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The Gift Of The Gods

BY PEARL FOLEY.
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CHAPTER VII.—(Cont'd.)

As David looked into the eager eyes and listened to the pent-up thoughts rolling out from one who a few moments before had all the *savoir-faire* of a woman of the world, he again experienced the pleasurable thrill of meeting at last an antidote for his hitherto enui, his world-weariness.

But their *tête-à-tête* was over all too soon. As footsteps came along the hall David was surprised at the lightning change in his companion. The animation died from her face and in an instant she was the calm hostess with duties to perform. He decided it wasn't deceit. Indeed, it puzzled him to fathom the reason. Dual natures he had heard and read of, but this was his nearest personal approach to anything of the kind, and he wondered if it were a mere fancy that the East and West were fighting for supremacy in this winsome and fascinating find of his!

After Weng Toy had made ample apologies for his delay, the three proceeded to the dining-room, where the arts of the mandarin's cooks had provided a feast fit for kings. This was David's first experience of dining in a Chinese home. He had heard, however, that it was customary in China, and a sign of good breeding, to extol the food to the highest point, while the host did the reverse. The delicious first course of fruit and nuts, followed by gelatinous birds' nest soup, worked his enthusiasm up to a fine pitch, nor did it require any effort to eulogize on the shark's fins which followed. Indeed, David had no idea food could be raised so far above the commonplace of life, but then never before had he had such a charming hostess, who considered it an unavoidable courtesy to taste from his dish at intervals, a custom he thought quite charming. Weng Toy, however, although his dinner and manner of serving it were truly Chinese, did not follow the denunciatory custom of his country. Instead, he guided skillfully a friendly and delightful conversation.

Although David decided that that evening was the real bend in the turning point in his life, he couldn't determine which was the more captivating—the girl whose confidences had bubbled up so spontaneously in the drawing-room, or the young hostess, demure yet dignified, whose laugh had shimmered into a smile and whose long lashes were lifted at but rare intervals to let him glimpse the glowing sapphires they concealed.

After dinner Tu Hiee slipped away. David discussed with his host absent-mindedly, but at least intelligently, the world topics of the day. He soon discovered here was another rare curio of friendship with which fate had favored him. He was enchanted with the mandarin's wide views, his respect and tolerance of the opinions of others, his indifference but, when urged, the firmness, with which he voiced his own convictions, letting it be seen, however, they were leashed and not allowed to run wild.

When eleven-thirty came and still Tu Hiee had not reappeared, David successfully hiding his disappointment, rose to take his departure.

The mandarin looked at him in surprise. "Is it necessary that you cut short your visit, Captain Marsden?" he enquired. Upon learning that his

host had come to a dividing wall, Weng Toy pushed open a moon gate and they entered another courtyard equally as beautiful. The mandarin led the way into one of the many small buildings comprising his estate. Inside David stood bewildered. The Oriental splendor of the place dazzled him. Draperies and hangings and wonderful carved furniture, appearing too exquisite for human use, surrounded him. Ebony couches, made luxuriant with brocaded cushions, were strewn about the apartment invitingly. Teakwood chairs and tables, with covers on which the emblems of China were embroidered in pure gold, made the place luxuriant enough for the abode of princes.

The mandarin watched the expressive face of his guest, well pleased. "This room thousands of years old," he explained. "Everything before you belonged to my famous ancestor, the Emperor Woo Wang."

"I have travelled a great deal, Mr. Weng Toy, but you have here a room that surpasses in beauty and luxury anything I have ever seen. You keep it closed up, of course? You do not make use of it?"

"My niece is the only one privileged to come here. This is one of her own private rooms. Nothing in all China is good for my child."

The note of earnest solemnity in the last statement forged a true link of esteem in David's mind for this high-bred Easterner.

As he stood in the midst of these symbols of an aeons-old civilization, David could not help but ponder on this country, with its teeming millions, who were yet riveted in the footsteps of their ancestors. What would happen, he wondered, when the fetters were broken and they were forced to meet the new world, the West, which in comparison was an infant in years and harbored barbarians when China lolled in luxury?

As the door of the treasure house closed on them, Weng Toy paused. "There is something I am going to show you, Captain Marsden, that no foreigner has yet laid eyes on; the most prized possession of my house and one which I know you will appreciate."

David expressed his keen pleasure at the offer, but added it must surely be one of the seven wonders of the world if it could surpass what he had already seen.

They passed through several court-

yards, each vying with the other in beauty. The air seemed to grow more and more fragrant. Fountains fell in cool, rhythmic splashes, and temple bells chimed softly in the night breeze. Truly it was a world-by-itself—a world loaded with years and enchantment. After following a winding path bordered with flowering bushes they came upon a temple rising serenely like a saintly sentinel guarding the past, the pagoda roof shimmering in the moonlight.

At their approach two servants, standing on guard at the door, prostrated themselves to the ground. Weng Toy passed between them, and David followed. It was all rather weird. What did it mean, he wondered, guards at this time of night in front of a temple? Surely they did not fear for the safety of their gods. David smiled at the incongruity of the thought, the necessity for humans to protect the symbols of their deities. Inside the entrance two more guards bowed themselves to the Nazarene, and it indeed seemed that the Christ was in that Chinese temple, tolerant and patient with a blindfolded world. A sense of the mystic crept over David, as he stood before the statue. The soft light from the candles, the aroma of burning incense and the mellow chimes of the temple bells as the night breeze swayed them, all tended to envelop him with a sense of the unreal, the supernatural. In the shadowy temple, the image might have been a reincarnated spirit, so lifelike did it appear. 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