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Notes and Comments

all parties involved.

to improve his lot.

** ** **

and the provincial River Trent to Toronto, and to carry governments could help the farmer the side of each township back one by helping the municipality to a mile. It is interesting to note that much greater extent than at present the work was completed in the fall, with direct grants-Newmarket Era by the surveyor and the ten men he

\$172.80 The survey of the township Send The Tribune to absent friends

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The Tribune Pickering Pioneers of Hundred Years Ago

Settlers Came First to Altona About 1830-Monkhouse Store Established in 1857 by Present Owner's Father-The First School House.

(Paper by Mrs. T. Dunkeld Before the Altona Women's Institute)

At the dawn of our provincial the former, also the son John, and history some two hundred odd years the property was then purchased by A man in Detroit had a row with ago, we find, according to the re- Mr. Joseph Byer. Michael Nighshis wife, and it ended up in police cords of the French Missionaries, wander and his bride, Susannah court. It started because he contend- several Indian villages in existence Barkey, came in 1838 and located ed his wife could not iron shirts as on the north shores of Lake Ontario. cn lot 34, con. 7. In 1845 he well as his mother, and so persisted The Indians who inhabited these erected a sawmill on the farm in in having his mother do them. If this villages were of the tribe of Sene- which he did a good business for thick head had stayed at home with ca's, one of the famous Five Nations 45 years. Their family numbered his mother instead of getting or Iroquois. Their ancestral terri- ten, two sons, Michael and Tillman married, the court would have not tory was south of Lake Ontario with- lived on the homestead until their had to listen to his shirt tale, and in the great forest that stretched death, and the property is now things would have been better for from the Niagara to the Hudson, owned by Mr. Kirton. The Whitson but a considerable portion of the family also came from Scotland, tribe seem to have made permanent settling on lot 26, con. 7, in 1839. homes for themselves on the One of the sons John, lived at lot No less than three counties have northern shores of the lake. 28, con. 8, and since the death of petitioned the Ontario Government attracted doubtless by the game their parents, the two daughters for permission to call in their out- and fish which were there, easily Misses Ella and Georgie, still reside standing debentures, to reissue them obtainable in rich abundance. The there. Samuel Hoover of Markham at a lower rate of interest. The French Missionaries M. Fenelon and purchased lot 34, con. 8, on Oct. 13, governments virtually do this, why M. Trouve had established missions 1843. It was then known as not the counties? And then if the in two of these Indian villages, one Mercer's Swamp, having been counties have the right, why not the in Prince Edward county, the other granted in 1806 to Andrew Mercer individual, who is struggling to where Port Hope now stands, and in on his fulfillment of the settlement meet interest charges at 6 and 7 per the year 1669 M. Fenelon proceeded duties. In 1847, Abraham Hoover, a cent. Fact is, the private borrower still farther westward to a third son, with his wife took possession, a stands as much in need of relief from village, Gandatsetiagon, on French- house having been built and about burdensome interest charges as any man's Bay. This willage was 10 acres cleared prior to that time. class or group, but nothing is done later to become one of the best He became the owner of about 400 shipping ports on the lake, all the acres of land and the only farm still grain and timber from this section belonging to the original Hoovers is being teamed and shipped from that owned by Mr. J. B. Hoover, the there. Now, nothing remains to others now being owned by Mr. unplaned planked floors, and abso- Kingston Road, there were scarcely How Governments Can Help Farms show any signs of these activities Tran, Mr. Louis Hoover and Mrs. W. lutely devoid of maps, globes and all any roads worthy of the name. Surely there should be some and the lake shore has become a MacDonald. Adam Spears, a native the modern apparatus of education. What did duty as roads were often lightening of the farmer's burdens. summer resort. In passing we may of Scotland, settled on lot 29, con. 7, The desks, always homemade, usu-simply paths blazed through the The federal government can help say that an Indian burying-ground in the forties and established a ally ranged around the walls and woods or at best chopped out only by allowing him to buy his was in later years discovered near sawmill on the stream running the pupils sat on the backless wide enough for a wagon to pass. implements and his clothing in the the present Atha school. In 1791 through the farm. Large quantities benches facing them. The centre was After a location had been chosen, cheapest markets, by not imposing a the Constitutional Act was passed of lumber were teamed from here cocupied by a big box stove, about the trees had to be cut down and tax on such a necessity as sugar, by which divided the province of to be shipped at French Man's Bay. which sometimes when the seats the log dwelling built. Gradually allowing the farmer to have a radio Quebec into the two provinces, This mill was continued in opera- around the walls were all filled, little clearings surrounded these license-free. The provincial govern- Upper Canada and Lower Canada, tion by his son James till about fifty other benches were placed for the dwellings and season by season they ment can help the farmer by turn- On Feb. 22nd of the same year, years ago. The property is now smaller children. As in other parts widened, till at length clearance ing over to the municipality in which instructions were issued from the owned by Mr. Frank Bilby. Other of Ontario, school life often joined clearance. Then there came a the farmer lives a generous pro- Surveyor General's Office, in Quebec, pioneer names familiar are, Lapp, languished in the summer months, time when the clearance was larger portion of the gasoline tax. A large to one Augustus Jones, to survey Brown, Lott, Harrison, Hisey, but all but when the fall frosts prevented than the remaining "bush" and the

would seem to have been completed

and some few settlers located in the

township before 1796. The first

first Monday of March, 1811, -when

being near the 6,000 mark.

a town clerk, assessors, collectors,

How Altona Settled

time in this period in common with

the rest of the province. It was dur-

ing this period that the communi-

ties in which we are interested,

namely Atha and Altona, received

their influx of settlers. Among the

first settlers to come to the eighth

concession was Nathan Bentley, who

came in 1831 and purchased the

bush farm, lot 32, con. 9, where he

resided continuously till his death

in 1874. One of his daughters, Mrs.

C. McAvoy, remained on the farm

until the death of her husband, the

owner now being Mr. A. Carruthers.

The Lehman family seem to be one

of the next to come. Daniel Lehman

of lot 35, con. 8 and in 1835 he and

in busy and successful operation as

1867 one of his sons, Abraham, con-

tinued to operate the saw mill, which

was later transformed into a chopp-

ing mill. The Mill at this time is not

in use, but the property still re-

mains in the family, Mr. Eli Leh-

man, being the present owner. John

SALE REGISTER

Farmer, auctioneer.

came in 1833, bought the south half

The First Yake Family

township meeting was held on the path-masters, pound-keepers and wardens were chosen. The census of the township at this time was around 180 persons. In 1911, Centennial year, a suitable celebration was held at Brougham, the population of the township at this time The year 1830 marks the beginning of a new era in the history of Upper Canada. It is estimated that 34,000 settlers entered the province in 1831, and during the four years, 1829-1832, fully 160,000 were added to the population. Pickering Township had its growing

years managed the farm. His second salary for 1856 was £ 80 (\$375) and wife was Elizabeth Kester. Besides for 1857, £85 (\$400) being a successful business man and farmer he was interested in public affairs. He served ten years on the he returned to the store and 1903. He was succeeded by his son date, Samuel Nighswander built a of years this mill was operated by Mr. Enos. Nighswander as a grist as a cider mill. Daniel Barkey was born in Whitehurch township in 28, con. 9, in the early forties. He was a preacher of the Mennonite faith and lived to a ripe old age.

iar were Peter Reesor, Samuel Hoover, White, Jacob Stouffer, MacFarlane and Millard. They Valued Education

occupied by his grandson Charles

Bell, a native of Dumfriesshire, Scotland, came to Canada, with his wife, in 1834, and settled on lot 28, con. 7. One of the sons, John M. settled in Pickering in the earlier Nighswander, Samuel Hoover and Bell, married and remained on the days, were men of fair education, Amos. Stouffer. The church still homestead, making stock-raising a and among them there were not a stands and services are held. The prominent feature of his farming few who received such training as Union Church, Mennonite activities. His daughter Mrs. Peter fitted them for business of a public Christian situated on the Abram. Stewart, and her two sons, John and kind, such as drawing contracts and Reesor property, was built in 1872, Peter lived there until the death of other legal documents, keeping Daniel Barkey, being the promoter. accounts and recording the minutes The same denominations still hold of religious and other public gather- their services there. SATURDAY, DEC. 1-Farm Stock ings. Such men valued education and and implements, hay and grain, were careful at as early a date as at lot 7, con. 10, Whitchurch possible, to establish schools in (just north of Stouffville) the which their children might enjoy its of the present generation to property of Joan Lewis, who is advantages. Practically nothing is appreciate the hardships and sacrigiving up farming. Sale at one. known of school life in the town- fices of the pioneers. Immigrants at Torms cash. A. S. Farmer, ship till the period of the this time had to face a long tedious thirties. It is probable that there and often dangerous sea voyage and TUESDAY DEC. 4-5 acres stand- were small gatherings of children a toilsome journey from the ports of ing timber in quarter acre lots at under instruction before that time, the lower province or the Atlantic lot 8, con. 4, Scarboro. Mostly but the formal building of schools States. Many came from the states, beech and maple wood. 8 months and their systematic maintenance travelling in their covered wagons, credit, and 2 winters to remove begins about that time. The first bringing their families and possibly wood. John Sewerll, prop. A. S. schools were rough log structures, taking six weeks. Excepting the crudely chinked and plastered, with cattle, the journey over land often

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The First Church

remained there until his death in opened on Lord's Day, August 16, ances in short time and comfort, to 1835. The services in this church attend social gatherings, and meet-Willis J. Monkhouse. At an early continued to be held more or less ings for the education and benefit of regularly for 35 years, though the community, such as we are enmill at lot 31, con. 9. For a number practically no written record remains of the work of the passing Mr. Cliff as a woollen mill, later by years. The preacher, the Rev. T. G. Gostick came to Pickering in 1832 mill, and now by Peter Nighswander from England, and until his death in 1859, was ever in his place on the Sabbath. All that remains is 1824 and settled on north half lot the cemetery, located on the farm now owned by T. C. Gostick. Church services were held in both the old and new schoolhouses, but no other church was ever built in the The farm is still in the family and neighbourhood. A store and blacksmith shop were at one time located Barkey. Other pioneer names familon the northwest corner of the John Bell property. At Altona, the Mennonites were the first to erect a church. The land was owned by Christian Stouffer, the church was A large majority of those who built in 1850, the trustees, Martin

Pioneer Hardships It is difficult for the young people

part of the farmer's tax burden is and mark the front line of a row of of these have now left the district further field labor, the bigger boys years hastened the time when only municipal, including roads and townships from the mouth of the and others have taken their places. and girls, and often young men and patches of forest were left to dot women came flocking back to school, at wide intervals the landscape of which became a very hive of busy the township. Let us for a moment One of the earliest settlers in the work for winter. The first school compare the conditions of the early Altona district seems to have been house at Atha was built in the year pioneers to those of the present day. the Daniel Yake family, who came 1841, on the south west corner of The land at that time was ploughed about the year 1804 to north half of lot 32, con. 8, owned by Nathan with a yoke of oxen, the seed sown days, the salary £34 11s. 3d or overland to Canada from Bonnaul Bentley. It was of the cottage roof by hand, the harvest cut with the overland to Canada from Pennsyl-type and was a very fine school in its sickle and cradle, bound by hand, vania, with their family, their little day. The school grounds are said to threshed by the flail the flour made effects and three cattle. Of the have been "composed of the King's in the hollow of a stump. To day children only Michael remained in Highway and as much woods as the it is ploughed with a tractor, sowed Pickering. About the year 1816 he pupils wished to roam over. The with a drill, cut and bound with a married Jane Vanzant by whom he present school house was built in binder, threshed by a machine, and had a family of twelve. One of the 1864 and opened on January 1st, the bread delivered to the housedaughters, Polly, married Mr. Jones, 1865. Thomas C. Smyth, being the wife's door. Our grandmothers did and spent all her long life on the teacher. The record book of the the spinning of the wool and flax, farm at lot 1, con. 2, Uxbridge. The Altona School, sec. 17 entitled "The made all their clothes by hand with farm still remains in the Jones Secretary and Treasurer's Book for the glimmer of the old grease lamp name, Ralph and Mary, still resid- Union Section No. 3, Pickering and and tallow candle, the cooking done ing there. Another son, Abijah, also 5 Uxbridge," bears the following on in the fireplace in crude iron untenlives in Altona, his name long be- its opening pages. School section sils. Today the housewife presses a ing connected with the Union Sun-formed 1844; School house built button, floods her rooms with inday School. One other name familiar 1834; Number of inhabitants, 1856, candescent light, uses aluminum to Altona people, was that of 286; Unable to read and write cooking untensils on an electric Monkhouse. Joseph Monkhouse came about 30 per cent." At this distance stove, goes to the large centres and from Cumberland, England in 1849 of time perhaps we may be permitt- purchases the clothes for the family and began storekeeping in Altona ed to hope that the estimate of the ready made. Some of the old settlers the following year. In 1857 he illiteracy was somewhat higher than walked as far as Brougham for mail. married Christena Reesor and leav was warranted by the facts. In any probably once a - month, Now we ing the store began milling, at the case the school was there and have rural mail delivery at our gates mill built by Abraham Reesor. In doubtless was doing its best to im- everyday and news of the world 1865 his wife died and in 1871 mov- prove the condition. The teacher at at our finger tip on the radio. In the ed to lot 32, con. 9., now owned by this time and for nine or ten years early days the Kingston road was Mr. Wm. Reesor, and for twelve following was Mr. A. McSween. His the only road worthy of the name, other roads being simply paths blazed through the forest, travelled by foot or on horseback, where to day our roads are four rods wide, The only church to be built in the well gravelled or paved with council. On his brother's death he district near Atha, was erected by cement, making it possible for us to the Baptist denomination, and was use automobiles to travel long dist-

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Funeral Director Phone Stouffville 263

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and

CHRISTMAS BUT A MONTH AWAY

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