



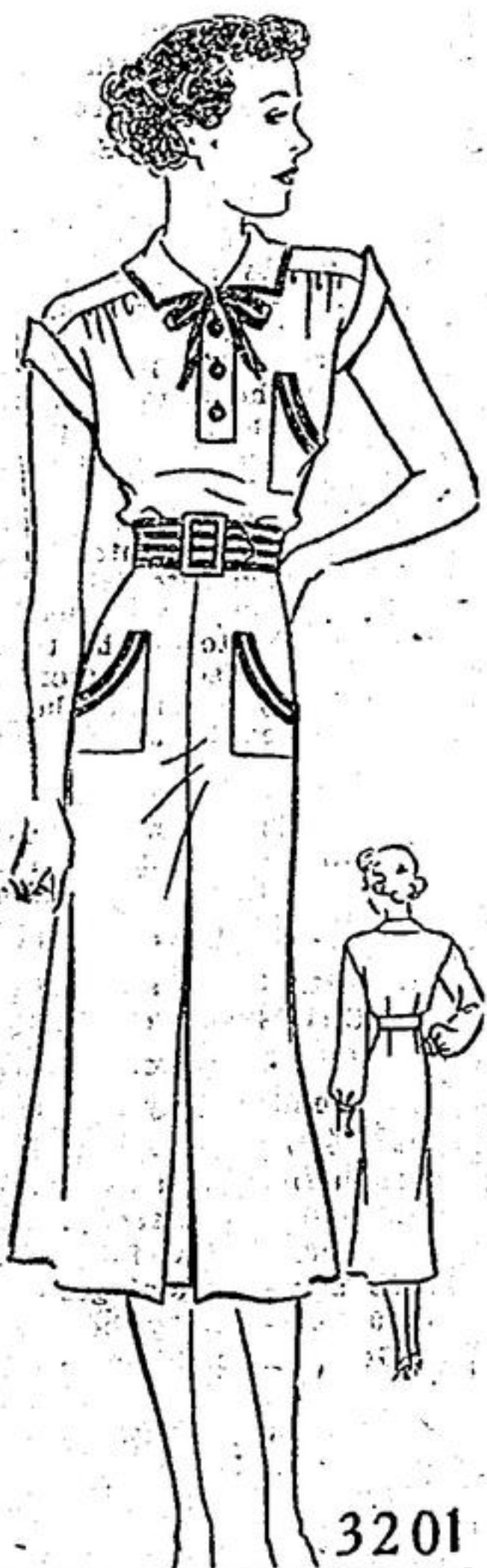
# Woman's World

By Mair M. Morgan

## The Children's Hour

"The Children's Hour" brings up visions of Longfellow's happy circle or an ultra-modern New York theatrical success, but to some lucky children it brings visions of the hour when they get home from school — hungry as little bears and supper time not for hours yet! It is then that special snacks taste so good and what is more popular than bread and butter spread with home-made jam or jelly? Doctors agree that jams and jellies made in the modern way with bottled fruit pectin are very wholesome and healthful. The fruits have not lost their natural goodness by a long boiling, and lovely flavors have been captured to be enjoyed at any season. The tang of fresh and ripe strawberries can be carried through from June to January. Just imagine!

## Shirtmaker 1936



3201

Bright contrasting bias binds enliven this young shirtmaker frock.

It is as cool to look at as it is to wear with its brief and smartly cuffed sleeves. Particularly sportive are the two tricky hip pockets and a single breast pocket. Pleasing, too, are the soft gathers that peep so cunningly near the shoulder yoke. A front skirt plait allows perfect freedom for active sports.

Most washable silks, linens and cottons are suitable for this model. The belt is self-material with bias binds for its trim.

This fascinating model is white linen-like cotton with nautical blue binds.

Choose now! You can make it at moderate cost and in a jiffy, too.

Style No. 3201 is designed for sizes 11, 13, 15, 17 and 19 years. Size 15 requires 3 yards of 39-inch material with 5 1/2 yards of binding.

## HOW TO ORDER PATTERNS

Write your name and address plainly, giving number and size of pattern wanted. Enclose 15c in stamps or coin (coin preferred) wrap it carefully, and address order to Wilson Pattern Service, 73 West Adelaide Street, Toronto.

When you are making strawberry or raspberry jelly or jam during the next few weeks, the lovely flavour and color of these berries can be preserved by modern short-boiling methods and the use of bottled fruit pectin, to be enjoyed on a frosty grey afternoon in January. Bottled fruit pectin makes it possible to have many lovely fruits and fruit combinations in jams and jellies and to bring joy and happiness to the children's hour.

## Strawberry or Raspberry Jelly

4 cups (2 lbs.) Juice; 1 1/2 cups (3 1/2 lbs.) sugar; 1 bottle fruit pectin. Use only fully ripened berries. Crush thoroughly and drip through jelly bag. Do not drip overnight as uncooked juice ferments quickly. Measure juice and sugar into large saucepan, stir, and bring to a boil. At once add pectin, stirring constantly, and then bring again to a full rolling boil and boil 1/2 minute. Remove from fire, let stand 1 minute, pour quickly. Cover hot jelly with a film of hot paraffin; when jelly is cold, cover with 1-8 inch of hot paraffin. Roll glass to spread paraffin on the sides. Black raspberry jelly sets very slowly. Requires about 3 quarts berries. Makes about 11 eight-ounce glasses.

## THIS WEEK'S WINNERS

**Tripe And Onions**  
Three stocks tripe, one curly and two plain. Cut in two-inch oblong squares, four large onions, one pint milk, pepper and salt to taste. Cook tripe in as little water as possible for thirty minutes with onions. Add milk, bring to boil and thicken with wax. Do not try to double this recipe as jam is much nicer made in small quantities. Mrs. D. V. Reed, Box 849, Streetsville, Ontario.

**Strawberry Jam**  
Two quarts berries, seven cups of sugar, juice of one lemon. Hull and wash the berries. Mash every berry. Add sugar. Let stand overnight. In morning boil for five minutes briskly. Put in sterilized glasses and seal with wax. Do not try to double this recipe as jam is much nicer made in small quantities. Mrs. D. V. Reed, Box 849, Streetsville, Ontario.

**Mixed Fruit Salad**  
Take 3 oranges, 1 banana, 1/2 lb. of candied cherries, 1/2 can peaches, 1/2 can pears, 1-6 can pineapple. Cut all the fruit into cubes, having first re-

## Girl Whose Heart Ceased To Beat Does Not Know What Death Like

British Physician Who Studied Astounding Experience of Mary Davonport Says Anaesthetic Affected Her Brain Cells

SHEFFIELD, Eng.—British medical circles heard the astounding story of Mary Davonport's seven-minute interlude of "death" in a dental chair, how she lost 24 teeth and how she went back to work in a steel factory. "The case poses in a question for those who believe the soul leaves the body on the instant of death," remarked Dr. Alfred A. Masser of Sheffield. He described the case for the British Medical Journal.

"She remembers nothing about her strange experience," the doctor asserted. "There were no dreams under the chloroform. Her brain registered no reaction to what, death is like, because the brain cells still were under the effect of the anaesthetic during the seven minutes of lifelessness." Dr. Masser reported the 20-year-old girl's heart stopped beating shortly after chloroform had been administered preliminary to having her teeth extracted by a dentist. "The patient went suddenly white, breathing stopped and the pupils dilated widely. The pulse and heart sounds could not be detected. "The head was immediately low-

moved the skin and the white pulp from the oranges. Have a dressing of 1/2 cup of mayonnaise made with the yolks of 2 eggs only and enough oil to complete the half a cup. Just before the salad is wanted whip pint of cream and mix with the mayonnaise, pour over the salad and gently mix just before serving. The quantity given here is sufficient for 3 persons. — Verna Harvey, R.R. 3, Stayner, Ont.

## Attention

We will pay \$1.00 on publication for the best salad dish or refreshing drink recipe received.

## HOW TO ENTER CONTEST

Plainly write or print out the ingredients and method and send it together with name and address to Household Science, Room 421, 73 West Adelaide Street, Toronto.

## Ministers' Wives Told They Needn't Be Saints

WESTMINSTER, Md. — Minister's wives needn't try to be saints, Dr. Walter G. Monroe told a group of them recently, because churchgoers are "not ready for such companionship."

This was one of seven requisites Dr. Monroe, a Washington layman, named in addressing the Ministers' Wives Association of the Maryland annual conference of the Methodist Protestant Church.

His subject was "What I Expect of a Minister's Wife." He said he thought she should:

1. Be a womanly woman.
2. Marry the minister as well as the man.
3. Not marry him if she can't enter wholeheartedly into his work.
4. Be a leader, but let him lead, and help in an executive way.
5. Be a good housekeeper, and have the personality of the open heart.
6. Be religious and possessed of genuine piety.
7. Be truly human and not a saint, as the congregation is not ready for such companionship.

## Learn to Swim Now

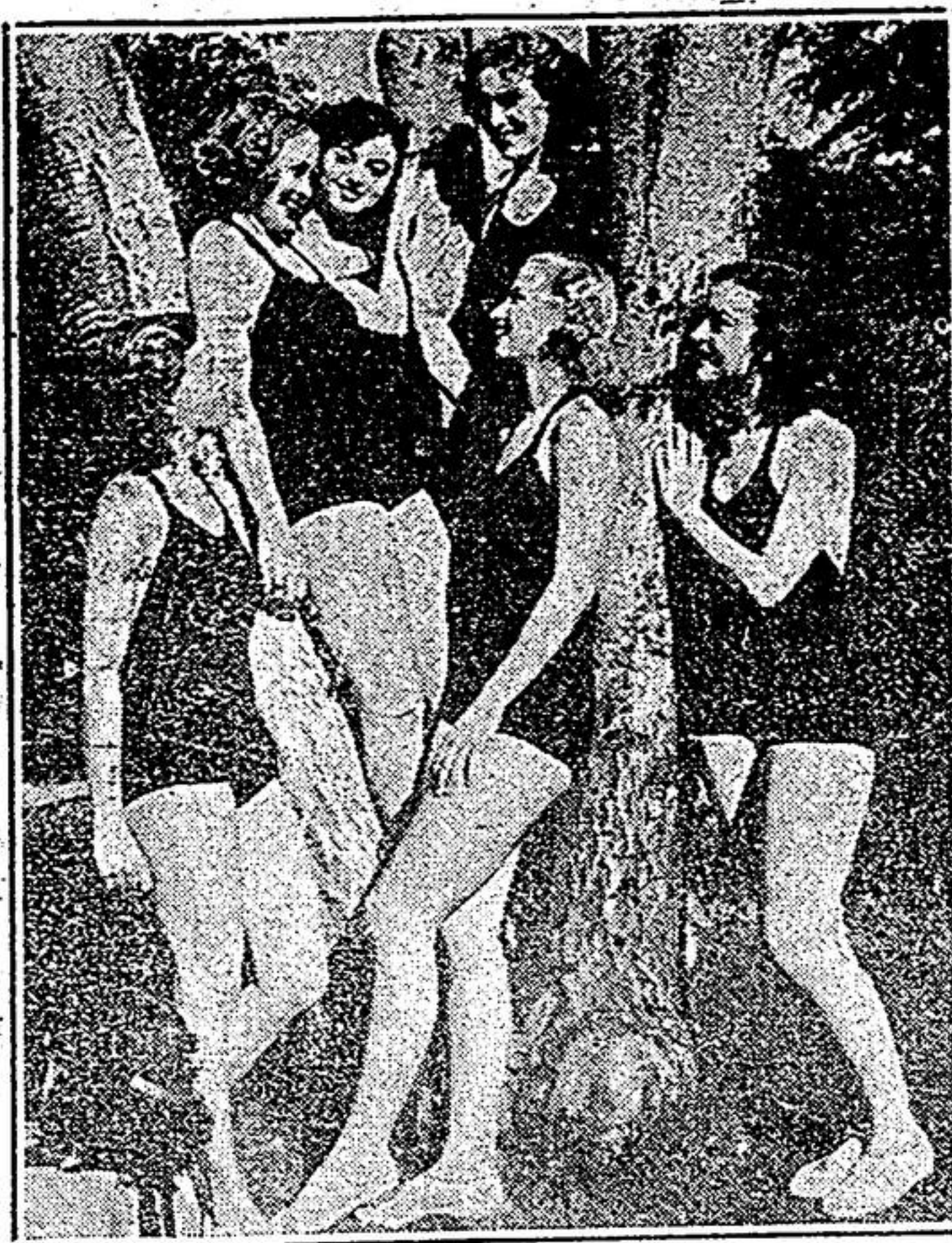
In twenty-two days of last July there were twenty-two drownings in the Montreal district alone.

Throughout the country, during the summer, bathing fatalities reached a new high.

Most of the victims would have been alive today had they been able to swim. As the warm weather and the accompanying lure of lake and river approach, think of last season's tragic headlines.

See to it that your child is taught to swim.—Maclean's Magazine.

## Adam Is Missing



This Hollywood garden looks like Eden as junior movie stock players gather for rest period. Iris Ray, Esther Brodelet, Theo DeVoe, Dorothy Dearing, Marion Weldon, Margaret Cotter.

# SUNDAY SCHOOL LESSON

## LESSON I. — JULY 5th THE COMING OF THE HOLY SPIRIT IN POWER

Acts 1:6-14; 2:1-47  
GOLDEN TEXT: Ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth.—Acts 1:8.

THE LESSON IN ITS SETTING  
TIME — The ascension of Christ occurred on Thursday, May 18th, 30 A.D., as far as we are able to judge, and Pentecost occurred ten days later, May 28. The first and second chapters of Acts, therefore, are separated by a ten-day period.

PLACE — The city of Jerusalem. "They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel?" The disciples are here assembled together not far from Bethany, on the Mount of Olives from which point the Lord was shortly to ascend.

"And he said unto them, It is not for you to know times or seasons, which the Father hath set within his own authority." The Lord does not rebuke their supposed ignorance, nor does he tell them that they are mistaken.

"But ye shall receive power." (Cf. Luke 24:49.) The pre-eminence task of these apostles was to witness to the facts concerning the Lord Jesus Christ, that, through this witnessing, men might be convicted of sin and brought to a recognition of Christ as their Saviour. "When the Holy Spirit is come upon you." The book of Acts has frequently been called "the Acts of the Holy Spirit." "And ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost parts of the earth."

Here is an actual outline of the book of Acts: Jerusalem in 1:1 to 8:3; Judaea and Samaria witness the events recorded from 8:4 to 11:18; while the events occurring in the rest of the book of Acts may be described as taking place in "the uttermost part of the earth."

"And when he had said these things as they were looking, he was taken up; and a cloud received him out of their sight." This is the last time the disciples were to see the Lord Jesus on earth.

"They were all together in one place." Probably the room in which the disciples were previously assembled (see 1:13).

"And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting." This sound came from heaven, which may refer both to the sensible impression of a sound descending from above and to its real supernatural origin as caused by God himself.

"And there appeared unto them the tongues parting, asunder, like as of fire." Fire like wind was symbolic of the divine presence (Ex. 3:2), and of the Spirit who purifies and sanctifies (Ezek. 1:13; Mal. 3:2). "And it sat upon each one of them." That is, one tongue like as of fire sat upon each one of those assembled in this room.

"And they were all filled with the Holy Spirit." Being filled with the Holy Spirit is simply having one's entire nature yielded to the sway and power of the Spirit of God. "And began to speak with other tongues, as the Spirit gave them utterance. These disciples probably knew Hebrew, Aramaic, and Greek.

Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven." From a census taken in the time of Nero, we know that more than 2,700,000 Jews were gathered at the passover feast, and still greater numbers came to Pentecost.

"And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language. 7. And they were all amazed and marvelled, saying, Behold, are not all these that speak Galileans? 8. And how hear ye, every man in our own language wherein we were born?"

It is interesting to notice that the list of countries mentioned includes all the lands to which the Israelites had been banished and where they had been settled for centuries, as well as those countries to which they had come voluntarily.

"Parthians." Parthia, mentioned here only in the New Testament, is

placed first, not only because of the vast extent of its empire from India to the Tigris, but because it then was the only power which had tried issues with Rome and had not been defeated. "And Medes." Included in the great Parthian Empire, with their territory east of the Tigris, and to the north of Elam. A map should be consulted for these various countries. "And Elamites." Elam lay north of the Persian Gulf, and south of Media. "And the dwellers in Mesopotamia." The great country between the Tigris and the Euphrates rivers, where the kingdoms of Assyria and Babylonia once held sway. "In Judaea." The appearance of different words indicating the territory in the southern part of Palestine in which Jerusalem was located is difficult to explain, but is found in the oldest manuscripts. "And Cappadocia, in Pontus and Asia, in Phrygia and Pamphylia." All these were provinces in the territory that was known as Asia Minor. The word Asia does not mean the vast continent that we call by that name today but the Roman province of Asia, on the western shore of Asia Minor, with Ephesus for its capital. "In Egypt and the parts of Libya around Cyrene." These areas were located in northern Africa. "And sojourners from Rome, both Jews and proselytes." Pompey the Great had carried large numbers of Jews as slaves to Rome in 63 B.C., and descendants became freedmen (Acts 6:9) and had many synagogues in Rome.

"Cretans." Inhabitants of the large island of Crete in the Mediterranean Sea. (See Acts 27:7; Titus 1:5, 12). "And Arabians." Arabia, of course, is that huge area south and southeast of Palestine between the Red Sea and the Persian Gulf. "We hear them speaking in our tongues the mighty works of God."

Of course amazement and wonder fell upon these people, as, for the first time in their lives, they heard Galileans in Jerusalem speaking in their various native tongues.

"This Jesus did God raise up, whereof we all are witnesses." The fact that God raised Christ up is a proof that God was satisfied with Christ.

"Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he hath poured forth this, that ye see and hear." The apostle Peter now comes back to the subject with which he opened his sermon, the outpouring of the Holy Spirit.

"For David ascended not into the heavens, but he saith himself, The Lord said unto my Lord, Sit thou on my right hand." "Till I make thine enemies the footstool of thy feet." Having shown the resurrection of the Christ to be the subject of an ancient prophecy, he now proves the same of his exaltation.

Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified." The conclusion of Peter's sermon is the inevitable termination of the argument he has been building up, provided all of his previous statements are based on fact as they are.

"Now when they heard this, they were pricked in their heart." The Holy Spirit had used the message of Peter as a two-edged sword piercing even to the dividing of soul and spirit. "And said unto Peter and the rest of the apostles, Brethren, what shall we do?" Herein is the difference between the Word of God and other so-called sacred books, and especially philosophical works. They appeal to the mind, whereas the Word of God goes further and demands action.

"And Peter said unto them, Repent ye." The apostles began, as the Baptist began (Matt. 3:2) as the Christ himself began (Matt. 4:17; Mark 1:14), with the exhortation to repentance to a change of heart and life, not to a mere regret for the past. "And be baptized everyone of you in the name of Jesus Christ." First the inward change, and then submission to the external rite. Baptism is a sign and a symbol of the washing away of our sins.

"Unto the remission of your sins." This is the word used by the Lord Jesus in referring to the power of his blood to wash away our sins. "And ye shall receive the gift of the Holy Spirit." Luke refers to the gift of the Holy Spirit four times in this book, here and in 8:20; 10:45; 11:17; it is spoken of by no other evangelist.

## Guilty Conscience

If Your Child Is Upset About Trivialities, He Needs Help

A mother wants to know what to do about a little boy who "nearly goes wild" when he breaks anything, no matter how she tries to soothe and comfort him and tell him it's all right.

He is three, and his sister is five. Sister is not as sensitive and regards any damage she has done with a caloused eye.

It seems that she has "tried everything" and has met with no success.

Ted, let us call the little three-year-old, must be an unusual pattern for a child his age. It isn't often we hear of a youngster being over-burdened with conscience. There are two ways of looking at the problem; one by taking Ted as an individual, the other by taking his as half of a unit, his older sister being the other half. The latter best.

## Wrong Mark

No doubt Sally has had to be handled rather heroically for her misdeeds. As she lacks sentiment in regard to destruction, it is very likely her parents have tried to explain the seriousness of her acts. When she tears up books or throws water on the cat, sermons on values and feelings ensue. She probably has let the whole business in one ear and out the other. But there was Teddy, sensitive to every word, listening in. The punishment and talking directed at Sally may have missed its mark and found a victim it was not intended for, the nervous and vulnerable boy, too young to reason but not too young to worry.

If this is the case the remedy is simple. To catechise Sally out of earshot.

It would be difficult to say just what crisis brought about the baby's fright in the first place, for it is fright that promotes such spells. Perhaps Sally herself has been subtly at work. She may have said, for instance, when Teddy got mad on his coat, "You'd better not let Mama see that or she will whip you!" Or, "Aren't you ashamed of yourself!"

## Needs Special Handling

This may not be the way of it exactly, but we have known children to put mortal fear in sisters or brothers, when parents were mild and easy going. Neighbors will accomplish the same. "You're going to catch it when you go home," says busy-body John, who likes to scare babies.

Ted may have a slight tendency to hysteria, which means he is too easily upset by trifles. In such a case he needs special and careful handling. First of all he should never be teased. Second he should have more sleep than average. If playing with other children excites him too much, he should play alone a good part of the time.

Too much sympathy will only make him worse, because children who crave it unduly will be quick to take spells of one kind or another in order to get it. Small accidents need not be discussed at all. If both reprimand and sympathy are reduced and attention of any kind is not forthcoming, he may develop a surprising indifference to putting on an act.

As these two grow older much of the difficulty will iron itself out. It is probably a phase that will pass.

## The Duchess of Kent Sets New Hair Style

LONDON — The Duchess of Kent, by appearing at her first public function of King Edward's reign with her curls arranged in a different way, has set a new style in coiffure.

When the Duchess opened the exhibition of British-made silk stockings she had her hair arranged at the sides in two rows of curls, which curved upwards from the cheek, exposing the ears, and meeting four rows of curls at the back. She wore pearl stud earrings.

The style, planned especially to go with her new hat, a diminutive oval-shaped pill-box perched over the right eye, is finding wide favor.

## Ambition

I want to be a helpful man and render service true, To cheer some pilgrim out of luck and show him what to do. If I give but a cheering smile 'Twill make another life worth while. I want to be a useful man engaged in useful work, To fill the hours with honest toil, and never grudge nor shirk. For if I look with willing mind some useful work I'm sure to find. I want to be a kindly man with sympathetic heart, To those in sorrow or distress I'll play a brother's part; For, after all, it's what you give that makes you good to be alive. But most of all I want to be a man of sterling worth, That I may prove myself to be full worthy of my birth; For, though I fill a humble place, I then can walk with happy face. —Grenville Kleiser.

## FU MANCHU

By Sax Rohmer



With the coming of daylight Smith and I tested the bells, which gave an alarm from every part of the grounds. They were in perfect order. The barbed-wire fencing was intact. How anyone could have entered or left Redmoat during the night became more and more baffling.



At the spot where we had found the dog in the shrubbery, a few paces west of the copper beech, the grass and weeds were trampled and the surrounding laurel and rhododendron bore evidences of a struggle, but no human footprint could be found.



"In my opinion," I said as we walked back, "someone tried to get at Caesar. In his rage he broke loose. . . ."



"I am ready to admit the possibility of one of Fu Manchu's followers getting into Redmoat during the day when the gates are open, and hiding until dusk. But how in the name of all that's wonderful, does he get out?"