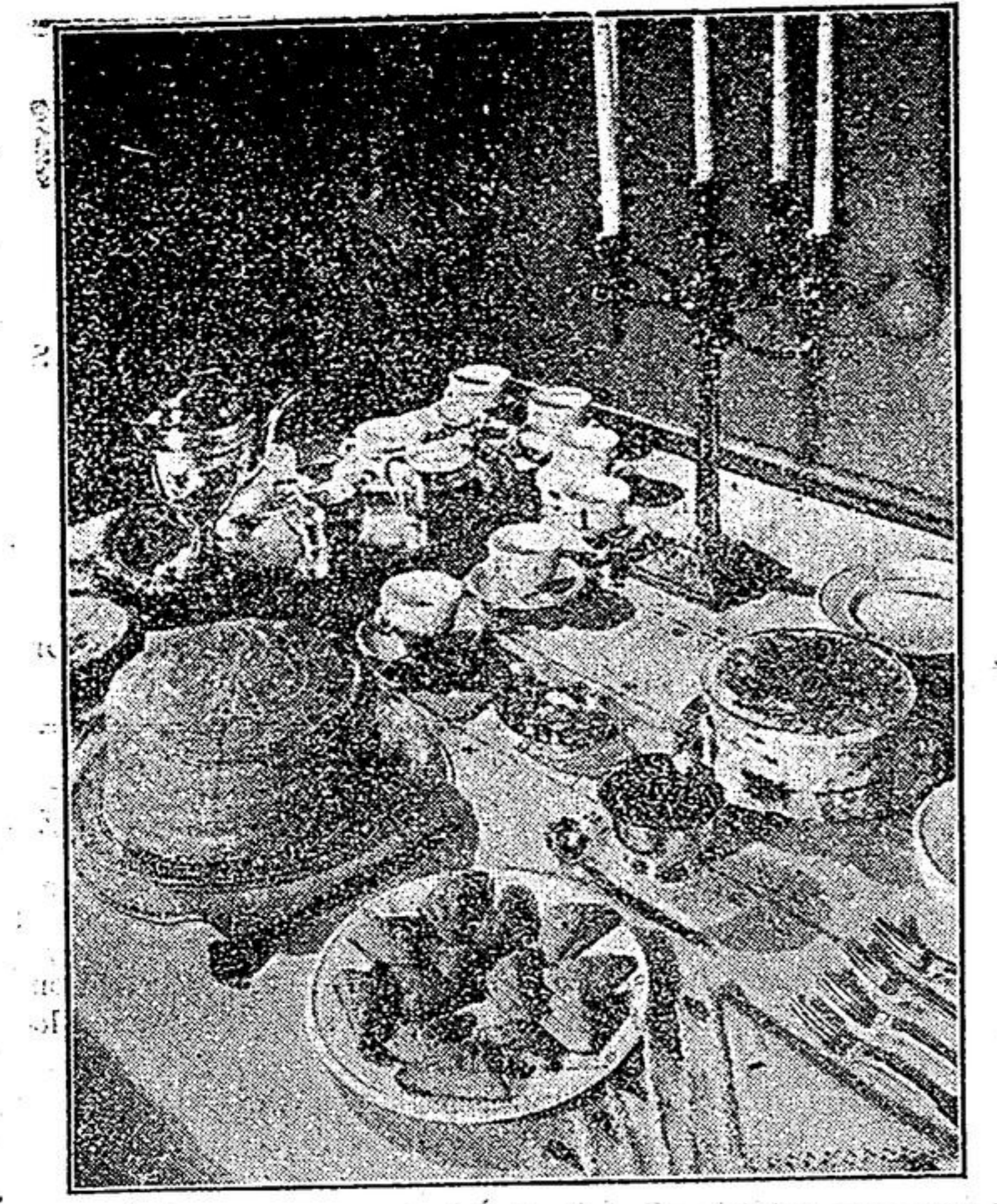


Woman's World

By Mair M. Morgan

Comfort Rules Home Parties



Buffet suppers have increased in popularity because they're so friendly and comfortable and easy on both hostess and guests. Men particularly enjoy helping themselves and it's interesting to watch them "dog" the "greenery" as they describe the bits of parsley and cross that garnish the supper dishes. But men seem to prefer hot dishes — flaky hot biscuits and tender scones, and a generous slice of delicious cake.

With a hot casserole main dish or a cold plate, cream scones are delicious. They're a credit to any cook made from this carefully tested recipe:

CREAM SCONES

2 cups sifted cake flour; 2 teaspoons baking powder; 1/2 teaspoon salt; 2 teaspoons sugar; 1-3 cup light cream; 4 tablespoons butter or other shortening; 1 teaspoon grated lemon rind; 2 eggs; 3 tablespoons sugar; 1/2 teaspoon grated lemon rind.

Sift flour once, add baking powder, salt, and sugar and sift again. Cut in shortening and lemon rind. Reserve about 1/2 egg white for glaze. Beat remaining eggs until all flour is dampened. Then stir vigorously until mixture forms a soft dough and follows spoon around bowl. Turn out on slightly floured board and knead 30 seconds. Roll 1/2 inch thick and cut in triangles. Place in ungreased baking sheet. Brush tops lightly with reserved egg white, slightly beaten; sprinkle with mixture of sugar and grated lemon rind. Bake in hot oven (450 degrees F.) 12 minutes or until browned. Makes 15 scones.

One of the nicest supper cake is Orange Layer Cake.

ORANGE LAYER CAKE

1 1/2 cups sifted cake flour; 1 1/2 teaspoons baking powder; 1-4 teaspoon salt; 1 teaspoon grated orange rind; 1/2 cup butter or other shortening; 1 cup sugar; 2 eggs, unbeaten; 1/2 cup orange juice.

Sift flour once, measure add baking powder and salt, and sift together three times. Add orange rind to the butter and cream thoroughly, add sugar gradually, creaming until light and fluffy. Add eggs, one at a time, beating thoroughly after each. Add flour, alternately with orange juice a small amount at a time; beating after each addition until smooth. Bake

This Week's Winners

EUREKA SCALLOP — If your family have any pet aversion, it is better to omit that from the "Eureka Scallop," but we like everything edible here, (and plenty of it,) so I include the various vegetables that the larder happens to contain at the particular time which I wish to make a one-dish meal. The only exception I made is in omitting tomatoes, — I leave them to combine with other things some other time.

The main feature is potatoes: the crumbs, (cracker crumbs are preferred, but bread crumbs will answer, and, if necessary, flour may be substituted,) will be required to sprinkle between layers, salt, pepper, bits of butter, too, will be required between layers, while slices of meat may be placed over the top to re-heat with the rest, though, if preferred, neat slices of cold meat may accompany this dish.

To prepare the "Eureka Scallop," butter a baking dish, sprinkle the bottom with crumbs, place a layer of potatoes, then crumbs and seasonings and next a layer of sliced carrots, and more crumbs and seasoning; then potatoes again, crumbs and seasoning; next say cooked cabbage, and so on until the baking dish is nearly full — parsnips, diced turnip, beans, peas, just whatever the family will relish. Instead of cooked onions, we seem to like bits of raw onion clipped amongst the cooked vegetables; usually I have the potatoes at the top, then add the slices of meat arranged neatly, and fill the dish almost full of milk — to hasten the process of cooking; hot milk may be utilized; another way to hasten the preparation is to place the dish in a steamer over hot water till well heated through, then finish by baking. This is frequently our Sunday dish, and is never placed in the oven at all but left in the steamer to retain its heat until our return from church. — Mrs. Louise Towriss, of Athens, Ontario.

SPANISH RICE

— 1-3 cup of rice, boil in salted water till dry. Heat one can Tomato Soup and put rice and

soup in casserole dish and have one pound of sausage partly cooked. Place sausage on top of rice and soup, and press them in a little. Bake in oven about 1/2 an hour or till sausage is cooked.

We have this dish quite often and it is very nice. — Miss G. Watman, Box 64, Uxbridge, Ontario.

HOW TO ENTER CONTEST

Plainly write or print out the ingredients and method of your favorite main-course dish and send it together with name and address to Household Science, Room 421, 73 West Adelaide Street, Toronto.

Lipstick Is Banned By English Rector

The Rector of Northolt, England, the Rev. G. S. Holmes, will ban women communicants who use lipstick.

"I shall refuse the chalice to any woman with rouged lips," he said, "because it is practically impossible to avoid a little of the preparation adhering to it, and so being tasted, however slightly, by those who take Communion afterwards."

"Two such cases have occurred recently."

Simple To Sew



2830.

The French get all kinds of chic into the very simplest of things, when it comes to clothes. Here's the popular Princess Elizabeth model. It is full skirted with brief fitted bodice. Its collar has soft gathers—and what a cute effect. The puffed sleeves are such a darling fashion for chubby arms.

This little frock (with its accompanying knickers) is charming in cotton materials with many a contrasting bind or a tiny edging on collarless and sleeveless version, that adds a pocket. The knickers, by the way, are cut up at the sides type, so neat and wearable for small people.

Style No. 2830 is designed for sizes 2, 4 and 6 years. Size 4 requires 1 1/4 yards of 35-inch material with 7-8 yard of 35-inch material for panties and 5 1/4 yards of binding for sleeveless dress; dress with contrasting collar requires 2 yards of 39-inch material with 1/2 yard of 35-inch contrasting.

HOW TO ORDER PATTERNS

Write your name and address plainly, giving number and size of pattern wanted. Enclose 20c in stamps or coin (coin preferred), wrap it carefully and address your order to Barbara Bell, Room 230, 73 West Adelaide St., Toronto.

Belgian King's Children Threatened



Our picture, a group taken just prior to their mother's tragic death, shows, left to right, Baby Prince Albert, Princess Josephine Charlotte, and Crown Prince Baudoin, Belgium's Royal children who were threatened with kidnapping. The man responsible was arrested.

SUNDAY SCHOOL LESSON

LESSON VI. — May 10
EFFECTUAL PRAYER. — Luke 18
Printed Text Luke 18 : 1-14
GOLDEN RULE — God, be thou merciful to me a sinner. — Luke 18 : 13.

THE LESSON IN ITS SETTING

Time—All that is recorded in this chapter took place during February and March, A.D. 30, shortly before Passion Week.

Place—The events of this chapter took place in: Perea with the single exception of the concluding miracle, the healing of the blind man (vs. 35-43) which occurred near Jericho.

"An he spake a parable unto them to the end that they ought always to pray, and not to faint." Of course Christ does not mean to say that men must always be audibly praying to God, but that our lives ought to be continually abiding in God, and that, on every occasion, for every problem, for every need, before every undertaking, instantly after consciousness of any sin, our souls ought to go out to God in confession, adoration, intercession, thanksgiving, or petition.

"Saying, There was in a city a judge, who feared not God, and regarded not man." A practical atheist who does not scruple to confess himself to be what he is; a man living in defiance of both tables of the decalogue, placed in a position of power to play the tyrant and availing himself of that position to the full.

"And there was a widow in that city." The word widow in the East was a synonym for helplessness. "And she came oft unto him, saying, Avenge me of mine adversary." Apparently some one was attempting to persecute her and to rob her of what possessions she had.

"And he would not for a while; but afterward he said within himself, Though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming." The judge was afraid that the widow would, in a modern phrase, get on his nerves.

"And the Lord said, Hear what the unrighteous judge saith." The insertion indicates a pause during which the audience considers the parable, after which Jesus makes a comment and draws the moral of the narrative.

"And shall not God avenge his elect, that cry to him day and night, and yet he is long suffering over them?" If an unjust judge would yield to the importunity of an un-

known widow who came and spoke to him at intervals, how much more will a just God be ready to reward the perseverance of his own elect, who cry to him day and night?

"I say unto you, that he will avenge them speedily." Speedily here probably means suddenly. So taken, the expression conveys a truth which we find elsewhere taught in Scripture, viz: that, however long the critical action of divine providence is delayed, it always comes suddenly at last. "Nevertheless, when the Son of man cometh, shall he find faith on the earth." It is more accurate to translate faith as the margin has it, the faith. This was hardly a question which Jesus asked others, for others could not answer it, but rather an ejaculation, something which he uttered to himself. Occurring where it occurs, it is like a sigh.

"And he spake also this parable unto certain who trusted in themselves that they were righteous, and set all others at naught." The ones to whom Christ is now speaking were self-righteous men who, superficially, were probably attempting to pose as his followers.

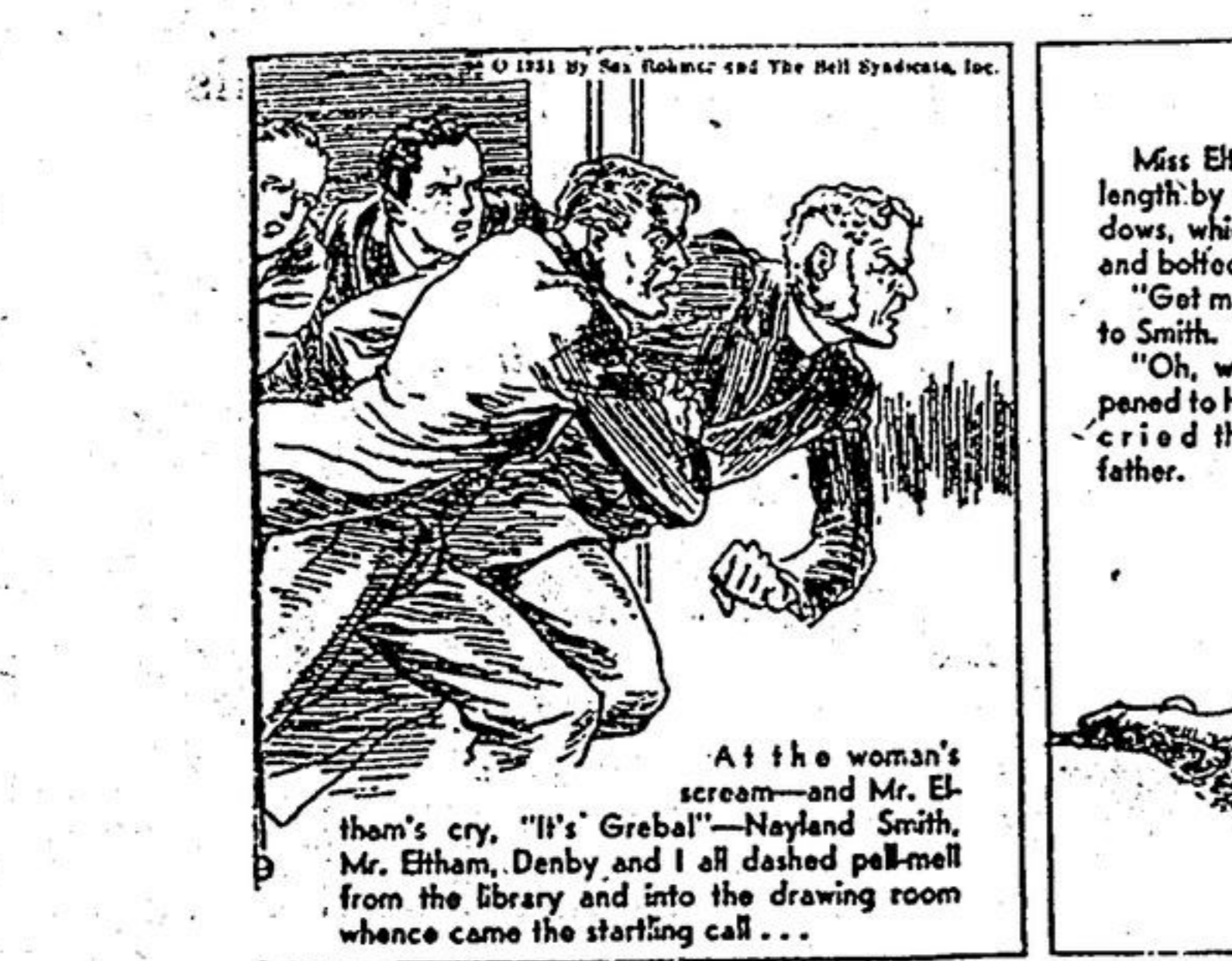
"Two men went up into the temple to pray." On praying in the temple, see Acts 2 : 46; 5 : 12, 42; Luke 24 : 53. "The one a Pharisee." The Pharisees were noted for their rigid adherence to the law, for their aloofness and their self-righteousness. Undoubtedly, this man was, as far as the world could judge, a very moral person, indeed, quite a religious person. "And the other a publican." For the meaning of a publican, see the lesson dealing with Luke 5 : 27.

"The Pharisee stood and prayed thus with himself." There is nothing particularly wrong with this manner of praying, as some would seem to state; to pray with himself was simply to pray in his mind without expressing his thoughts audibly. "God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican." Actually, this is not prayer at all. It is an utterance of thanksgiving, but he is not thanking God for something that God has done, but is actually congratulating himself for what he himself is.

"I fast twice in the week; I give tithes of all that I get." His description of his facts and tithing-giving, is doubtless quite correct. The man says absolutely nothing about his own sins. You can put it down that

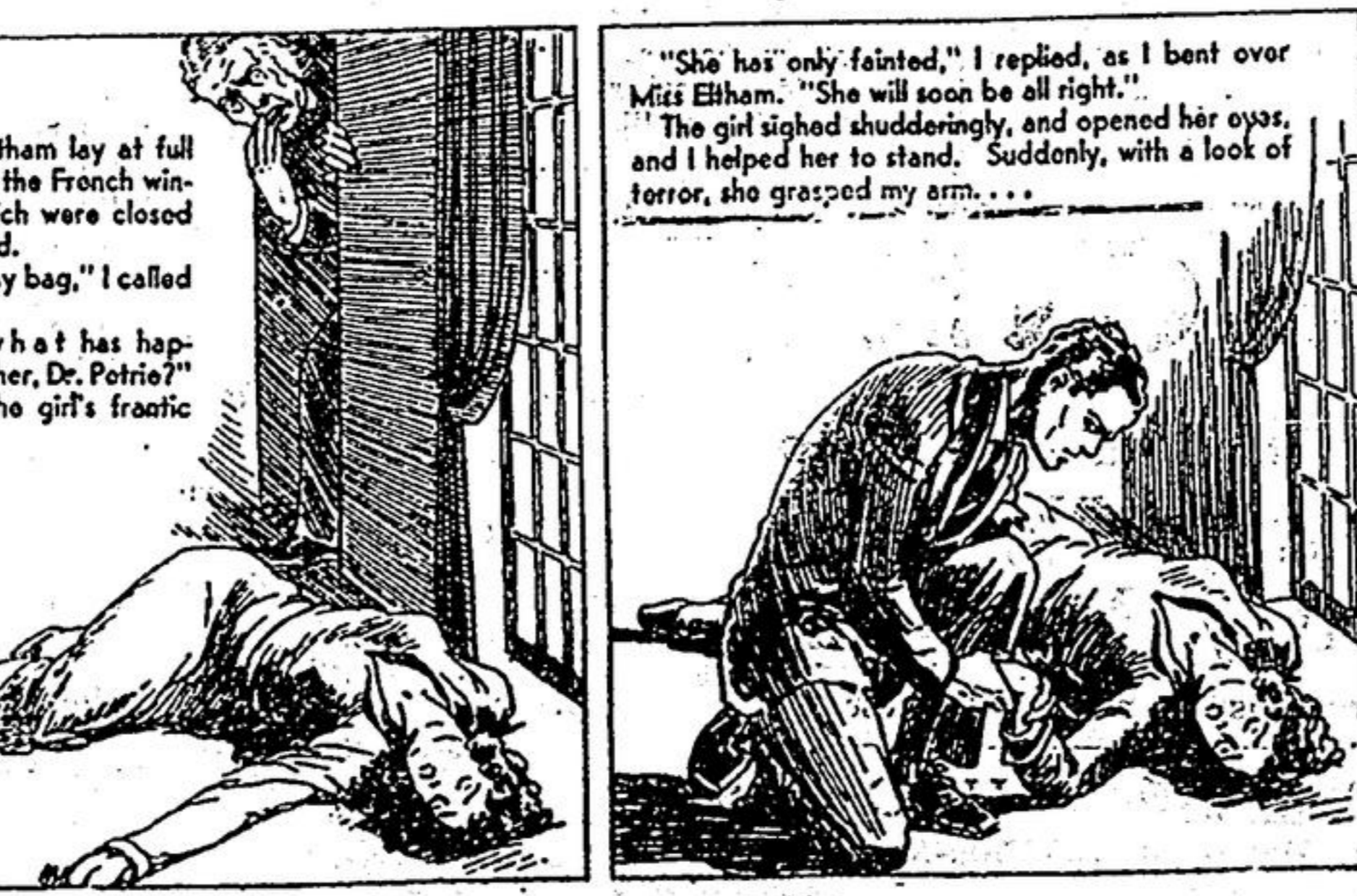
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FU MANCHU By Sax Rohmer



At the woman's scream—and Mr. Elthem's cry, "It's Grebal"—Nayland Smith, Mr. Elthem, Denby and I all dashed pell-mell from the library and into the drawing room whence came the startling call...

The Two Green Eyes



"She has only fainted," I replied, as I bent over Miss Elthem. "She will soon be all right." The girl sighed shudderingly, and opened her eyes, and I helped her to stand. Suddenly, with a look of terror, she grasped my arm...

Earthling



I love that gladsome April dawn when sweet joy lives anew because sheer birds come winging home from out the south's far blue, and if I were in heaven I'd come back to earth again to hear a mating robin sing after warm April rain.

The Water Way to Health and Beauty

Eight Glasses Daily — Eight Hours' Sleep — Daily Bath

Eight glasses of water a day—eight hours sleep per night—fifteen minutes of exercises in the morning—a fifteen minute walk sometime during the day—a daily bath—these are simple routines that cost nothing, but which are the very fundamentals of true beauty. A woman who cannot find time for them is rare. One who refuses to do so obviously cares little about her health and good looks.

Before you try any fancy remedies for spring fever or let anyone persuade you that you simply must take a cruise you can't afford, map out a health routine and stick to it for three weeks. If, at the end of that period, you feel and look not a bit better, not only should you start wondering what is wrong, you had better see a doctor and find out.

First of all, rearrange your daily schedule to allow for eight hours sleep. If you have to get up at eight, go to bed at eleven-thirty and resolve to be asleep by twelve. This may be a hard and seem like a hardship, but do it anyway, at least during the three weeks health test period. Although it means cutting short your lunch hour, walk briskly for fifteen minutes a day. Breathe deeply as you stride along.

Improper breathing, by the way, is another fault a good many of us have. We sit with shoulders hunched forward, crowding our lungs and taking lazy, shallow breathes instead of healthy, energy-giving, deep ones. See that some of the routines in your morning's daily dozen include breathing exercises.

"I say unto you, This man went down to his house justified rather than the other." It was not so much thought himself to be justified, as that actually in God's sight he had been justified. Here is a clear illustration of that great word justification, so continually used by the apostle Paul in the years that followed (Rom. 2 : 13; 3 : 4, 24, 28, 30; 5 : 1, 9; Gal. 2 : 16; 3 : 11). "For every one that exalteth himself shall be humbled." The humbling of the self-satisfied will consist in the discovery of self in the light of God's requirements. When a man comes to see what God meant him to be, and puts by the side of it the things that have satisfied him, he comes to the most terrible humbling. "But he that humbleth himself shall be exalted." The man who humbles himself in this life by placing himself under the atoning blood of the Lord Jesus, utterly devoid of all self-righteousness, knowing himself to be a sinner and nothing else, is the one whom God exalts into the far heavenly places sitting together with Christ Jesus (Eph. 1 : 3; 2 : 6).

Pickwick's Home Is Sold as the Staff Watch Saddy

American Tourists Rush To Collect Antiques

The Pickwick Club met at the Adelphi Hotel just off the Strand. Sic transit gloria Dickens: The furniture was sold by auction the other day.

Dealers and hotel owners roamed through the premises, but one bedroom was locked. Mrs. Moir, wife of the manager, was very ill in that room. Mr. Moir is dangerously ill in hospital.

Former workers in the hotel, now out of a job sat at the back of the dining-room, scene of many gatherings in the days when the Adelphi had its Bohemians, and "Savages" spent the evenings between the hotel and their club in Adelphi-terrace.

Mr. W. H. Cork, the auctioneer, opened the sale: "No reserve on anything," he said.

This two-day sale was for the furniture and effects, antique and modern, the restaurant equipment, pictures and so on.

Americans made a bee-line for the Adelphi. One woman wants Adam doors for her house in California.

There are about 60 original fireplaces. The ceilings could be taken down but the job might be expensive.

The bar is being kept open for some time. Licenses are even more precious than Adam ceilings.

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