### The BUDDY 'L' Line

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They will outlast several generations of real live, husky youngsters.

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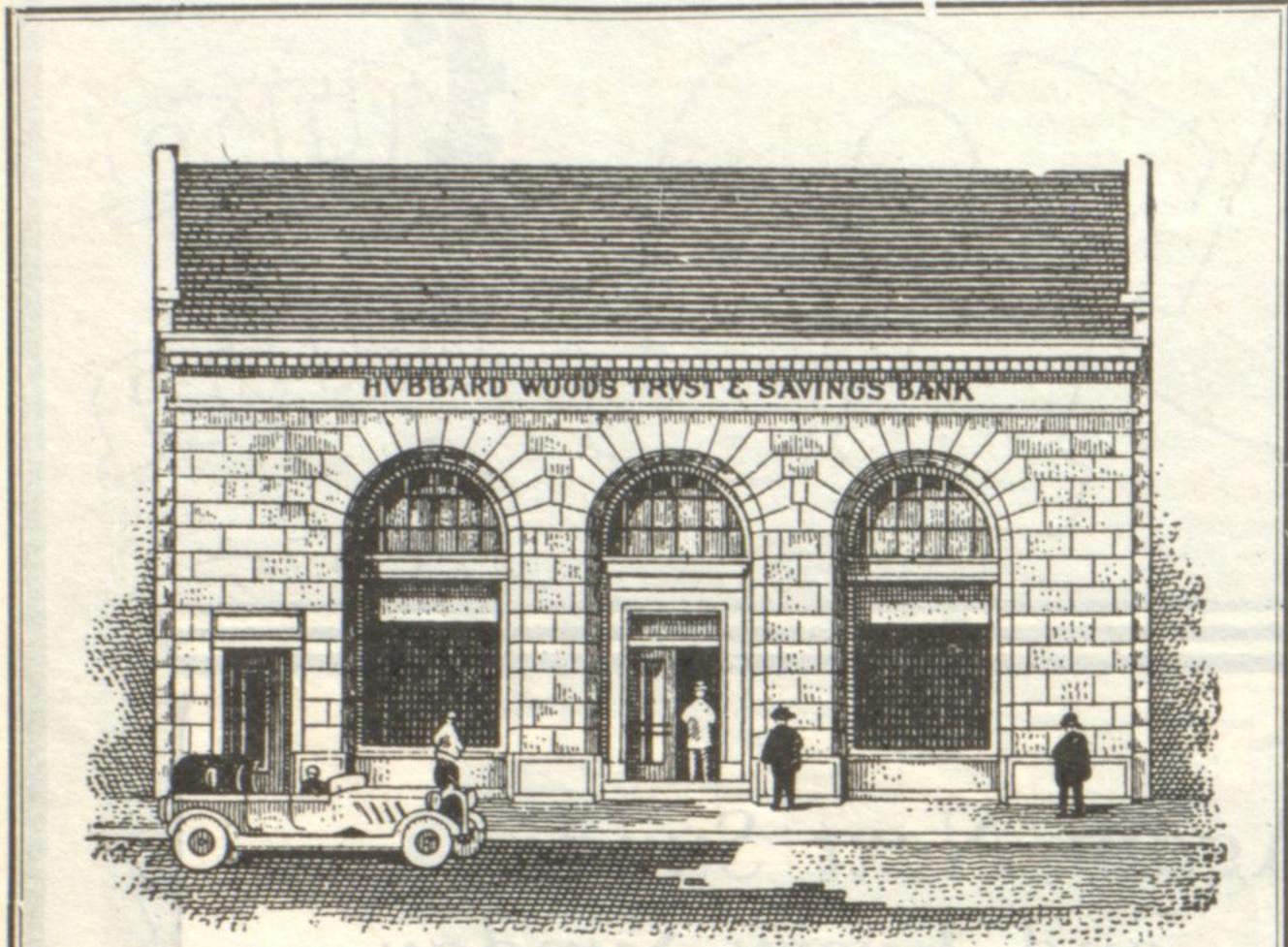
HARDWARE

546 Center St.

Phone 999

### Wellesley Circle Meets; Hears Art Colony Talk

The North Shore Wellesley circle met Tuesday afternoon in the Orrington hotel ballroom, Evanston. Those who poured were Mrs. Alfred Taylor and Mrs. Francis Broomell. The hostesses were Mrs. Charles Jerome Tippet, Mrs. Alexander H. Gunn, Mrs. Albert R. Ellingwood, Mrs. Wilson V. Little, Mrs. Alfred Newberry, Mrs. William E. White, and Mrs. Clarence V. Williams. Miss Lena McCauley, art editor for the Chicago Evening Post, talked about the Charleston, N. C. Art colony.



## 1620 - 1928

LONG ocean voyage with many dangers —a landing in a strange country among hostile natives to face hardships that tested their faith to the utmost. Such were the pilgrims. And yet-their courage undauntedgave Thanks for it all.

Compare those conditions with our own today. Prosperity all around—work plentiful -opportunities even more so—a rich harvest to feed you, and many home comforts to keep you happy. Surely you have every reason in the world to be Thankful! Be that-at Thanksgiving by making deposits regularly in our Savings Bank.

# Hubbard Woods Trust & Savings Bank

952 Linden Avenue Hubbard Woods

# GOSPEL LANDMARK BOWS

### Real Estate Brokers' "For Sale" Sign Nailed on Dundee Road Edifice

After standing for almost half a century as church home for the Evangelical Association, the familiar old landmark at the southwest corner of Dunpass into history.

has been a familiar landmark to all nursery and Northfield cemetery.

cago area.

The bell still rings out on Sunday mornings, but now, from the Austin Boulevard Evangelical church, whence it was removed sometime ago.

#### Church Awaits Buyers

But, the old church, itself, awaits a buyer, one, perhaps, who will raze it to the ground, heedless of the cher- long resident of this vicinity, relates ished memories associated with its life that even before the building of the and service to the surrounding community. These, not even time can efface.

most closely affiliated with the edifice on the Des Plaines river. Mr. Stanever forget the work of the master ger settled here in 1834, having walked hand who gave to the church its sanc- the entire distance from his native tuary. Dimmed and dull though it Warren, Pa. now is with age, back of the pulpit | It was in these early thirties, accord-

stands out in striking form the splendid oil painting of a huge bible, from TO MARCH OF PROGRESS which rays of light radiate. Above it the artist painted a huge golden crown to the left, a shock of ripened grain on which the sickle now rests, while on the other side is shown, in appropriate coloring, the vine and clusters of ripened fruit.

> These, too, must go. Today they are only a part of the "old church."

#### Link in History

But, when it goes, there will have been only one of four links in a chain of church history of this community, dee and Saunders roads, is soon to extending back in the dim past not fifty, but almost one hundred years.

The sacred old building is "For The first church of the Evangelical Sale." A sign of a wellknown north association, a log cabin affair, with shore real estate firm is displayed at plain board seats, was built ninetythe entrance door, beneath a towering three years ago, on the north side of steeple reaching to a height of 125 feet Dundee road, up the incline east of and which, throughout all these years, Saunders road, between Freeman's

who travel that way. Ten years later, a larger and, for The pews are gone and, likewise, the that day, a more modern church was belfry is vacant, the huge bell, whose built by this society at the northwest peals for so many years were musical corner of Dundee and Saunders roads, tones, wafted for miles and miles to following which, forty-seven years the early settlers of that pioneer sec- ago, the fine old edifice, soon to be tion of the great north shore and Chi- torn down, was built on the corner directly south.

Today, the Evangelical association's church home, a modern but much less pretentious building than the high steepled landmark of an early day, stands on the northeast corner of the same intersecting highways.

Pioneer Tells of Earlier Days Mrs. Leanna A. Wessling, a lifefirst log cabin church on Dundee road, services were held in the log cabin home of her father, the late Daniel Nor will those whose lives have been Stanger, then located near dam No. 1,

