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**Sunday School Lesson**

**LESSON IV**  
Christian Renewal — John 10:7-16;  
Titus 3:1-11

Printed Tet Titus 3:1-11  
**GOLDEN TEXT** — "For the grace of  
God hath appeared, bringing salva-  
tion to all men." — Titus 2:11.

**THE LESSON IN ITS SETTING**  
Time — The words of our Lord  
were uttered in October, A.D. 29. The  
Epistle to Titus was written shortly  
before the martyrdom of St. Paul, prob-  
ably A.D. 66.

Place — Our Lord's words were ut-  
tered in Jerusalem. The Epistle of  
Paul to Titus was written from Rome  
to Titus who was residing in the is-  
land of Crete.

John Ruskin has well said. "There  
is no wealth but life." The question  
might well be asked by every man, in  
the quiet of an hour when he is alone  
with himself and with God: "What  
would I consider to be the richest, full-  
lest possible life for myself, if I  
could have everything in the world I  
should wish to choose?" Then he  
might follow this question with an-  
other: "Is my life today as rich, deep,  
full, and satisfying as it can be?"

John 10:7-16. The central statement  
in this lesson assigned to us from the  
tenth chapter of John, as it relates to  
the general subject of our lesson for  
today, is found at the end of verse 10,  
"I came that they may have life, and  
have it abundantly."

The reason why Christ is able to  
bestow abundant life upon men is be-  
cause, on the one hand, he delivers  
men from all those powers which rob  
them of life. He delivers from the pow-  
er of sin, the power of Satan, and the  
power of death. He is able to do this  
because he lived sinlessly and can give  
victory.

The abundant life which we have in  
Christ extends into every sphere of  
our personality.

Our Lord came also to give us more  
abundant intellectual life. We can  
hardly imagine today the mental dark-  
ness of the world into which our Lord  
came.

**More Abundant Life**  
Most of all, Christ is able, and he  
only, to give to men a rich, more abun-  
dant, overflowing spiritual life. He  
alone brings God into the life of man.  
The epistle of Paul to Titus was  
written to him while he was working  
as a disciple of Christ and a laborer

in the church in the island of Crete.  
"Put them in mind to be in subjec-  
tion to rulers, to authorities, to be ob-  
edient." The reference here is princi-  
pally to Roman officers who were in  
authority in the island of Crete. "To  
be ready unto every good work." Good  
works have nothing to do with the cer-  
tainty of our being saved, but good  
works certainly ought to be a part of  
the experience of everyone who is  
saved.

"To speak evil of no man." There is  
probably no greater sin among the  
children of God than speaking evil one  
of another, and this vicious habit the  
New Testament continually denoun-  
ces. "Not to be contentious." Literally,  
this means not to be fighters. "To be  
gentle, showing all meekness toward  
all men."

"For we also once were foolish." That  
is, acting without understanding,  
stupidly, without discernment, which  
is a characteristic of every sinner.  
"Disobedient." Both to God's laws, and  
the laws of magistrates and rulers.  
"Deceived." As in 2 Tim. 3:13, either  
by the devil or by the false opinions  
of men. "Serving divers lusts and  
pleasures." With a sort of grim humor  
St. Paul here flashes a sudden light on  
what is called a life of pleasure, and  
shows what a slavery it really is.

"Living in malice and envy, hateful,  
hating one another." Are not hatred  
and envy the cause of nearly all mur-  
ders, and most of the lies that people  
tell about others, and, ultimately, the  
cause of war itself?

"But when the kindness of God our  
Saviour, and his love toward man, ap-  
peared." Of course this is a direct re-  
ference to the incarnation of the Son  
of God, for God's love for the world  
was so great that he sent his only be-  
gotten Son. Until that time men hard-  
ly knew, and never knew in all the  
wealth of its meaning, that God in  
heaven loved sinners on earth.

**Washing of Regeneration**

"Not by works done in righteous-  
ness, which we did ourselves." All the  
good works done in righteousness, are  
worthy and commendable but they can  
never save us. "But according to his  
mercy he saved us." The mercy of  
God is simply his knowledge of our  
desperate need, and his delivering us  
from the fearful consequences of our  
desperate condition. "Through the  
washing of regeneration." Literally,  
our word regeneration simply means  
born again. Most commentators make  
the word washing to refer to baptism.  
However, baptism does not save us,  
but is a symbol of the washing away  
of our sins, which takes place when  
we are born again.

It is that gradual conforming of the  
mind, more and more, to that new spir-  
itual world into which he has been in-  
troduced, the restoration of the divine  
image.

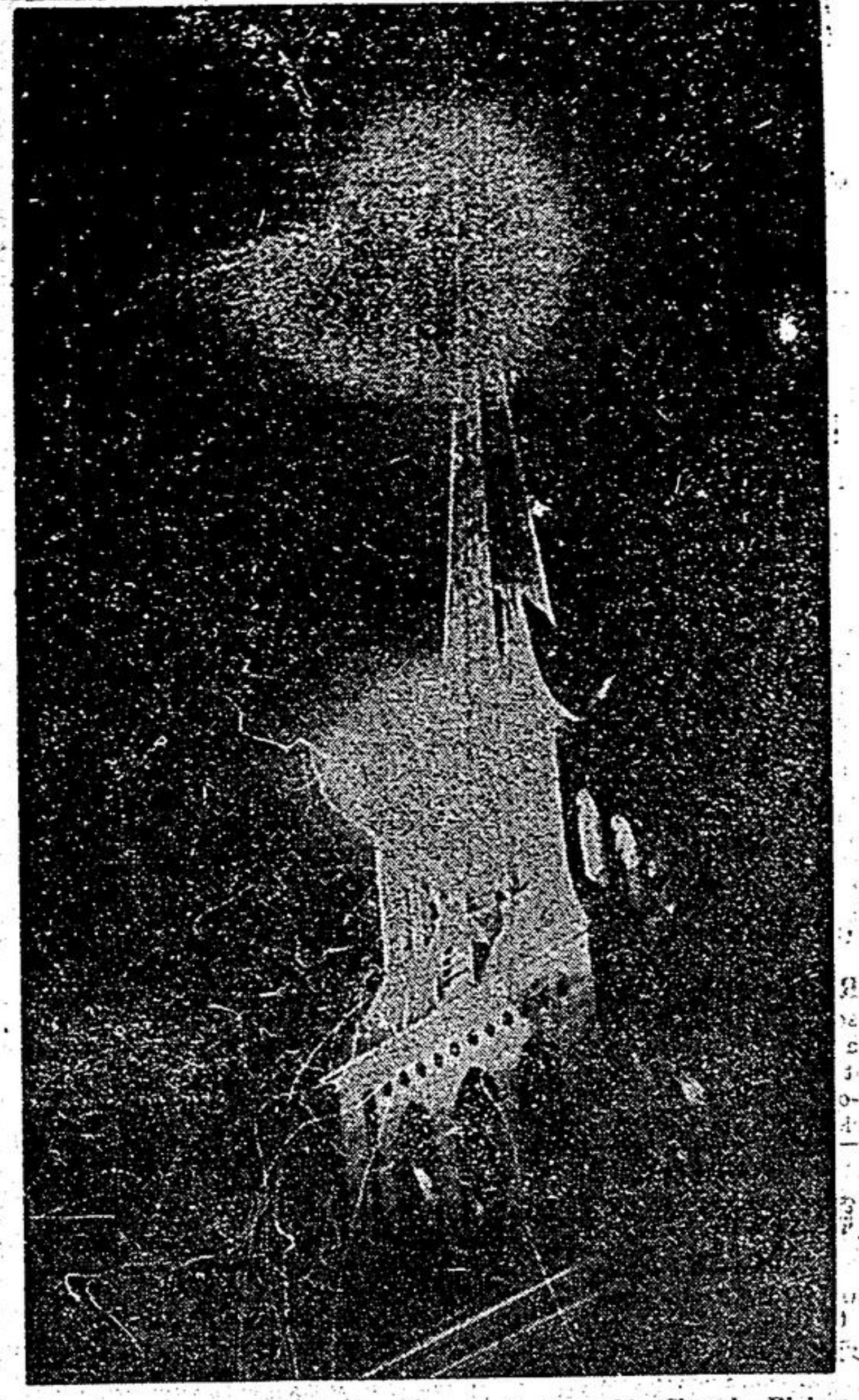
"Which he poured out upon us  
richly, through Jesus Christ our Sav-  
iour." All the spiritual blessings of  
the new birth and of the new life are  
represented as flowing down to us  
from and out of the one fountain  
and well-spring of the love of God  
the Father.

"That, being justified by his grace,  
we might be made heirs according to  
the hope of eternal life." To be jus-  
tified is to be declared just, and, in  
the epistles of Paul, it means that a  
sinner before the throne of holy  
God is declared just or righteous.

"Faithful is the saying, and concern-  
ing these things I desire that thou  
affirm confidently, to the end that  
they who have believed God may be  
careful to maintain good works.  
These things are good and profit-  
able unto men." Good works are  
simply doing those things that  
bring good and blessing, to other  
people. There are good works on a  
strictly materialistic basis, such as  
supplying clothes, food, shelter, and  
relief in physical distress, minister-  
ing to the sick, and the lonely, and  
the impoverished; but there are good  
works on a higher plane, such as un-  
folding the word of God to those who  
do not know it, bringing comfort in  
an hour of tragedy, leading others  
out of darkness into light, ignorant  
men and women, praying with others  
and for others, faithfulness to those  
who need us, etc. That great pas-  
sage in Tim. 3:16, 17 reveals the su-  
preme spirituality of what we call  
good works, and no man can do good  
works unless he is a believer in the  
Lord Jesus. Notice especially the  
word "careful." The word implies  
two things: "Bring your brains to  
bear on these truths that are being  
thus constantly examined; bring  
them into your hearts through your  
minds, that they may filter into the  
shape of life. Carefulness means  
the occupation of the mind with the  
truths that produce holiness of life.  
And then, secondly, there must be a  
direct and continuous effort to in-  
crease our faith.

"But shun foolish questionings,  
and genealogies, and strifes, and  
fightings about the law; for they are  
unprofitable and vain."  
"A factious man." The word in-  
dicates a man who is determined to  
go his own way, and so forms par-  
ties and factions in the church. "Af-

**Church Struck By Lightning**



The picture was taken of the spire of St. Joseph's Church, Rivieres des Prairies near Montreal, which was struck by lightning in an electrical storm. The first was not noticed till dark, being inside the metal-sheathed steeple. The upper blurr shows the smoke and flame coming out the top of the steeple, the lower blurr being the spotlight of the Montreal firemen, who got up inside the spire and cut a hole through the flooring of the compartment where the fire had been smouldering.

**Threatened King, Is Now Outcast**

**McMahon Plans to Change His Name Since People Shun Him**

George Andrew McMahon, freed, a few weeks ago from Wandsworth, London, England, jail after serving his 12 months' sentence for "producing a revolver with intent to alarm the King" — now Duke of Windsor — plans to change his name.

He said: "Wherever I go they point at me and whisper, 'There is the man who tried to shoot the King.'"

"Even when I went with my wife to a hotel in Scotland people shunned us and tried to snub us. They asked the proprietor to turn us out. Some actually left the hotel sooner than stay there with us.

"But for the hotel-owner's kindness we would have been forced to go. He told me that he saw no reason why we — especially my wife — should be victimized.

"No One Will Have Us"

"We came back from Scotland to find a new flat in London. The house in which we have been living for more than four years is being demolished. The landlord gave us an excellent reference.

"But no one will have us. We actually booked three flats and paid deposits. But when they discovered I was the McMahon who was sentenced for producing a revolver they wrote and said they could not have us. They returned the deposits.

"In each case they admitted that the references were satisfactory. There is only one thing to do — find another name and keep my past a secret."

**Insurance for Thieves**

A thieves' insurance company, consisting of 3,000 members, has been operating in Warsaw, Poland. The members pay a regular premium, and should one of them be arrested, the company pays trial costs. In the case of conviction and imprisonment, the company provides extra food.

**Teeth Render 4000 Jobless**

Buffalo—Halbert I. DeFreet, 45, drove home after having all his teeth extracted. Police Lieutenant William Marmon reported that DeFreet, feeling faint, pulled his car to the curb. It hit a pole. Then 11 other poles fell down; near-by house and street lights went out; an electric light standard exploded; 4,000 men were unable to work in eight industrial plants because the power went off.

ter a first and second admonition refuse; Knowing that such a one is perverted, and sinneth, being self-condemned. The meaning seems to be that, after a first attempt to induce this person to desist from his perverse and self-willed conduct, Titus is to waste no more time on him, because he knows his efforts will be useless.

**Australian Hero Black Magic Victim**

Hector, a north western aboriginal, who became an Australian hero when he made an amazing 37 hours run to bring news to Wyndham of the finding of the last German fiere Bertram and Klausmann is slowly dying of "black magic" at Forest River Station, Australia.

Dick Davidson, chief stockman at the station, says Hector's strange illness is another remarkable case of the aboriginal method of "pointing the bone" to get rid of an enemy. A tribal doctor has evidently "pointed the bone" at Hector, and he is slowly wasting away. He says he dare not sleep because he dreams he is circled by natives threatening him with spears. Hector, who was suspected by the tribe of causing a relative's death, is now the victim of a bitter tribal feud, and it is doubtful if anything can stop him from a wasting death.

**Boredom Relieved Hunting Insects**

**Stenographer Returns From Exciting Exploration in Mountains of Mexico**

Stenography bored Elvira Rosenbauer, 24 years old, of Rochester, N.Y. one cold day last March — and besides she wanted to hunt insects in the Sierra Madre Mountains in Mexico.

So she resigned her secretarial job and although she spoke no Spanish, had little experience as a camper and even less as an explorer, equipped herself and set out for a primitive prospecting camp 10,000 feet above sea level and seventy miles from Mexico's west coast.

Today the young woman is back, her memory full of experiences, some funny and some perilous, and thirty boxes full of insect trophies, which museums already are eagerly seeking.

Ward's Natural History Museum and the University of Rochester would get most of her collection, she said.

**Carrots Stored In Moist Sand**

Carrots can be easily stored in the home over the winter, and will stay solid if properly cared for.

Bury them in moist sand, leaving one inch of top on the root. The sand should be kept moist and watered occasionally if necessary, since the moisture prevents shriveling and the wetted sand absorbs any odor if decay occurs. Store only sound carrots, discarding any which are diseased, to prevent the good ones from infection.

The ideal temperature for storing root crops, such as carrots, is around 38 degrees, never below 32. Always allow for sufficient ventilation.

**Meteorite In Crusher Ruins Equipment**

Excavation during road-building operations from the limestone ridge in which it had embedded two miles from Earleton, on the main highway south of Englehart, Northern Ontario, a large meteorite found its way into a crusher, but, proving too hard for the machinery, damaged the equipment so seriously that repairs costing approximately \$2,300 were necessary.

The big chunk of mineral was "skinned" on one side in the crusher, B. W. Hartley, Haileybury geologist, who secured it later, said, and its various component parts exposed. Nickel, iron, olivine and iron oxide have been identified, he said, and he believes that some bright crystals in the mass are composed of cohenite.

The meteorite is estimated to weigh over 300 pounds; at its longest point it measures twenty-six inches, and is fourteen inches at its greatest girth.

**Fugitives Take Desperate Chance**

**Leave Dreaded French Penal Colony in Open Boat**

Six fugitives from France's dread penal colony, Cayenne, left Port of Spain, Trinidad, in an open boat in a desperate bid for freedom.

The escaped convicts who have been regaining strength in Trinidad during the last three months after a daring break from Cayenne, left the protection of this British colony for an unannounced destination last week.

The bold bid for freedom by the fugitives was made at their own request, although the Government of the island knew they were leaving. The convicts feared if they remained in Trinidad any longer they might be caught under a new proposal now being framed and sent back to the penal colony.

**Work Along Caribbean**

The new proposal to solve the fugitive problem would have officials of British West Indies islands send the escaped convicts back to Cayenne. Convicts escape from the French possession in makeshift boats and struggle against hunger, thirst and exposure to reach another island. They work their way up to the outside ridge of the Caribbean Sea until they can jump to a country where they are free from deportation back to the penal colony.

**Wanted! A Hurricane**

"Good-bye. Hope you run into a hurricane!" This sounds a strange "God-speed" to departing airmen, but actually it was what they wished themselves. For the two airmen, given such a strange good-bye, formed an expedition setting out from Boston, Massachusetts, to study weather conditions. Success depended upon their being able to make observations of a hurricane.

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