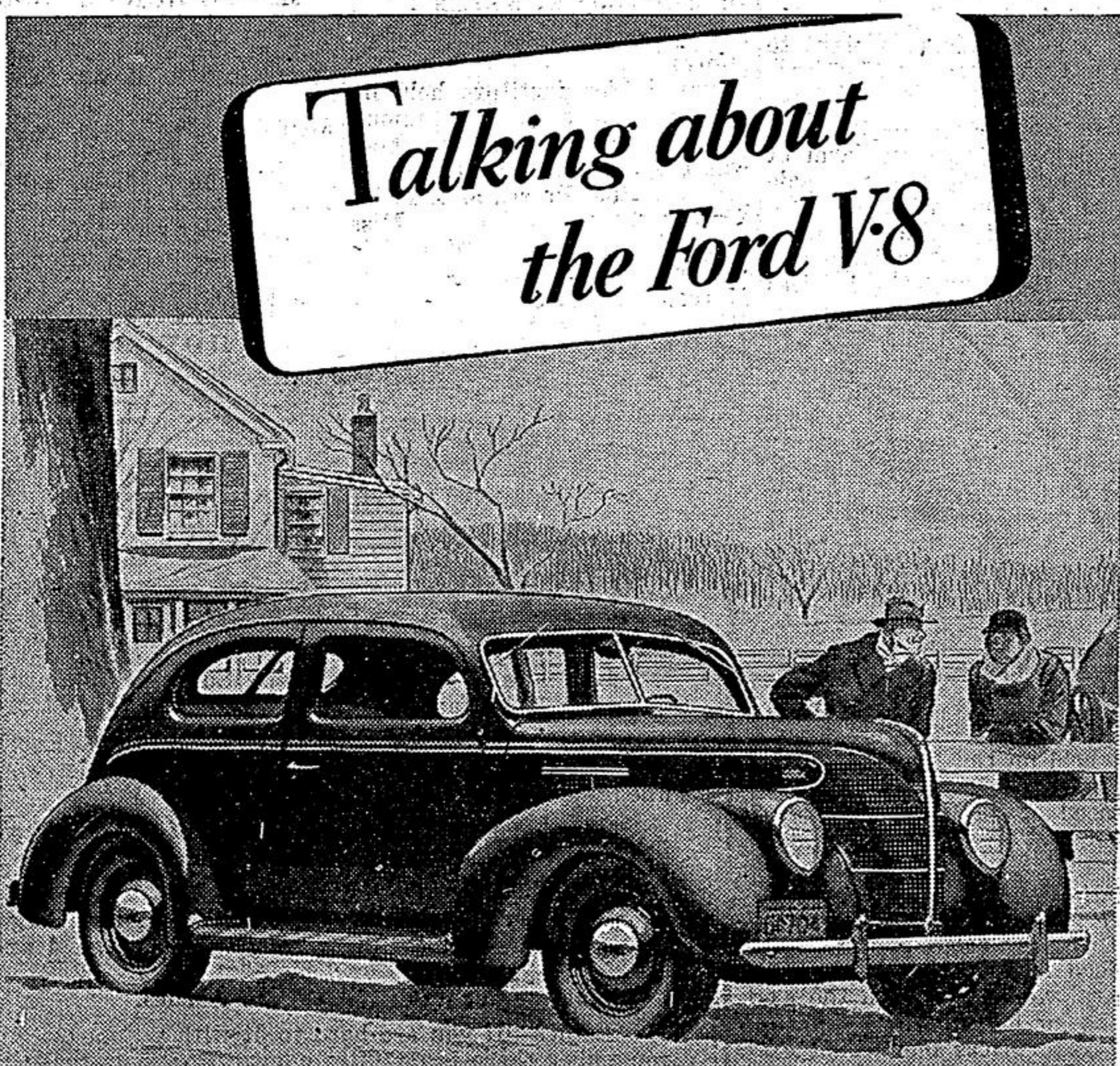
WARNING TO TURNIP GROWERS

Loddon, Norfolk, England, Feb. 1st, 1938.
It has been brought to our attention that certain Ontario Seed Firms, other than Dominion Seed House, have been offering Turnip Seed purporting to be "Cannell's Purple King". This is to notify you that seeds of our growing are available on the North American Continent only from The Dominion Seed House, Georgetown, Ontario, or their duly authorized agents. For your protection, all our seeds are sold in sealed packages only and bear this signature.

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