

HOME DRESSMAKING.

A piece of ribbon velvet, and one of Valenciennes insertion, each an inch and a quarter wide, will answer for Figure No. 71, which is a dressy basque for home wear, using silk or lace woolen skirts with it. Either do without a lining, making bag seams at the shoulders and sides, or use one of white satin. Cut the lining out first, then sew the strips of ribbon and insertion together,



FIG. 71

laying the edge of the velvet over that of the insertion. The vest is of white crêpe or surah, laid in fine pleats, and hooked-up invariably.

The full sleeves are of net puffed at the top, where they are strapped with velvet, and finished with lace edging beneath a band and a bow of the velvet ribbon. The high collar has strips of ribbon, and a rosette in front of lace and ribbon. On the lower edge is a deep lace frill, and at the waist line are two rosettes and straps of velvet.

The new basques for early fall gowns have a blunt point in front, sides just to the waist line, and pointed back, slashed to the waist, one or two Vaudy tabs, or the "habit" design, which is narrow, flat, and usually left open up the middle seam.

To prevent such short basques from pulling up, thus leaving an undesirable space between the skirt and edge, sew two safety-hooks on the basque edge on each side, and work silk loops on the skirt just below, and the belt to correspond.

The most jaunty basques are either fastened with flat buttons under a fly, or hooks and eyes. Jacket basques promise to be in high favor with young ladies. They may be cut short and round like a Zouave jacket, or square across the waist line similar to the Eton garment; in either case the square "habit" or bluntly pointed back is in good taste.

Figure No. 72 illustrates a charming costume for a young lady of slender figure. Sage green cashmere is shown, with a garniture



FIG. 72

ture of black and green silk worked galloon. The French waist is without darts in the outside material, being full on the shoulders, and gathered to a slight point in front, with two bands of the trimming arranged in deep points.

The sleeves are gathered at the arm-sizes, and in to deep cuffs made of two bands of the galloon sewed together; the collar is of the same. A black moire sash is folded and passed around the waist, so as to preserve a sharp point back and front, and ties in the back. The waist hooks invisibly.

The full skirt has two bands of the trimming as a border, broken, however, by three narrow pleats of black surah on each side. The border could be omitted across the back, if desired, and the pleats be of the cashmere. The combination of black with



FIG. 73

gray, blue, green, and old-rose is a stylish idea.

Figure No. 73 represents a remodeled jersey, though the design would be equally appropriate for a cashmere or cloth basque. The lower edge is of a round shape, with a border of moire silk tapered to a point in front, and running up each side as revers. The vest may be of the woolen material, moire, or surah, with a collar of moire, and fastens in Breton style; sewed down on one side and hooked over on the other, or hooked invisibly. A moire ribbon crosses the front at the waist line, and should tie in loops and ends on the left side. The sleeves are all fully full over the top, and trimmed with moire cuff.

Plastrons in some style, folds from each



FIG. 74

shoulder crossed at the waist line under a sash belt, remain in vogue with the now fashionable jacket fronts on coats and basques.

The short, wide Incroyable revers turned over the arm-sizes are stylish with the Directoire frill, which is knife-pleated, ruffle of silk, lace, or silk muslin about four inches wide, sown on the lapped edge of a basque or a waist from the neck to the waist line. The sleeve represented in Figure No. 74 is more appropriate for thin or soft material than those of a heavy weight. It is full, shirred at the bottom to form a ruffly gathering in two rows over the elbow, and again at the arm-size. The outer or cap piece is pleated in the arm-size and shirred below to

few gathers over the top; the collar is high, and the short basque has a pointed back.

The skirt is laid in three full pleats in front—three on each side turned toward the centre—with flat sides and full gathered back, which has the left edge cut to form a few jabot folds, with the upper part laid in a cluster of folds caught under a false pocket by two buttons.

Figure No. 80 is a full sleeve of the Medicis

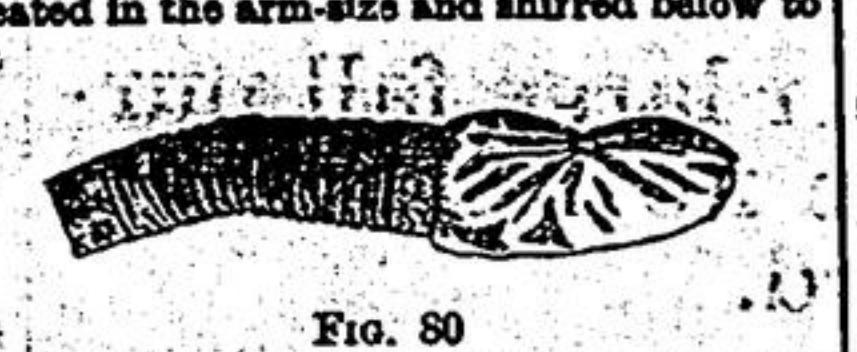


FIG. 75

form two frills, which are doubled, not hemmed.

Figure No. 76 is stylish for woolen and silk goods; plain or brocaded silk looking well with cashmere, and embroidered or braided galloon for the trimming on the fronts, collar, cuffs, and belt. The coat has a princess back with sides that are cut off at the waist line and arranged like gathered sides to the skirt; lifted a trifle in front.

The jacket fronts are turned back to form short revers, have one dart on each side, coat sleeves slightly gathered over the top, draped cuffs of brocade, and a band of the



FIG. 76

trimming below. The full plastron is fastened in Breton style over a tight-fitting lining with a pointed belt at the waist. The skirt front of brocade requires two breadths of



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All sleeves are full, even those of velvet, which are to be worn with cloth, cashmere, or silk, velvet-trimmed dresses. They are simply gathered, tucked, puffed, or draped at the top by cutting the outside wide and long enough to catch in loose folds here and there above the elbows. Sleeves on street dresses are sufficiently long to cover the wrists.

Turned-over frills for collars and cuffs will be worn in the house after they are given up for the street. Blouses of surah, flannel, or cashmere will throw the jersey in the shade this winter. They are made over a lining, worn with a belt, have the



FIG. 78

design made over an ordinary coat sleeve lining. Two materials are shown, the darker being gathered along each seam, and caught here and there on the lining to keep the fullness in place.

The upper part is gathered over the top and on the lower edge, and then caught towards the back. Bands of galloon, ribbon, or velvet furnish the necessary garniture.

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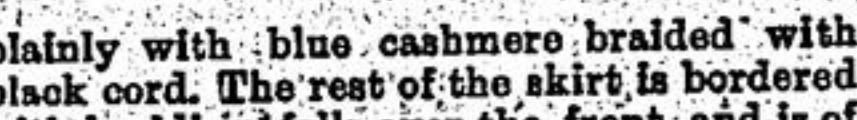


FIG. 79

skirt part outside of the dress, full sleeves, and a shirred, tucked, or smoked yoke.

Figure No. 81 is a blouse of India silk, with the French turned-over collar and cuffs of the material, knife-pleated, a ruffly round the lower edge, and the Directoire frill from the throat to the waist line, tapering to the edge.

The blouse is without darts, but the lining has the usual number, and the back is in one piece, with the fullness at the waist held by the belt. The coat sleeves are gracefully full over the top.

Cloth basques to wear with odd skirts and plastrons have jacket fronts. Old basques are remodeled by cutting the fronts off at the waist edge, adding jacket over-fronts, girdle and sleeves of velvet. Habit basques of cloth to wear with striped or plaid woolen skirts have basques added across the fronts and sides, with cross or Newmarket seams.

The velvet jacket fronts that will remodel

the invisible fastening of basques, so often

alluded to, is made with hooks and eyes, put on so as to alternate, first a hook, then an eye on the same side, which prevents any unhooking; but as this is very wearisome to fasten, many dressmakers use small safety hooks and eyes, the latter set under the edge, so that only enough of them peeps out to clip the hook over.

Another plan is to use a separate fly, with

buttonholes worked in it, sewed to the

right side of the basque, and caught to it

here and there between the button-holes,

and then have very flat buttons on the

other side, allowing a good lap, as none of

these invisible fastenings must give the

slightest hint of how they are held.

Cuffs are merely a wristlet band on the full

shirt sleeves, or deep and pointed on

Directoire coats. Leg o' mutton sleeves fit

very closely about the wrist, and are prettily finished with turned-over cuffs of knife-

pleated muslin or lace.

When a skirt front is made full, with two

or three tufts drawn up by ribbon or

tape, the tufts must be folded up

ward, and from one inch and a half or

two inches deep when finished, according to thickness of the material.

Panels of silk, gathered in several rows

over the hips, may have the gathers over a

cord. If wished, as any such individual

fancies are now, a stylized, well-dene and

becoming to the wearer. She who invents

some trifling but striking "fad" in dress

is now considered a fortunate and brilliant

woman.

Silwood.

Funny Old Gentleman—There's a fly on

your noseum.

Irascible Old Lady—He ain't yours, he is

the stripes.

She is a woman who suffered the extreme

penalty in British territory.

The last instance, so far as we are aware,

of the hanging of a woman in British dominions

was that of Louisa Collins, who in January this year was executed in Sydney for the murder of her husband, Michael Peter Collins. The woman belonged to the lower order of life, and had been exceedingly handsome. She married an elderly man named Andrews, who was considered well off in the circle of laboring folk to whom he belonged, and by him had five or six children. They lived about eight miles from Sydney, on the shores of Botany Bay. In 1885 a young man named Michael Peter Collins lived in the house, more as a personal friend than a lodger. It soon became apparent to Andrews that an illicit connection existed between his wife and Collins; and the result was that

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AFTER A FURIOUS QUARREL.

the latter was turned out of the house. He still, however, continued to visit the woman secretly; shortly afterward Andrews fell ill, and after lingering a few weeks, during which time he was attended by a doctor and nursed by his wife, he succumbed.

Scarcely was his body cold before the woman posted to Sydney to claim a sum of money for which his life was insured, and the same night she and Collins, with some of their less reputable neighbors, indulged in a dance, followed by a debauch in an adjacent house. The medical man who had attended Andrews entertained no suspicion, and gave a certificate in which death was ascribed, it is noted, to "gastro enteritis."

Within a week Louisa Andrews became Louisa Collins, and the newly wedded pair continued to reside in the same locality. Collins was a weak-minded young fellow, and perverted by the woman, became utterly worthless, continually losing his employment and falling into the habits of an idler, a drunkard, and a gambler. Eventually he seems to have lost the affections of the woman who had made him what he was, and in 1888 he fell ill and died. A similarity between his symptoms and those of his predecessor, Andrews, excited suspicion. A post-mortem examination revealed

THE PRESENCE OF ARSENIC.

in his body. Arseneo was found in the house, and Louisa Collins was arrested. The body of Andrews was, by the direction of the Coroner, exhumed, and a minute quantity of arsenic was discovered in the coffin.

The woman was committed to trial on the two charges of poisoning. The case for the Crown was overwhelmingly strong, and the defense was very weak. Without entering into details, it may be mentioned that the woman obtained the poison in the form of a vermin preparation known as "Rough on Rats." Although the case was perfectly clear and there was no conflict of medical testimony, five judges in turn presided at her trials, and four juries being unable to agree were discharged. This is probably owing to the fact that the feeling in favor of the abolition of capital punishment is very strong in Australia. At the fifth trial, which was presided over by Sir Frederick Darley, the Chief Justice of New South Wales, the jury agreed to a verdict of guilty.

The country concurred in the verdict, and on Jan. 21 last the murderer was hanged in Darlinghurst jail, Sydney. Throughout all her trials this woman, who seemed to lack the most ordinary moral perceptions, preserved an air of complete indifference, and she walked to the scaffold with a firm step, her lips curled in a mocking smile.

That Abominable Apparatus Called a Stomach.

A man's heart, it has often been said, has to be reached through his stomach, and a man's intellectual power, as well as his physical well-being, is not also, to a great extent, his moral and spiritual prosperity and progress, are to be determined very largely in the same way. The healthy mind and the happy heart are twin dependents upon the healthy body, and the vigorous digestive apparatus; and these again take their character and condition very noticeably from the food used and from the way in which it is cooked and served.

It is quite true that a great many have originally what Carlyle used to speak of as "that abominable apparatus called a stomach." But large numbers have to blame themselves or their cooks for their chronic dyspepsia and consequent misery and bad temper. They have persistently and for years aimed against their stomachs, leading them with any quantity of indigestible stuff simply because they liked it, and their stomachs have by-and-by, like "horses over-driven," rebelled and Kloked out. In short, one of the great curses of our race is bad cookery, combined with injudicious selection of food material. Dr. Andrew Combe used to say that if men paid as little attention to the skins of their horses as they pay to their own they would soon have a poor account of the occupants of their stables. The same thing may be said of their stomachs. The farmer cannot afford to deal as harshly with the stomachs of his horses and cows as he too often does with his own and with those of his household.

Think of the awful bread which is made to do duty on many a table, the miserably boiled potatoes, and the burnt or leathery or sodden pieces of tough, ill-fed beef, to say nothing of the pies which naturally lead to nightmare and more or less pronounced profanity.

Many a husband would have been saved from the tavern and many a household broil would never have been known had mother or maid been fairly initiated into the mysteries of cookery. Visitants to France, and especially to Paris, are specially struck with the general cheerfulness, light-heartedness, and good humor among the French. It is merely because they are naturally thoughtless and inclined to frivolity! Not exclusively or even chiefly.

It is because almost universally, very fair knowledge of cookery is possessed, which rises with many to the dignity of a fine art. Indigestion, with all its horrors, it is said, is scarcely known, and that because toothsome, thoroughly-cooked dishes are produced from less than half what English housewives and kitchen maids worse than throw away in the concoction of that by which, if the palate is not systematically outraged, the digestive organs are too frequently oppressed and in many instances ultimately ruined.

In these days of intellectual pretence and polyglot smattering

it is remarkable how ignorant many people are of the simplest forms of cookery.

For heaven's sake, have me took to the station, but cheese the bloom'ning hand!