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STANLEY PRESENTS FINE FALL ENTERTAINMENT
An exceptionally fine group of feature attractions has been booked for the Stanley Theatre for the fall season. A number of the pictures to appear are "In Old Chicago," "The Buccaneer," "Boy Meets Girl," "Sally Irene and Mary," "Amazing Dr. Clitterhouse," "Baroness and the Butler," "Robin Hood," "Happy Landings," and the "Lone Wolf of Paris." "In Old Chicago" the attraction being presented this week-end includes the fine cast of Tyrone Powers, Don Ameche and Alice Brady woven into a story you'll never forget. See it at your local Theatre to-night.

Sunday School Lesson

Lesson For October 2:
THE ONE TRUE GOD
Golden Text: Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

—Deut. 6:5
THE LESSON AS A WHOLE
Approach to the Lesson:

This quarter we are to consider the connection between the great foundation principles of religion and morals, as set forth in the Ten commandments and the teachings of the New Testament. In studying these topics we must not confound law and grace, which are two opposing systems that never can be confused without doing violence to both. (See Rom. 11:6.) But in every dispensation right is right and wrong is wrong, and the greatly increased light of the Christian revelation does not invalidate anything of a moral or spiritual character made known in past ages. Under the law there were certain things which were commanded because they were right. Others were right because they were commanded. So while believers today are not under law, either as a means of justification or as a rule of law, but are justified by grace and are called upon to walk in grace, this does not give liberty to ignore what God made known in past ages, as though all had now been superseded by Christianity. Rather, Christianity takes up and embodies in itself all that was spiritual in every era, and adds much that was not previously known. No dispensational change can transform sin into holiness, or righteousness into unrighteousness. The basis of iniquity is self-will and that continues always the same.

The Historical Setting
Fifteen hundred years come in between the giving of the law of Moses on Mount Sinai and the teaching of our Lord Jesus Christ as recorded in the four Gospels. "The law was given by Moses, but grace and truth came

by Jesus Christ" (John 1:17). Between the two we have the ministry of the prophets, who were sent to emphasize the spiritual side of the law, and following Christ's ascension, the Holy Spirit continued his ministry.

Verse by Verse
Exod. 20:2—"The Lord thy God." The unity and personality of God, the Deliverer of his people, is the first message of the law as given on Sinai.

Verse 3—"No other gods." Idolatry is not a step upward in the so-called religious evolution of the race. It is a distinct apostasy from truth once revealed. Israel, a separated people, were to be witnesses to the truth of the One God and so were to abhor idolatry of every kind.

Isa. 45:22—"I am God, and there is none else." In Isaiah, chapters 40 to 48, we have Jehovah's great controversy with idols, ending with the solemn words, "There is no peace, saith the Lord, unto the wicked" (48:22). Salvation is only to be found in him who is revealed as the Saviour God. To Mark 12:28—"Which is the 'look unto' him is to trust him. first commandment of all?" Many were questioning Jesus, and he had confounded them all. Now a scribe inquires as to which is, of all the commandments, the most important.

Verses 29, 30—"The Lord our God is one Lord." The Saviour answers by quoting the great confession of Deuteronomy 6:4, 5. To this day, this is recognized as Israel's distinctive creed. It asserts, as in the Ten Commandments, the unity of the Godhead and sums up man's whole duty when it calls upon him to give to God a love that is complete and wholehearted.

Needless to say, no one of Adam's race has ever fully obeyed this commandment, consequently all are sinners needing a Saviour.

Verse 31—"Thy neighbour as thyself." With the previous

quotation Jesus linked another from Leviticus 19:18, which embraces all of man's duty to his neighbor, for "love is the fulfilling of the law" (Rom 13:10.) But who, when tested by this commandment, can plead innocent of violation of God's holy law? See then James 2:10.

Verse 32—"One God . . . none other but he." The scribe readily assented to our Lord's declaration. God is one. There is no other.

Verse 33—"More than all whole burnt-offerings and sacrifices." It follows, since God is Creator of all things, that to love and honor him and to love those whom he has made is to him of far more importance than any ritual service, however venerable or authoritative.

Vese 34—"Not far from the Kingdom." The scribe was not in the Kingdom because he believed there is one God (see Jas. 2:19,20). But he was a thoughtful man, and we can hope he saw the necessity of committing himself fully to God as revealed in Christ, though the record does not tell us that he did.

1 Cor. 8:4—"None other God but one." The Holy Spirit through Paul reiterates the same great truth and shows the folly of any form of polytheism, which is back of all idolatry.

Verse 5—"There be that are called gods." When men turned away from the living God, they deified their own lusts, the forces of nature and various principles which they thought they saw embodied in beasts, birds, and creeping things (Rom 1:21-23), but these are only vain imaginations and not real gods at all.

Verse 6—"One God, the Father." Now, since Christ has come to reveal the Father's name, we who have been born again know the Almighty Creator in that blessed and hallowed relationship. And we recognize in our Lord Jesus Christ the eternal Son, one with the Father in substance, power, and glory, to whom we owe our life and our salvation.


The Heart of the Lesson
The Revelation of the One True and Living God is the first of all the articles of our most holy faith. In the beginning man knew this truth, but it was largely lost through sin, which blinds the eyes of the heart. To Abraham it was made known anew, confirmed to Moses at Sinai, elaborated by our Lord Jesus Christ, and more fully expounded by the Holy Spirit. The Word of God throughout insists on man's responsibility to know God and to come into living relationship and fellowship with him. Man's chief end is "to glorify God and to enjoy him forever." He delights to reveal himself to every honest seeker. (Isa. 55:6, 7)

Special Lesson Topics & Truths
The Ten Comandments embody the basic principles upon which all civilization and true religion rest. They set forth, with amazing clarity and succinctness, man's duty to God and to his neighbor. But they do not show how a guilty sinner can be justified before God. Neither do they rise to the heights of the New Testament revelation of holiness and righteousness as made known by Jesus Christ.

The Revelation of the Father. Not until Jesus Christ came was God clearly made known as the Father of those who believe on his name. In the Old Testament he is called the Father of the nation of Israel (Jer. 31:9), and Messiah is prophesied as the everlasting Father (Isa 9:6), but it is through faith in Christ that we now know God individually as our Father, because we are made partakers of the divine nature (2 Pet. 1:4).

The Unity of the Godhead is not denied, but rather explained by the doctrine of the Holy Trinity, which shows us that the one true God exists in three adorable persons; the Father, and the Son, and the Holy Spirit, to each of whom is ascribed eternity of being, omnipotence, omniscience, and omnipresence. For the distinction of persons, see Isaiah 48:16; Matthew 28:19; 2 Corinthians 13:14)

A Missouri editor recently received a letter from a subscriber enclosing a cheque for renewal of subscription and a note saying he did not charge enough for his paper. Hospital authorities report the editor will be as good as new in a few days

TORONTO- Goodwood FLASHES

W. Davey, 8 Stanton Ave.

When we read the other day in this paper of the 85th birthday of Mrs. Meyers our thoughts went back to boyhood when our mother bought butter weekly from Mrs. Meyers who lived on the farm then. It was good butter too, otherwise mother would not have kept a standing order for there was lots of competition in those days. We add our congratulations to this fine old lady.

Live interest is being created around Roseville in the north end of Uxbridge township because some Toronto friend has donated a prize, two of them really, for the best drawing of the new school building and the second best. The first prize will be a year's subscription to The Tribune and a library book will go for second prize. We presume the teacher will send along the drawings or they may be sent direct to the writer of this column in Toronto. Names will be published in this paper of all in the contest. Now then all together, and let's see what Roseville can do.

Two old Goodwood boys were talking about things of fifty years ago. One of them said, "do you remember Jim Boyle who drove a fine team of big horses and a large candy wagon?" You bet we do, said the other and the talk enlarged. About this time there were two travellers who came along weekly from Claremont. Nate Tarr drove the Claremont bakery wagon, and the other rig was Rumor's butcher wagon. In the good old summer time we remembered the rattle of Darlington's pop wagon from Uxbridge. His shop in that town was up on Reach street. Mr. Darling was killed 30 years ago by a fall from the wagon, if we remember correctly. There was a gent who came from Toronto wearing a silk hat. Speaking more about local people the names popped up of Mr. Simmons who ran the grist mill, Barney McCoy was another mentioned also those of Mrs. Vardon and Mrs. Hunt. Hiram Haight, Wm. Lawrence, Steve Lawr, Gibson Paisley and other could be recalled. Ask William Henderson, Calvin Stafford, Isaac Shaver, Will Todd, Charlie Lee, Ed. Davis, or some of the other pillars such as George Dowswell and Wm. Ball of Stouffville about those chaps of fifty years ago and they will say, "yea, I remember."

Anthracite hard coal is selling in Toronto at \$12.25 per ton which is higher than the price in Stouffville, we understand. We were pleased to see the faces on the front page of our Tribune last week of two of our surgeons who had their chance at the correspondent who has undergone two leg fractures. Dr. G. Carleton operated on us while two other friends were in that picture Drs. McKinley and Skeeles, and we were glad to see them there. The picture was much sought after by the medical men, but the newspaper office mailed one to each of the men in the photograph. A group of Toronto folk were guests at the home of Miss Grace Foote, 6th concession Whitchuch last week. The city guests were from St. Clement's Anglican Church, where Miss Foote is quite a prominent figure.—All report a most enjoyable time.

A couple of Goodwood "Old Boys" recalled old times a few days ago, referring to switch lamps that years ago were set up at crossings. How many Goodwood folk remember the light at the 4th concession siding, and how many remember the young lady who, summer or winter, rain or shine, tramped to this switch light and filled it with oil and light the lamp. Many must certainly remember Miss A. Watson. Potatoes, at the store, \$1.10 bag Roasting Chicken . . . 29c & 33c We understand that our friends Mr. and Mrs. John Maye

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We Carry Everything
A Toronto man is under arrest, charged with stealing a movie. It is regarded as more serious than stealing a show.
Wheat may only be worth 52 cents a bushel at the mill, but it is worth one dollar to the man with a bunch of hogs at around 9c a pound or a flock of pullets laying 30 cent eggs, comments the Farmer's Advocate.

expect to move to Goodwood before the cold weather. Miss Edna Foskett, one of the September assistants at the popular Baker wedding looked most attractive in that fine setting in last week's paper. The Davey family spent the weekend at Island Grove, Lake Simcoe.

Miss May Johnson of Manitoulin Island is now visiting with friends at Audley. From here she expects to move on for a stay with friends in Goodwood and vicinity. Mr. Victor Moore visited at Stouffville with our friends Mr. and Mrs. Robert Brown. By the way, speaking of treats, is there anyone who doesn't like elderberry pie. The correspondent was speaking with a gentleman who visited Stouffville last week and enjoyed this treat. He doesn't mind picking them either.

Thanks to Mr. Charles Jones for a welcome letter. No doubt many will be filling up the gas tank and shoving off for Markham Fair this week. Our friend Fred Haigh intends being there, as do many of his Goodwood friends no doubt. Sorry to report our friend Miss Beatrice Davey of Palmerston on the sick list. She is a niece of the correspondent. Headley Hill of Newmarket, and nephew of the Scribe is seriously ill. After a pleasant summer at Musselman's Lake, Norman Leslie and family, also Mr. and Mrs. Ernest Tweddle have returned to the city for the winter. Well folks, we're back again on Standard Time, so there will be no more late arrivals at church, no one late for the trains and as the good housewife says she has gained up that lost hour's sleep.

Sorry to learn that our friend Jack Rae has been on the sick list. No matter large or small, weak or strong, the best of friends do get sick sometimes, but we certainly hope John has recovered. Looks like a hard winter.—Women folks at Goodwood making quilts. Well they are sure welcome on a zero night. Mr. Oswald Lee is still in Montreal on business for his firm. Printing machinery, linotype machines, etc.

Send The Tribune to absent friends.

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