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TORONTO

THE FARM BUSINESS WOMAN

FLOWERS AT ROADSIDE MARKETS

Late last summer I persuaded a woman who keeps a cold-drink stand and small grocery on the highway about half a mile from my home, to try selling various flowers from my garden.

I cut the flowers and delivered them to her house. She made them into bunches and sold them and we divided the money equally. In the six weeks before frost she sold forty-four dollars' worth of cut flowers and a little later seven dollars' worth of perennial plants.

We learned that the majority of the people who purchase flowers from a roadside stand want sizable bunches, with plenty of color and plenty of green. We kept asparagus cut for those who wanted it, and found columbine leaves very lovely for some arrangements. She also made up smaller bunches of my very choicest dahlias, snapdragons and my shell-pink Drummond phlox which was good for combinations or exquisite when shown by itself in a blue pottery bowl.

This year I have planted more zinnias in separate colors and the choicer varieties, for a surprisingly large number of people like them.—D.L.B.

I MAKE DRESSES AND APRONS

Once while on my weekly shopping trip to town, I heard a merchant remark that he had allowed too many remnants—shop-worn material, buttons, odd trimmings and bits of ribbon—to accumulate and that he needed the room for the new season's stock. I carefully looked over his wares and told him that I could turn them into salable merchandise. He put them in a large pasteboard box and took them home with me.

In a few weeks I had fashioned, by

discarding the soiled parts, simple but attractive dresses, aprons and bloomers for little girls, blouses, handkerchiefs and school bags for small boys; clothespin aprons, wall-pockets, dust caps and holders for busy mothers.

Then the maid delivered my pasteboard box back to the merchant, who in turn mailed me a cheque, which arrived at a most welcome time midway between harvest and planting.

Mothers were delighted to purchase securely made, durable garments and supplies at prices even more reasonable than those charged for factory-made things. My plan not only helped myself, but also the merchant and mothers.—V.A.D.

A POTATO IDEA

As a farmer's wife, of course I need more money, and because we countrywomen are always in such need, the money-making field where we are concerned has been pretty well covered.

I decided to try the experiment of selling smooth, mealy, baking-size potatoes by package post, three dozen to a carton, washed, ready to pop into the oven, at a small premium, course, over ordinary potatoes.

I had postcards printed announcing this new, easy, sure method of buying the very finest baking potatoes just enough for the average apartment dweller—and mailed these to a selected list of particular and well-to-do families in our near-by city.

The idea "took," because it is practical. Eggs, apples, small produce of all kinds have always been marketed like this. The wonder is that potatoes never were before. Anyway, we now have a growing market for the cream of our crop.—C.G.

Meat Products as Feeding Stuffs.

Meat products used as feeding stuffs and put on the market as tankage, beef or meat scrap, beef and bone meal, etc., owing to their variable character should always be purchased on guaranteed analysis, states Dr. F. T. Shutt, Dominion Chemist, in his latest report. It is essential that these feeds should be prepared from fresh material, and be sweet and free from rancidity and mould. When sound and wholesome they constitute a valuable source of protein and bone-making material and are especially useful in utes.

"Sealing by candle," and by watch are old customs still observed in parts of Leicestershire. In the former instance bids are made while a one-inch candle is burning down, the winning bid being that made as the candle burns out. In the case of the watch bids are accepted during three minutes.

The thunderings, etc. A storm had gathered about the summits of the mountain, and in the awe-inspiring forces of the storm the people saw the power and felt the presence of God. It was always so with the Hebrew people. Again and again in their poetry they speak of the cloud as his pavilion (Psa. 18:11), or his chariot (Psa. 104:8); the lightning as his arrows of fire (Psa. 18:14); and the thunder as his voice (Psa. ms. 18:13 and 20:3-9). They saw, and saw truly, what many a poet and seer since that time has seen with greater or less clearness, that God does reveal himself in the world of nature, both in its great and terrible phenomena, and in its gentler and quieter moods, in the bush as well as in the storm, in the flower as in the star, in the sunset colors as in volcanic fires. Compare Psa. 19:1-2 and Rom. 1:20.

Speak thou with us. God had not yet revealed himself in the simplicity and gentleness of Jesus Christ. To the people whom Moses led he was still the God of the battle (Exodus 15:3, 4) and of the storm, a God to be greatly feared. They needed a mediator, one who could approach God on their behalf and interpret to them his will. Long after Moses' death it was remembered that he had the prophetic vision and faith. He was a prophet. "Whom the Lord knew face to face" (Deut. 34:10). In every age the world has owed a debt to the men of vision, the men who have entered where the common folk have feared to enter, who have seen God and have brought back with them a message for the world's need. "Surely the Lord God will do nothing, but he reveleth his secret to his servants the prophets."

S.S. LESSON

August 29. The Ten Commandments. Duties to Man. Exodus 20:12-21. Golden Text—Thou shalt love thy neighbor as thyself.—Lev. 19:18.

ANALYSIS.

L MORAL PRECEPTS OF THE LAW, 12-17. II MOSES AS MEDIATOR AND PROPHET, 18-21.

INTRODUCTION—Both in Hebrew law and prophecy a large place is given to the duties and obligations of a man to his fellow men. Nearly the whole of the law that follows (chaps. 21-23), called in 24:7, the "book of the covenant," is occupied with such duties, the duties of justice and kindness, or respect for the rights of others, and of clean living in the social and domestic relations. Even the book of Leviticus, which is concerned so largely with matters of religious ritual, contains the notable commandment, "Thou shalt love thy neighbor as thyself" (Lev. 19:18; compare 19:9-17, 32-36). Similar precepts of justice and kindness appear frequently in Deuteronomy (Deut. 14:28-29; 15:1-18; 18:18-20; etc.). The prophets declare righteousness and justice to be God's supreme requirement. They set forth three fundamental virtues, kindness or mercy, faithfulness or truth, and the knowledge, or acknowledgement, of God, as what God demands of men, rather than gifts or sacrifices, songs or prayers. See, as typical of many passages, Isa. 1:11-20; Jer. 7:8-11; Hosea 6:1 and 6:6; Amos 5:21-24; Micah 6:8-8.

I. MORAL PRECEPTS OF THE LAW, 12-17.

The first four commandments have to do almost entirely with the duty of men to God. The only exception is in the law of Sabbath observance, where in the parallel passage in Deuteronomy (5:14), the motive urged is that of consideration for and kindness to those who labor. The six commandments which are under review and study in to-day's lesson are concerned with duties to man.

Honor thy father and thy mother. Compare Lev. 19:3; Eph. 6:1-3. The laws of the Pentateuch put special emphasis upon duty to parents and the respect and honor which is due to them, and provide a severe penalty for those who are guilty of an offence against father or mother. So also is the teaching of the Wise Men of Israel: see Prov. 10:1; 15:20; Eccles. 3:1-16. The author of the last-named passage says, some very pertinent and striking things:

"Whoso honoreth his father maketh atonement for his sins, And he that honoreth his mother is as one that layeth up treasure. Glory not in the dishonor of thy father, For thy father's dishonor is no glory to thee."

"Thou shalt not kill." The sixth commandment declares the sacredness of human life. It means strictly, "Thou shalt do no murder." The Hebrew word means treacherous or violent taking of life, without the sanction of law or established order. Compare our Lord's interpretation of the law in Matt. 5:21-26.

"Thou shalt not commit adultery." The seventh commandment holds sacred the marriage bond, upon which depends, in any form of civilized life, the health and well-being of the community. Compare our Lord's teaching in Matt. 5:27-32 and 19:3-9.

"Thou shalt not steal." The rights of private property are guarded by this eighth commandment. See also Lev. 19:11, and the penalties for stealing prescribed in 22:1-4. It is recognized in Hebrew law that only the rights and welfare of the community as a whole can take precedence of this right of private ownership, as, for example, in 21:28-36.

"Thou shalt not covet." The ninth commandment is against bearing false witness, whether in a court of law or elsewhere. Compare 28:1; Deut. 19:16-21; Prov. 19:5; 25:18. That this was a sin regarded as peculiarly evil and displeasing to God is evident also from Psalms 17:1-3 and 101:6.

"Thou shalt not covet." The tenth commandment forbids the entertainment of unlawful thought or desire toward that which is the property of a neighbor. It is against robbery in the heart. For it is recognized that out of the heart evil words and deeds proceed.

II. MOSES AS MEDIATOR AND PROPHET, 18-21.

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Housing Early Pulletts.

Each season we see the growing tendency for egg prices to rally earlier in the summer, and for September and October eggs to bring attractive prices. This has led many poultry keepers to hatch early so as to get them into laying quarters in late summer.

Pulletts hatched in March should be housed in early September, before they have come into heavy production, in order that they may be acclimated to their houses and hold up to a good normal production when it is once attained. The moving of the pullets after they have started laying heavily is a serious check to production.

September is often hot. The pullets are being taken off free range, so we must see that their permanent laying quarters are completely ventilated to give them the fresh air to which they are accustomed.

Some poultrymen will find it advisable to let the pullets run out-of-doors when housed early, but the growing practice is to keep them confined to the laying houses.

Clean and disinfest the laying houses to remove all traces of disease or parasites which may have been present in the preceding flock. Unsanitary houses may transmit infections from one flock over to another. House birds of different ages and of different development together. The more mature birds should be put in one pen; the next more mature in another pen, and so on. This makes it possible to feed and handle each group of pullets more advantageously.

Early-maturing pullets can be allowed to come into production gradually and normally, while the slow-maturing ones can be forced for more rapid maturity, with more concentrated protein feeds. Thus, in a short time, all flocks can be brought to a uniform condition.

Do not fail, when the pullets are housed, to anoint the skin round the vent of each bird with a little blue ointment. This prevents body lice.

Oats for Sterile Cows.

Oats has long been considered by horsemen as the premier horse feed. It is a common saying when a horse is frisky that "he is feasting his oats." The correctness of this practical observation seems to have been demonstrated in some experimental work by a U.S. Bureau of Dairying.

For some time these experimenters have been feeding sprouted oats to cows and heifers that have proved sterile. Recently when some dairy-men visited the farm they brought out eight or ten cows and heifers that had previously been bred repeatedly without result. After eating three or four pounds of sprouted oats daily, however, they are now safely with calf, and some are almost ready to freshen. The same treatment seems to be effective on bulls that are sterile.

The oats are sprouted in frames in much the same way as when sprouted for poultry.

These experiments seem to show that oats really do have some property in common to all feeds. Since sterility is one of the greatest dairy problems, these experiments may prove of inestimable value.

The first suggestion that sterility

ALBERTA AND SASKATCHEWAN CELEBRATE THEIR TWENTY-FIRST BIRTHDAY

The two Canadian provinces of Alberta and Saskatchewan are about to attain their majority. On September 1st they will be 21 years of age, having been created in 1905 from the districts of Assiniboia, Saskatchewan, Alberta and Athabasca and granted the right of self-government by representatives elected to their respective legislative assemblies as in the other provinces. Alberta has an area of 255,285 square miles, while Saskatchewan's area is 261,700 square miles. These provinces extend from the 49th to the 60th parallel of latitude, or 780 miles, and each is more than twice as large as the combined areas of England, Wales, Scotland and Ireland.

Now that these newest members of the Confederation of Canadian provinces are entering the adult stage, some comparative statistics showing their growth will be of interest. Alberta in 1905 had a population of 185,412 whereas its estimated population is now 637,000. In 1906 Calgary had a population of 11,697 and Edmonton 11,167. Now each of these cities has over 60,000 population. In 1905 Alberta had 1,060 miles of railway; in 1925, 18,002 miles. In 1905 Alberta produced 2,070,978 acres. In 1925, 13,002,868 acres. Saskatchewan's area is 21,955,000 acres. The total for horses, cattle, sheep and swine in 1905 was 958,626 and in 1925, 3,411,695. That Saskatchewan is not far behind in wheat production is shown by the fact that its wheat production in 1905 was 1,552 whereas in 1925 this great wheat-producing province was served by 7,050 miles of railway. In 1905 only 1,376,281 acres were seeded to wheat, and produced 31,799,198 bushels, while the area seeded to all crops was 2,070,978 acres. In 1925, 13,002,868 acres were seeded to all field crops, while the wheat acreage amounted to 102,955,000 bushels. The field crops were valued at \$194,356, pinning its faith entirely on wheat as a cash crop.

In 1905 there were 472,854 cattle in Saskatchewan and in 1925, 1,394,411. The total for horses, cattle, sheep and swine in 1905 was 958,626 and in 1925, 3,411,695. That Saskatchewan is not far behind in wheat production is shown by the fact that its wheat production in 1905 was 1,552 whereas in 1925 this great wheat-producing province was served by 7,050 miles of railway. In 1905 only 1,376,281 acres were seeded to wheat, and produced 31,799,198 bushels, while the area seeded to all crops was 2,070,978 acres. In 1925, 13,002,868 acres were seeded to all field crops, while the wheat acreage amounted to 102,955,000 bushels. The field crops were valued at \$194,356, pinning its faith entirely on wheat as a cash crop.