

Liberals Oppose C.C.F.

In the past three general elections in South-East Grey the Liberals of the riding gave a general support to Miss Macphail, M.P., as the candidate of the United Farmers of Ontario. Within the past year Miss Macphail has lined up with the C.C.F. and become president of the Ontario federation. This means the only lady M.P. cannot count on Liberal support, as a party, any longer. As a matter of fact Miss Macphail no longer counts on the support of the official

Liberal party and is prepared to fight both the old parties at the next election in the new Grey-Bruce riding. In the course of a recent speech at the picnic in Lawrence's Grove near Durham the only lady member said there wasn't much difference between the two old parties and that she had it on good authority from Ottawa that she would have only one opponent next election, implying that he would be a fusion candidate. In the course of his speeches last week in Western Canada where the C.C.F. has its greatest strength, McKenzie King did not mince matters

but came out four-square against the new Socialist party. He said in part: "Canada has been losing markets instead of making them. He believed the people of Canada knew now that Mr. Bennett's policy of high protection had failed. Mr. Bennett has been given a fair chance. I have criticised him when I thought he was wrong, but I have not embarrassed him, and that is the case with the whole Liberal party. Compared with Mr. Bennett's promises, those of the new Co-Operative Commonwealth Federation loomed large. In a way, he blamed Mr. Bennett for this because the Prime Minister had demonstrated candidates could be elected by promises. Seeing this, the C.C.F. leaders had desired to 'go one better', and to make promises compared to which Mr. Bennett's were small and insignificant. The whole thing is a sham and a delusion. The members of the C.C.F. with seats in Parliament know they cannot carry out their program. Their effort was to delude the people into supporting them, he said. Some of the C.C.F. men had come to him and said, Mr. Roosevelt is carrying out our plan. 'Is he?' asked Mr. King. He hasn't taken over the industries in the United States. Mr. Roosevelt was simply applying direction and control to those organizations and institutions already in existence. That can be done in Canada. It will be done in Canada as soon as the people say it shall be done. He believed the cure for conditions in Canada lay in Liberal policies. In support of this Mr. King pointed to the records of prosperity in the years when Sir Wilfrid Laurier was Prime Minister and when he, Mr. King, was in power.

Opening New Church

ST. WILLIAM'S CHURCH AT LAKE MUSSELMAN BLESSED BY FATHER MCCANN

Another church, St. William's, has been opened in the Archdiocese of Toronto. The new structure, built by Rev. Father Martin Johnson, pastor of Markham, Ont., is principally to serve residents in the district of Musselman's Lake, and the summer tourists who go there each year in large numbers. The church was blessed on Sunday afternoon, August 13th, by Rev. William McCann, P.P. of St. Francis' Parish, Toronto, who was specially delegated for the function by His Excellency Archbishop Neil McNeill, D.D., of Toronto. The sermon of the occasion was preached by Rev. Father Michael Cline, P.P. of Holy Name, Toronto. Ten priests and many visitors from surrounding districts were present. Sermon by Rev. M. Cline, P.P. For He was teaching them as one having power, and not as the Scribes and Pharisees." (Matt. 7., 29.)

of those commissioned by Christ rather than by experiments and books. Should credibility fail, the Church like the risen Christ can bid the doubting Thomas to come forward and use his sight and touch. Is it a question of believing the philosophy of the cross? Catholics in answer point to the cross which holds pride of place on the nearby church, or to some religious order which wears the cross as a chief ornament. Is infant baptism still administered? Visit the baptistry in the Catholic Church and see the baptismal font into which the water runs from the infant's head. Do you believe in forgiveness of sin by priestly absolution? Witness the confessional publicly set up in the church whither sin-patients go for reconciliation according to the words of Christ to His Apostles: "whose sins you shall forgive they are forgiven them, whose sins you shall retain they are retained." Should the Real Presence be doubted or the Mass challenged, this little church supplied the traditional proof of this morning when the service recorded in the Acts of the Apostles was repeated. Paul the first day of the week, Sunday, when the people were assembled to "break bread," discoursed with them and there were many lights in the place. In other words, St. Paul said Mass, for the celebration of the Eucharist was then known as the "breaking of bread." He more over preached a sermon and the place we are told was illuminated by many lights. You all witnessed this same service at the celebration of Mass this morning. Christ, as far as possible, presented His lessons by demonstrated truths; all great teachers have practically done the same. He withheld an academic definition of truth from Pilate on the grounds that the veracity of His words and actions were more likely to convince than an abstract exposition of a term. When queried by a legal expert for a definition of "neighbor" we notice the same reluctance to commit himself to a skeleton of words. He tells a story instead, which illustrates the definition in the living structure of a great heart that risks all and gives all to save a half-dead victim abandoned by a priest and a Levite. Caesar manifests a like tendency in secular affairs. The State does not leave, for instance, justice at the mercy of the individual con-

CREAM GRADING

In addition to taking care of your cream it is most important that it be graded in the shortest possible time after leaving your place. It would not only be a loss, but also very discouraging to know that in many cases your cream might have been 1st, or special grade when leaving your place and becoming 2nd, grade in transit, or time lost before grading. After you care for your Cream, we on our part are doing everything possible to assist you in receiving the best grade. From those whom we collect their cream by truck we are now collecting twice a week, and by being situated so close to our shippers we are able to get your cream in very short time. Our cream shippers who are delivering their cream to the Creamery are able to bring it at any time during the day and in addition three nights a week, in any quantity, and their shipments are graded immediately, as it comes in. For original grade, highest price, correct weight, and test ship your cream to

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MUSSELMAN'S LAKE

The wicker and corn roast held by The Musselman's Lake Ladies' Auxiliary last Wednesday evening, at "Owego" the summer home of Mrs. J. M. Gill, was enjoyed by a large number of members and friends. Mrs. Bert Lloyd led the community singing assisted by harmonicas and string instruments, led by Mr. E. S. Smith. Children's games and dancing on the lawn was enjoyed by the younger set.

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New goods coming in, and we must have room on our racks, so we are offering these dainty frocks at a very low price. All sizes to be found in this lot, and a wide range of styles and colours.
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This is a real bargain, as these hose have been selling at a much higher price. In all sizes and a wide range of shades. Per pair 79c
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White Mesh Gloves, reg. 39c, to clear .. 25c
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- FLOOR COVERINGS**
You will require new floor covering to replace that old worn out one. We are showing a good selection of materials and patterns. Linoleum, Oilcloth, and Feltol, are all very serviceable and attractive, also we carry Linoleum, Congoleum, Feltol and Oilcloth Rugs of all sizes. Our prices are the lowest commensurate with high quality.
- WALL PAPERS**
It will soon be time to think of fall cleaning and decorating and an early selection of wall papers is advisable. We are showing many attractive patterns, and all prices are reduced, many below cost. Ask to see them.
- SUMMER VOILES**
A fine range of attractive voiles which we are offering at a price that will clear them all out. Regular 25c. Special per yard ... 19c
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- BATHING SUITS**
Do not forget that we have reduced the price of all bathing suits, and if you need a suit for this season or next season, it will pay you to purchase now.
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Size 6'x9' regular \$1.59. Sale Price ... \$1.25
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How different is Christ! He did not argue; He asserted. He did not propose; He commanded. He did not speculate; He knew. He spoke of the next life as a member of the heavenly household and laid claim to the glory He had before the world was. He not only came from there but on His return promised to make room for His followers in the many mansions of His Father's house.

We notice the same contrast between the rabbi and Christ. They emphasized the forms of religion, He the principles of religion. They reduced religion to a set of purity laws; He compressed religion into love of God and love of neighbor. With the rabbi the law was greater than man; with Christ the law was only made for man.

And yet there are vaporizing theorists who object to defined doctrine and a fixed standard of conduct. They contend that specified belief and ecclesiastical oversight are inconsistent with the modern moods and varying conventions of present-day society, that morality has nothing to do with belief, that it is the one in whom we believe rather than the kind of belief that matters. They further assert that Christ is more than all the creeds. Has belief no influence on conduct? Is not the logic of fact shaped by the logic of the mind? Is not revolution the usual sequel to mental anarchy? Again why place Christ in antithesis to belief? Was it not Christ who pronounced condemnation on unbelievers? How can we love and follow Christ without an intelligent faith in Christ? "Christ is more than all the creeds;" of course He is. But how can we accept and stake our all on Christ without a convinced faith in His veracity?

Christ did not entrust religion to the caprice of individuals or to the vagaries of unsponsored associations. The stamping sanctions and half-assurances of such bodies cannot decide where belief ends and unbelief begins. Instead of composing and comforting harassed doubters they only confound confusion in the minds of unsettled truth-seekers.

In contradistinction to all those pretensions Christ barred theory and conjecture from the realm of Christianity. In establishing a society visible to all as a lighthouse on the hilltop He ranged Himself on the side of the practical moralist. He willed that His newly-founded establishment would perpetuate His revelation in all its hardness and smoothness till the end of time: "all things whatsoever I have commanded you."

Hence the power and durability of Christian morality. It is taught and exemplified in the lives

science. The bench and the law courts defend and dispense justice and consign those who cheat justice to jails and penitentiaries. In a similar way the court-martial and drill-officers uphold and promote the morale of the army. The mind and practise of Christianity as reflected in the Catholic edifice we call a church, the altar, communion-railing, pulpit, baptistry, and confessional represent the activities or rather, the sacred functions which belong to the essence of the Christian ministry. There is trouble in the cotton country of the South with the mules that work on the plantations. For years, we are informed, the mules have been trained and lambasted so they will walk carefully between the rows without stepping on the young plants, and some of the older mules are very skilled about placing their feet in the right place. New it is different. The new rules of the game call for the plowing under of

thousands of acres of young plants, and so the mules have to walk right kerplunk on top of the plants instead of between the rows. This they refuse to do. Hence the trouble. Perhaps the mules are right. They may have an idea that there are a good many people the world over who have not enough to wear, and who would be glad enough to receive some of the goods into which cotton is turned. The mules may not be impressed with the wisdom of curtailing production in order to drive up the prices. It may be they still cling to the old notion that cotton and such things should be grown for people to use instead of squabble about the price and the profits. For all we know the mules may be right. Watch the label on your paper, and let The Tribune have a remittance for six months or one year of your subscription. If every subscriber who is now in arrears would attend to this small matter, it would relieve the worries of The Editor to no small degree.

THE MULES MAY BE RIGHT

CELEBRATE

Labor Day, Monday, September 4th
at Stouffville
Field Day Sports, Frolic, Street
Carnival and Dance

BASEBALL (Hardball)
UXBRIDGE vs. STOUFFVILLE
SOFTBALL TOURNAMENT
(Open to Ladies and Gents)

Ernie Bruce, with Famous Novelty Band
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Amateur Wrestling Match, and Boxing
At 7.30 p.m.

FREE FOUR BIG PRIZES
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DANCE to Olde Tyme and Modern Orchestral Music 9 p.m.

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