

Poultry Pools of Prairie Provinces

By M. C. HERNER,

Professor of Poultry Husbandry, Manitoba Agricultural College.
"Nothing succeeds like success" is a two lines of poultry products. For one statement that might well be applied to the operation of poultry pools in the prairie provinces of Western Canada. The fact that each of the three provinces now has a well-established poultry pool is sufficient evidence of the popularity of this method of marketing poultry products. Each province has its own particular system of operating the pool, but their objects are all the same, namely, that of securing better prices for the poultry and eggs.

Manitoba probably stands out as the most successful so far in the operation of a poultry pool. The Manitoba Co-operation Marketing Association is a farmers' organization owned, controlled and operated by farmers and farmers' wives. This organization is independent altogether of government control and does not receive any special support from the government.

The association gives three forms of marketing service. The largest in volume is the marketing of dressed poultry, the second is the marketing of eggs, and the third culling and marketing live hens.

The organization is incorporated and is governed by a board of directors elected from different zones in the province. All the organization work in developing new centres is done by a paid official, who devotes his whole time to the work of the association. The work of giving instruction on fattening and preparing the poultry for market and the grading of the product on marketing days is done by government officials. The association has its own egg-coddling stations and its own coddlers, but a carload lots of eggs shipped out are inspected by government inspectors. The culling and grading of live hens is also done by the government officials. As to the business end of the association, this is managed entirely by its own officials.

TWO FORMS OF CONTRACTS.

One of the chief features of the Manitoba egg pool in securing volume of eggs and effecting economies in handling is the two forms of contracts they have—one for the producer and the other for the merchant. The co-operation of the merchants in the small towns is a big factor in the success of these pools. All small producers can have their eggs assembled and shipped to the pool in case lots, by the merchant, thus reducing the transportation charges considerably. The merchant receives, packs and ships the eggs for them at a charge of one cent per dozen, which comes out of the final payment of each pool. The merchant may also receive and ship eggs from non-members, so that through the producers' contracts and through the merchants' contracts it is possible to gather up the eggs produced on almost every farm in a district. The merchant does not handle any of the eggs he handles. All this work is done at the egg stations located at five points in the province.

Under the producer's contract, a member may have enough eggs to make up a case of twelve, fifteen or thirty dozen, and he can ship direct if he likes, but his lot is included in the merchant's and shipped under the same bill of lading.

Contracts can be delivered for delivery of eggs at least once a week, and where possible twice a week. They are usually shipped to the egg station by local freight. The pool operates from May to October and three pools are taken off during the season. The cost of operating the first pool this season was 4.1 cents per dozen, which included overhead and everything. The party signing the contract becomes a shareholder in the organization on payment of one dollar. The contract can be terminated only by giving notice before January first.

It is claimed that this system of marketing eggs is the most efficient in Canada, showing a net gain in dollars to the producers of over 40 per cent. over the old system of marketing.

REMARKABLE PROGRESS.

In marketing the dressed poultry the association has made remarkable strides. Here they have their local shipping points and all the members in the district who wish to market their poultry through the pool can do so. After the local organization is completed there is a day set apart for a lecture and demonstration on fattening and preparing poultry for market. The shipping day is set for about three to four weeks later. On that day each member brings in his poultry, has it graded, weighed, packed and loaded on the car. If one local has not sufficient volume, the car is filled at the next point. Generally all the shipping is done within a period of fourteen days, beginning the last few days in November and ending not later than December fourteenth. The latest date for shipping must be early enough so that the poultry can go to the Eastern markets in time for the holiday trade.

The overhead for shipping through the pool is very low, running not over four cents a pound for everything. Of course, a great deal of help in weighing, packing and loading is voluntary, which is a big factor in keeping down the overhead. Prices are pooled for each grade, but an initial payment of fifteen cents a pound is made for all grades in all classes of poultry.

The marketing of live hens culled of fat flocks has not been quite as successful as marketing the other



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Crate Fattened Chickens Always in Great Demand.

TO CRATE FATTEN.

(1) Choose cockerels of quick growing, early feathering, rapid maturing strains. These, if select, vigorous stock, will fatten readily.

(2) Starve birds for 12 hours before beginning the fattening ration.

(3) Feed at regular intervals, and start light, gradually increasing, taking four or five days to bring the birds to full feed. Remove surplus feed after each feeding and keep the feed trough clean.

(4) Feed for 10 to 14 days, and be careful not to overfeed; allow the birds 20 minutes and then take any remaining feed away. Three feeds each day, give best results.

(5) Starve 12 hours before killing. Sell direct to city customers. Do not ship alive.

RATIONS FOR CRATE FEEDING.

(1) Mash mixture containing 60 pounds of ground corn, 40 pounds flour middlings with either skim milk or buttermilk to such a consistency that it will pour readily from the pail into the trough.

(2) Ground corn, wheat middlings sifted ground oats, equal parts of each by weight. Mixed to a thin batter with skim or buttermilk.

(3) Ground corn 2 parts, wheat middlings 2 parts, sifted ground oats 1 part. Mixed with skim or buttermilk. Using 1 pound of the grain mixture to 2 pounds of milk.

No. 3 is being used at the O. A. C. Poultry Department.

A Cow I Didn't Buy.

I bid from \$175 to \$191 on dollar bids and let the other fellow have a registered Jersey the first year I farmed for myself. She gave 22 pounds a day after fresh ten months. I knew the cow, as I'd tested where she stayed. But I got cold feet at \$191 and quit. She dropped a heifer calf in three months that was sold three months later for \$75. Quitting at \$191 was one of my biggest cow mistakes. —E. R.

Coal oil makes a good substitute for silver polish. Dip soft cloth into the kerosene and rub over the silver. The odor of the oil can be removed with soap and hot water.

S. S. LESSON

September 19. Obedience to Law (Temperance Lesson). Lev. Ch. 26. Golden Text—Do not drink wine nor strong drink, thou, nor thy sons with thee.—Lev. 10: 9.

ANALYSIS.

- I. LAWS REGARDING IMAGE WORSHIP AND SABBATH-KEEPING, 1-2.
- II. PROMISES AND WARNINGS, 3-39.
- III. FORGIVENESS FOR THOSE WHO REPENT, 40-46.

INTRODUCTION—The book of Leviticus is made up almost entirely of laws, most of them governing the practices and institutions of religion, but some also having to do with ordinary social and family relations. The book is clearly in two parts (1) chs. 1 to 16, and 27, and (2) chs. 17-26. The second part seems to have been originally an independent code of laws beginning like the code in Exodus 20:22-23, and like that in Deuteronomy, chs. 12 to 28, with the place and proper order of the sanctuary, and ending also like them with exhortations to obedience and promises and warnings (compare Exod. ch. 23:20-33; Lev. ch. 26, and Deut. chs. 27-28). The central idea of this collection of laws is holiness, so that it has been called by some modern scholars the Holiness Code, or Law of Holiness. See, for example, ch. 19:2; ch. 20:7, 26; etc. The source and supreme example of holiness is Jehovah himself, and the law requires that the people shall be like him, holy as he is holy, belonging to him and separate from all others, bearing his mark, and acknowledging no other God.

I. LAWS REGARDING IMAGE WORSHIP AND SABBATH-KEEPING, 1-2.

Vs. 1, 2. No idols or graven images.

With the use of images as representations of deity went very low conceptions of the character of God, and, consequently, low moral ideals and customs. Both law and prophecy set themselves against idolatry and image-worship of every kind. See Exod. 20:4-5; Deut. 5:8-9; 16:22; Jer. 10:1-16.

With equal emphasis, the law enjoins respect for the holy day and the holy place, the Sabbath and the sanctuary.

II. PROMISES AND WARNINGS, 3-39.

With this and the following passage should be compared Exod. 23:20-33; and Deut. 28. The language and thought are closely similar to passages in the prophecies of Jeremiah and Ezekiel, and it is possible that this Law of Holiness took its final form in the period of those prophets, toward the end of the kingdom of Judah.

"If ye walk in my statutes, and keep my commandments, and do them: Vs. 1-13 contain the promised blessings of obedience, fruitful seasons and abundant harvests, peace and security both from enemies and wild beasts.

Jehovah will set his dwelling place among them and will look upon them with favor and not with abhorrence. He will renew his ancient covenant with them and he promises: 'I will walk among you, and will be your God, and ye shall be my people.' The deliverance from Egypt is recalled, and how Jehovah had 'broken the bands' of their yoke of bondage, and made them 'go upright' as free men. This became the guarantee and assurance of deliverance in every subsequent time of trouble.

Verse 10 should be rendered, as Moffatt, 'You shall eat what has been stored for long, you shall have to eat out the old to make room for new supplies.'

"But if ye will not hearken: The penalties of disobedience are set forth at great length. In vs. 14-20 they are plague and consuming sickness, and defeat at the hands of their enemies and unfruitfulness of the land, and these are to be increased if they continue disobedient to the laws of their God (v. 21). The purpose of these dreadful calamities is to bring the people to repentance and to reformation of life (18, 23, 27). They were fulfilled to the letter in the downfall of the kingdom of Israel and the dispersion and captivity of her people in 722 B.C. (see 2 Kgs. ch. 17); in the invasion of Judah by the armies of Sennacherib and the carrying off of a multitude of captives in the reign of Hezekiah (2 Kings, ch. 18:13), and worst of all, in the fall of Jerusalem and deportation of many captives to Babylon in 597 and 586 (2 Kgs. ch. 25 and 26).

III. FORGIVENESS FOR THOSE WHO REPENT, 40-46.

"If ye shall confess." There is some hope of better things for those who acknowledge and confess the wrong which they and their fathers have done. If they are 'humbled, and they then accept of the punishment of their iniquity,' then the Lord will remember his ancient covenant with his people, and will so give and restore.

The Lord 'will not cast them away,' nor 'destroy them utterly' (compare Deut. 4:31 and 2 Kgs. 13:23).

The fact should be frankly recognized, in the discussion of this lesson, that such promises and such threatenings as this chapter contains are not always immediately fulfilled. The law-abiding citizen does not always prosper in material things. His conscientious observance of the law may stand in the way of his material advantage. He may lose rather than gain in worldly wealth by doing what is right!

This fact is clearly present to the minds of some Old Testament writers (Jer. 15:15-18; Ps. 73; Malachi 3:14-15), and sometimes constituted a serious and perplexing problem of faith, as in the book of Job. In the long run, however, it is undoubtedly true that the community or the nation which establishes and steadfastly maintains just laws will prosper both in material things and in the higher wealth of character which alone makes a people great.

The root cellar has been an ideal storage place for beets, as well as small quantities of any kind of root crop.

To prevent bruising, when dropping the beets from above, sacks of straw are placed below on the concrete floor. The cellar has water connections to a cistern and well and the water entering the barn is controlled by a valve in this place.

This plan of having a root cellar instead of a silo to furnish succulent feed during the fall and winter for a small herd of six cows has saved our buying expensive machinery and has served its purpose, for our cream cheques average between \$50 and \$70 a month from the middle of September to the first of June.—W. F. K.

TEMPTING SCHOOL LUNCHES

BY LELIA MUNSELL

How to make the school lunch so attractive that the child will eat it in spite of the temptation to play is the mother's problem. With breakfast to get, children to dress and lunches to prepare, the house mother finds the morning rush exhausting.

I have got around the rush by making every possible preparation at night. Lunch baskets are cleaned and aired, paraffin paper and dishes placed ready. The children themselves are taught to attend to this.

Shall you use basket or bucket?

Basket always. A tightly closed receptacle causes the flavors of the food to interchange, making everything more or less unattractive. For desserts use glass can with screw top lids.

Paraffin paper is cheap. And do have pretty paper napkins.

Sandwiches are the foundation of a school lunch. Don't always use white bread. I have several special breads.

Recipes for two of them are given here.

BAKED BROWN BREAD.

Two cups of Graham flour, 2

tablespoons of brown sugar, 1 tea-

spoonful of salt, 1 cupful of molasses,

1 cupful of sour milk, 1 teaspoonful of

soda dissolved in milk, 1 cupful of

raisins.

Mix in order given. Bake one hour in a slow oven.

NUT BREAD.

One cup of white flour, 1 cup of

Graham sifted with 1/2 cup of sugar

and 1/2 teaspoon of salt, 2 teaspoons

of baking powder, 1 cup of sweet milk,

1 small egg, 1/4 cup of nuts cut fine.

Mix and let rise in a warm place twenty minutes. Bake in moderate oven.

There are so many nutritious and appetizing fillings. These are some we like:

Salmon. Rub salmon fine, add a few chopped pickles as appetizer, and mix to consistency to spread with melted butter.

Olive and cheese. Chop the olives fine, crumble the cheese or grate it and mix with melted butter.

Egg. Cook the eggs hard, chop fine, mix with butter or mayonnaise.

Fruit. Chop or grind fine raisins,

strawberries, grapes, etc.

On a day when Winter walks somberly

through the street,

His gray cloak brushing the walls and

windows,

I go down into the cellar with lighted

candle.

To choose a can of preserves for the

evening meal—

And suddenly I am in the midst of

summer.

Strawberry, raspberry, plum and

peach,

Blackberry, gooseberry, blueberry,

quince,

Crabapple, rhubarb and the pale gold

of citron.

Catch the candle flame in their dark

and sugary depths;

Throwing back sunlight and bird song

and bee song,

The iridescent flicker of insect wings,

Red moons lying low in the meadows,