



W. Davey, 8 Stanton Ave.

TORONTO-FLASH

Birthdays greetings to: Miss Ann Davey, Oscar Armstrong, Mr. William Davey, Mr. F. J. Robinson, Mr. Bryan, all of whom celebrated between March 9 and 14—Others born in March are: Mrs. D. McDonald, Thos. Arbuckle and Daniel Norton.

The correspondent this week received a letter from the Librarian of the Goodwood Library, and we certainly were pleased to get more details of the concert in the hall in aid of the library. All in all some \$17.55 in proceeds were taken in despite bad roads.

While the correspondent receives many letters from readers of The Tribune, even from Texas, Vancouver, Chicago, Winnipeg, Saskatchewan, Manitoulin Island, on Tuesday a letter came from the Capital at Ottawa, intimating that Mrs. G. A. McMullen of Palmerston Gardens, Toronto, has been visiting her daughter and son-in-law Mr. and Mrs. R. E. Gilmore, 834

First Avenue, Ottawa. Mrs. McMullen expects to return to Toronto in March. Both these family names sound very familiar to Stouffville and Ballantree people.

Mr. Wilbert Gower of Stouffville we hear spent the weekend in Toronto with Mr. and Mrs. Ernest Gower.

The Ski Special each Sabbath certainly has livened up things at the C. N. R. depot, with Mr. Reid at his post and the passengers coming and going. The train crew waiting over, the farmers sleighs coming and going certainly pep up the countryside.

The young pleasure-seekers their music and sweet voices— young man with an accordion played from Scarboro to Goodwood and also on the return. The old southern songs of bygone days were sung by all and we noticed our passengers picked up at Stouffville on the home trip joined in and enjoyed themselves in these songs. Nearing the Danforth the old familiar hymn, "Abide With Me". If we can bring the public in the winter to the old home surely there must be a way to take them also in the summer time. How about establishing a golf course?

The storm on Sunday Feb. 26 certainly was a hum-dinger to those travelling on the railway, but the scribe managed to get home. But oh we had it on some of these young fellows visiting at Markham who did not reach home till next day. We have not always a good chance to blame the delay on the weather.

A number of young people from Stouffville visited Maple Leaf Gardens last Saturday to cheer the Motor City hockey team to victory.

Dan. Wagg was at the General Hospital, Toronto, last Friday to visit a friend who comes from the home district. Well this was a kindly act. Unfortunately the Scribe did not get the name and ward. May I say to my many friends out home who know or have friends who are from the home district confined in any city hospital, to just drop a line to me about it and a copy of The Tribune will be at their bedside within 48 hours. To one who knows what hospital confinement means, especially away miles from your relatives, it is a pleasure to get the home news.

Pleased to report our friend Miss Minnie Lee who has not been very well is now improved. Miss Lee has been in Toronto for some time.

Lang Blueman sold his prize beef cattle last week, and is beginning to stock up again on his farm at Scugog Island.

Toronto folks are watching auction sales these days. So our advice to these folks—Keep your eye on the sales in The Tribune.

Mr. and Mrs. C. Meader visited Mrs. Meader's sister who lives at Bowmanville.

Mrs. Charles Blueman of Woodstock is reported as being ill.

FORTHCOMING MARRIAGE

The marriage is announced to take place on Saturday, April 8, of Miss Glenna Davis, of Toronto, daughter of Dawson Davis and the late Mrs. Davis of Stouffville, and Seldon F. Abell, son of Mr. and Mrs. J. L. Abell of Ringwood. The couple will reside in Toronto.

Uxbridge Doctor Branded Nuisance

Convicted of Carrying Weapon Illegally After Firing Shots During Phone Tirade.

Charged with threatening bodily harm to John Lowe, once mayor of Uxbridge, and carrying fire arms without a permit, Dr. R.B.E. Wilson pleaded guilty when he appeared before Magistrate Frank S. Ebbs in Police Court at Uxbridge.

On the first charge he was given the opinion of fine of \$20 and costs, or one month in the county jail, while on the second charge he was assessed \$25 and costs, with the option of one month and ten days.

Evidence revealed that Dr. Wilson had phoned Lowe, one-time reeve and mayor of the town, early in the morning and threatened violence, firing several shots near the phone to back up his threats. He had also called Mr. Lowe several uncomplimentary names, it was revealed.

According to the evidence of John Lowe, he had received a telephone call at four a.m. one morning from Dr. Wilson, who immediately began using abusive language. He hung up and went back to bed, he said. Accused had fired a revolver near the phone three or four times, and had stated the bullets "are going to be meant for you, Lowe," the witness said.

Accused also declared he was going to "break me and have me run out of town," Lowe told the court. The phone calls continued every few minutes until about eight o'clock in the morning.

"It seems too bad a man of your ability should find himself in this court again on a charge of this kind," Magistrate Ebbs remarked. "I was under the impression that the last time you appeared in this court on a charge of making a nuisance of yourself you had learned your lesson. Instead of getting better you have been getting worse to such an extent that you have worked yourself up to the unenviable record of being the number one nuisance of the locality."

Twenty-one out of twenty-six municipalities in York County have agreed to serve summonses at the expense of the various municipalities, instead of adding the service to the cost of the court.

Sunday School Lesson

Lesson for March 12
PETER DELIVERED FROM PRISON

Golden Text—Prayer was made without ceasing of the church unto God for him —Acts 12:5

The Lesson as a Whole
The wise of this world may ridicule the Christian's belief that there is a loving, personal God who hears and answers prayer. An eminent psychologist declared some time ago that "we now know that no God of any religion has ever answered any prayer that any of his devotees addressed to him." But any believer who has walked in fellowship with the Lord knows the reality of what the savants of the schools deny.

Peter's experience, as given in this lesson, may seem like myth or legend to the unsaved, who know nothing of spiritual realities, but the man of faith understands that "with God all things are possible." Even the incredulity of the praying group in regard to the answer in Peter's release is so true to form and fact that we might easily mistake the story for an event of today, rather than of nearly two thousand years ago.

The Historical Setting

Upon Peter's return to Jerusalem from Caesarea, he rehearsed the story of God's dealings in regard to Cornelius, to his brethren, in such a way as to gain their hearty endorsement of the work of evangelizing the Gentiles. Following this, a mighty awakening took place in Antioch, a distinctly Gentile city, where many of the heathen turned to the Lord. Barnabas and Saul fostered this work. Later, persecution broke out again in Jerusalem. Herod killed the apostle James and put Peter under arrest. His miraculous deliverance is the subject of our lesson. This was probably in A.D. 42.

Verse by Verse
Acts 12:5—"Prayer was made without ceasing." This is the will of God for his people (1 Thess. 5:17). In every hour of need he would have us bring the matter directly to him, relying upon his love and power.

Verse 6—"Sleeping between two soldiers." Peter was under guard day and night, and quite helpless to effect his own deliverance.

Verse 7—"The angel of the Lord came." It was a superhuman visitor who came upon the scene. He aroused Peter, raised him up, and commanded him to "arise." Immediately his bonds were loosed.

Verse 8—"So he did." As one instruction after another was given, Peter obeyed implicitly, but as a man in a dream, for he was not really aware of all that was taking place.

Verse 9—"Though he saw a vision."—Peter was in that state of mind where he thought of these strange events as a subconscious experience occurring in an exalted spiritual state; but he was soon to know that God had actually undertaken for him in a miraculous manner.

Verse 10—"The angel departed from him." After leading the apostle out of the prison house through a great iron door that "opened to them of its own

accord," the angel suddenly disappeared, leaving Peter a free but dazed man, scarcely able to understand the reality of all that had taken place.

Verse 11—"Now I know." Having come to himself, he now recognized the marvel of his deliverance by angelic power, whereby he has been freed from Herod's clutches and from the death which his Jewish enemies hoped would be inflicted upon him.

Verse 12—"Many were gathered together praying." He sought out the place where the church had met for intercession on his behalf. This was the house of Mary, the mother of Mark (the author of the second Gospel, who may have been intimately related to Peter).

Verse 13—"Peter knocked at the door of the gate." As the assembly were engaged in prayer they were startled to hear a knocking at the door. Rhoda, a maidservant, hastened to answer.

Verse 14—"She opened not the gate for gladness." Recognizing Peter, the maid was so excited that she neglected to admit him, but hastened to tell the rest that he stood without. It was the answer to their prayers, but seemed too good to be true.

Verse 15—"It is his angel." They could not believe the good news, but declared the girl was demented. When she insisted that she had heard and seen Peter they asserted that it must be his angel, meaning his spirit, taking it for granted he had been slain.

Verse 16—"Peter continued knocking... they were astonished." The importunate and continued rapping of Peter brought them to the door and they were amazed to find that Rhoda was right after all, and God had answered their prayer in a way far beyond their expectation.

Verse 17—"He... declared unto them how the Lord had brought him out." The agent was an angel, but it was the Lord's doing. After telling the wonderful story, Peter bade them carry the good news to James (the brother of the Lord) and to other elder brethren, after which he slipped quietly away.

The Heart of the Lesson
God is better than our faith. While it is true that he has said he will do for us "according to your faith," nevertheless, he is not restricted in the exercise of his lovingkindness by our failure to lay hold on his promises. The church in Jerusalem prayed for Peter's deliverance, but they had a very faulty apprehension both of God's power and his readiness to hear and answer. At the best, perhaps, they hoped grace might be given the apostle to endure a long imprisonment with eventual deliverance, or to triumph in the hour of death. But while they prayed, God answered and did exceeding abundantly above their asking or thinking. And so it often is today. Our faith at the best is a poor feeble thing. His grace is an all-sufficient dynamic energy that restrained by the feebleness of our apprehension or the poverty of our expectation.

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WATCH FOR YOUR NEIGHBOR'S PICTURE



Threatens Drastic Action

Hachiro Arita, Japanese foreign minister, has instructed his ambassador to Russia to inform the Soviets drastic action will be taken by Japan unless Russia forfeits her fishing rights in Siberian waters.

At the free talking picture to be shown in Stouffville this Friday afternoon, March 10, local scenes taken in Markham or Whitchurch are expected on the screen, hence you may see your neighbor in action in the field. Allis-Chalmers tractors and harvesters are bearing all the expense of providing the entertainment as a means of showing local farmers their features in tractors and combines. There will be entertainment for the farmer's wife and family too, and all are cordially welcome. The program is to start at 2 p.m. in Ratcliff's Hall.

If it is more convenient you may see the program at Newmarket this Thursday afternoon at the same hour. It is expected the crowd will be big in Stouffville on Friday so be on time and get a good seat.