

OUR 36th YEAR

# The Home Town Store

All supplies for the Pickling Season. In this line we only handle the best. Try our Special "Pura Cider Vinegar" also Heintz Pure White Pickling. Try that Extra Fancy Celery

FOR YOUR CANNING. The finest selection of all Fruits in season, also Candles and the best in Sugar.

Thompson Seedless Raisins 2 lbs. 27c  
 Choice Bulk Dates, 3 lbs. for 25c  
 Finest bulk Cocoa, 3 lbs. for 25c. Certo, 29c

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## Keep Your Eyes on This here Space

There will be some great bargains announced in the Boot and Shoe line

### A. G. Lehman, Stouffville

THE PEOPLE'S SHOE STORE

## Coal and Coke

We advise putting in your coal and coke now for next winter. We have on hand at all times Lehigh Valley Coal and Coke.

Canada Cement—Do your building this year as the price of Cement is lower.

All kinds of Feed on hand.

Tile of all sizes—It pays to drain your lands—6" tile \$70 per thousand, 4" \$42, 3" \$32.

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By shipping CREAM TO US. It's more profitable than making Butter. Stop that drudgery, and take a holiday, and at the same time keep the home fires burning. We collect your Cream or pay you for making delivery to us.

### Stouffville Creamery Co

Agents for the DeLaval Separators

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Open Tuesday, Thursday and Saturday evenings

## FALL GOODS

We are now receiving a new line of Fall Goods. Ask to see the New Knitted Sweaters and Ladies' Wearing Apparel for the coming season. Among the Specials now showing are:

Raincoats, special \$10.00  
 Silk Broadcloth Shirts, reg. \$3.00 for \$2.75  
 House Dresses and Aprons 5 per cent off, also Boots and Shoes reduced

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STOUFFVILLE PHONE 177 ONTARIO

## THE TRIBUNE

THURSDAY MORNING

TERMS—\$2.00 a year in advance \$2.50 to the United States

A. V. Nolan, Publisher

STOUFFVILLE, ONT.

### EDITORIAL COMMENT

Well, its all over. Now let's forget the silly things we said and raved over.

How is it so many Toronto girls learn to smoke without that awful ordeal behind the barn?

Statistics coming to our desk last week show that women live longer than men. This proves the truthfulness of the statement, of the man who started the slogan for a paint firm, "save the surface, and you save all."

A lad of fourteen waited at the entrance gate of the Toronto exhibition to be the first to pass through the gate. Times have changed for the better since our school days. The general mode of entrance for the lad of that day was by way of the hole in the fence. Remember?

There are about 180 pupils on the roll at Stouffville public school, and five teachers are engaged on the teaching staff. Over in Aurora where there are 310 scholars on the roll the school board engages nine teachers and a nurse to instruct the enrolment from the primer classes until they pass the entrance examinations. Judging by the manner in which Aurora school board engages teachers the local trustees are not overly extravagant in the number of petagogues they employ.

Financial Post: An average of about three new laws come on the statute books of Canada every day of the year. The number of laws introduced in the ten parliaments of Canada last year was over 1,200, and most of them passed into law. We have not reached the ridiculous limits noted in some American States, where laws are turned out by the thousand; nor have we gone to the other extreme, exemplified by Alabama, where the State Assembly convenes only once in four years and then pays its legislators such small wage that they do not bother to meet longer than to shake hands and O.K. the bills. Our yearly production of legislation is getting to be too much of a good thing.

Premier G. Howard Ferguson gave assurance to a delegation that waited on him last week that at the next session of the Legislature the tax on amusement tickets of the popular price would be removed. The delegation were introduced by Wm. Finlayson, M.P.P., and C. E. Wright, M.P.P. It was pointed out by Mr. Finlayson that the amusement tax was a war measure, now nine years old, and should be abolished. Mr. Ferguson assured the delegation that he was quite in sympathy with the request and the matter had been under discussion. The financial position of the Province had greatly improved and it was the intention at the next session to recommend that the tax on popular priced tickets would be abolished.

The Liberals have complained bitterly against the unfairness or shiftness of the present election act, and last October the Conservatives set up a similar howl. The party in control of the election machinery, it is evident, have an advantage over their opponents, and general dissatisfaction is the result. Now it will be up to the new government to bring in an act that will give a square deal to both parties. Almost every elector disapproves of the opposition party making up the list of voters which they are able to do under the present law, and both sides have used this "shifty" election machinery, so let's have a change. Not only on the ground of unfairness, should the Dominion election act be changed, but because of the wastefulness in money. It costs the Dominion many thousands of dollars to complete the lists, while up-to-date lists were in existence and in the hands of the municipalities who are compelled to keep a voters list at all times.

### COMMUNICATION

Stouffville, Ont., Sept. 1926  
 The Editor "The Tribune,"  
 Stouffville.

Dear Sir:

I noticed with pleasure the report in your paper of the meeting held in the Second Markham Baptist Church at which Dr. T. T. Shields, of Toronto, and others spoke. All those who were present at that meeting will join with me, I feel sure, in commending very highly the write-up which appeared in "The Tribune." I wish to call the attention of your readers to the fact that on that occasion none of the speakers referred to Prof. Marshall as a "frank modernist." What was actually said by Dr. Shields was that he did NOT regard the Professor as an EXTREME modernist.

I noticed that since the meeting you have had occasion to re-print in the columns of the "The Tribune" Professor Marshall's Confession of Faith as it was delivered at the Hamilton Convention. I heartily rejoice that this has been brought to the notice of the public because I believe that the Professor's statement of faith is self-condemnatory. In proof of that assertion I quote from the "Tribune" of August 12th, 1926.

"How many are not in favor of Prof. Marshall's statement of faith as given at the Hamilton convention?" In answer to this question asked by Dr. Shields near the end of his address that lasted till 11.30, the whole company present rose to their feet with the exception of a few.

Those who were present will further remember that this vote was taken to disprove the extravagant claim that Dr. Shields had converted his audience to a position favoring Prof. Marshall.

The most condemning thing in connection with the statement is contained in the following passage: "I believe that Jesus ever liveth to be the inspiration of all His followers."

This has a sound very much like a familiar passage of Scripture, "Wherefore also he is able to save unto the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them." Heb. 7: 25.

In reality, however, it is far, far removed from it. The Bible speaks of the Highpriesthood of Christ, who appears in the presence of God for us. The Confession of Faith given by the Professor speaks of the example of Christ. This is the give away of the entire case. Canadian Baptists, who believe in the Highpriesthood of the Lord Jesus Christ, who believe that He ever liveth to make intercession for them, and thereby enabling them to come unto God through him, will be slow to give their support to one who can only say, even when making a statement of faith before a convention that was to decide his fate, that Jesus is the "inspiration" of his followers.

It is exceedingly interesting and enlightening to place over against what the Professor said at Hamilton his statement on various other occasions, since the convention. The Professor said at the Convention: "I believe that on all the great questions of morality and religion the absolute and final word is with Jesus Christ our God and Saviour." Prof. Marshall since that time

told Mr. Fieldas, that in England any man who believed the Book of Jonah would be considered an uneducated fool. He since admitted in the columns of the "Canadian Baptist" that he did not believe the book was to be taken as a record of fact, but figuratively—as an allegory. Canadian Baptists, however, even at the risk of being known as "uneducated fools" accept what Jesus Christ said on any subject whatsoever, rather than the opinion of ten thousand professors.

Professor Marshall said at the Convention: "I believe in the vicarious suffering of Jesus Christ as effecting the atonement between man and God."

Professor Marshall said in classroom, "Luther's theory is possibly the boldest and I think (if I may say it without offense) the crudest statement of the substitutionary atonement; that sin could not be forgiven until it had been punished and Christ endured the punishment of sin in man's stead."

Professor Marshall said at the Convention: "I believe in the glorious resurrection of Jesus Christ in the empty grave."

Professor Marshall expounded in Classroom a view of the resurrection body according to which it is an ethereal body which is received as soon as a person dies. This view negatives the reality of the resurrection.

Professor Marshall said at the Convention: "I believe that the Bible is the inspired Word of God from Genesis to Revelation."

Professor Marshall afterwards declared in conversation that he would choose science before the Bible when the two disagreed. While still in England he wrote "The Christian disciple is free to adopt the Hebrew tradition about creation if that satisfies him, or the teaching on that subject of modern science."

There is only one thing that he can mean by "Hebrew tradition" and that is the Genesis account of creation. Professor Marshall then taught in England that "We are free" to accept either the Bible or "modern science"

Professor Marshall said at the Convention, "I believe in the necessity of conversion, in the need of people being born again."

Professor Marshall, in a sermon preached in Toronto (reported in the Canadian Baptist of Nov. 26, 1925) said:—

"He (Jesus) knew that at the heart and centre of man's being, planted there by the hand of God, was something divine, beautiful, radiant, deathless, in-

destructible. It may be buried hidden from view, ignored, forgotten, suppressed, but it is there in everybody, even in the worst, and there it remains incorruptible in all its corruptions, undefiled in all its defilement, awaiting the day of its manifestation, its expression, its diamond radiance, its power."

In a sermon preached at Hamilton Prof. Marshall said, (Herald, Nov. 2, 1926)

"When a young person chooses a vocation in which the powers God has given him are used to the utmost, then he can truly say that he has come to Christ. "When we can give services to humanity and help an organization laboring in the cause of Christianity then we can say we have come to Christ."

In the above paragraphs no one could justly accuse me of holding Prof. Marshall "up to scorn" and "tearing to pieces his confession of faith" for it is out of his own mouth that the professor is condemned.

May I say in conclusion that the issue is one of far greater importance than either Prof. Marshall or Dr. Shields. I have nothing whatever against the Professor as a man. In fact I have a very high regard for his ability as a teacher and for his scholarship, but at the same time he represents and sponsors what is known as Modernism, but what in its essence is simply the unbelief that has ever sought to tear the crown of deity from the brow of our Lord, that denies the prophetic death of the Lord Jesus Christ that God might be "Just and the justifier of him which believeth in Jesus", and that does away with the Gospel of Grace concerning which one of the greatest Fundamentalists of all time said, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

W. S. Whitcombe

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And autumn days, with their demands for warmer clothing are at hand. We are ready for it with a fine line of suitings.

A good Suit from the best wearing fabric, and tailored just right in navy blue and brown, herring bone stripes Worsteds with two pair of knickers, sizes 25 to 36.	Boys' Tweed and Navy Serge Knickers in all sizes.
Special \$8.95	Special, pair \$1.00
Every boy likes to have good clothes and he appreciates them, bring him in today and let us fit him out.	Juvenile Suits, sizes 21 to 26.
Boys' Sweaters and Sweater Coats, in a great assortment of sizes and prices.	Special \$3.50
Special in Ladies ready-to-wear, Aug Gingham Broadcloth or Wash Dress in the store.	Boys' Jesey Knitted Suits, sizes 21 to 26 from
Clearing at 98c.	\$1.50 to \$2.00
Boys' Tweed Suits in a good strong material with one pair of knickers sizes 25 to 34.	Be sure and see our Boys' Clothing
Special price \$5.25	Special
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