### Area Wide Honor Court to be Held on March 16

Each town holds a monthly Board Honor, probably on Friday, March 16. Honor was held in the south end of Winnetka, the second one at Glencoe, it is probable that the committee will decide to hold this court at Highland Park or some other town in the north end. Further details later.

### Read the Want Ads

### Students Get Shot for High School Year Book

Last week classes were in quite a of Review and Court of Award ex- hub-bub at New Trier High school becept on Quarterly occasions when all cause of The Echoes, school year book, of the Northshore towns combine in group pictures. These pictures are bean Area Wide Court of Award. Two ing taken of the various groups for The such gatherings have already been held | Echoes, which is fast nearing complewith large attendance. It is planned tion. Groups of students might be to hold the next Area Wide Court of seen clustered along the southwest corner of the building trying to keep Inasmuch as the first Public Court of warm, for, in spite of the balmy weather of last week, it was chilly waiting for the fevered photographer and his assistants to snap the pictures.

> Mrs. Rufus Stolp and her daughter, Mrs. Otis L. Heath of Evanston, are leaving this week for Phoenix, Ariz., to be gone the remainder of the winter and early spring months.

### Dean Harrington Recovers GIVES LECTURE ON from Injury in Car Crash

Harry Franklin Harrington, director of the Medill School of Journalism, Northwestern university, returned to his home in Evanston last week after six months spent in Belgium and French hospitals and sanitariums convalescing from injuries received in an automobile accident near Ostend, Belgium, last July.

Professor Harrington was leading his annual "traveling class" of newspapermen, journalism students and writers, to the Ypres battlefields when his taxi was struck and overturned by a lorry. Both of his legs were broken. The Medill "traveling class" will be given again this summer, Professor Harrington announces, but he will delegate direction of it to some other member of

During Professor Harrington's absence, Professor Baker Brownell, head of the department of contemporary thought, has been acting-director.

anston.

famous Texas organization.

# the Medill staff.

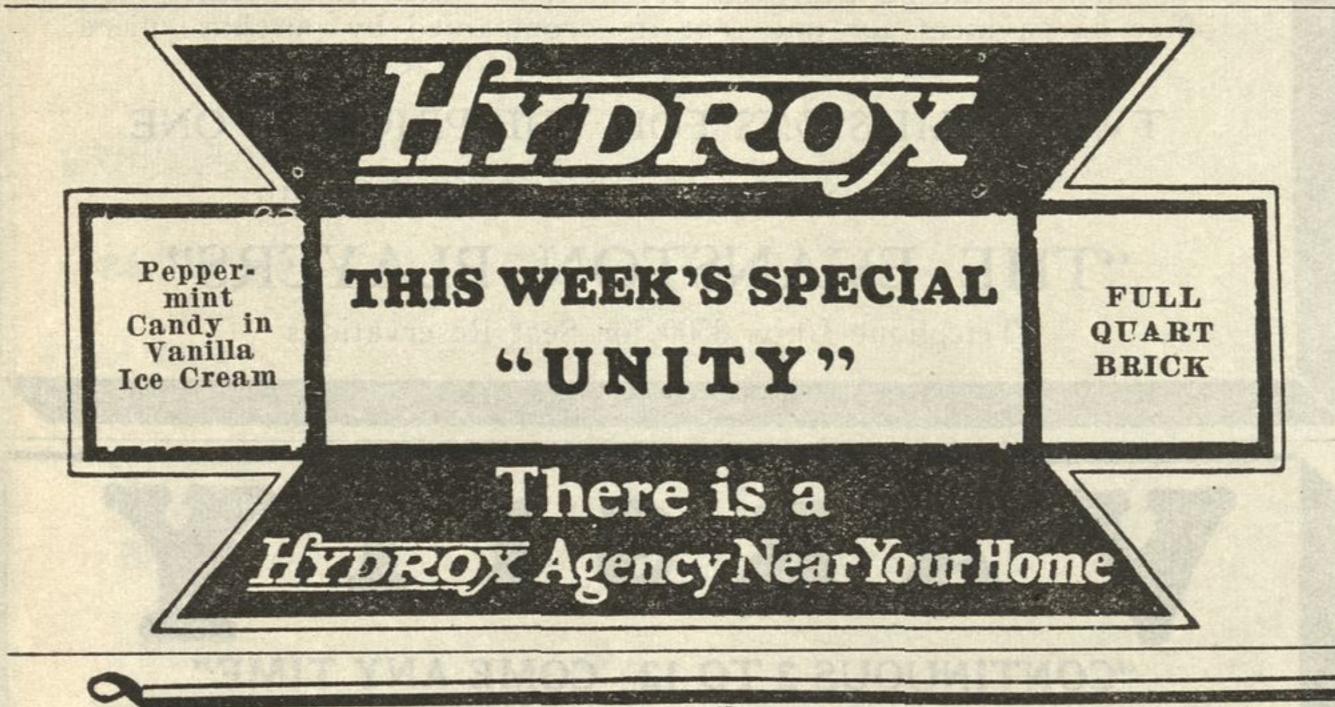
Editor's note: Following is an excerpt from a lecture on Christian Science given at the First Church of Christ, Scientist, in Winnetka, Friday evening, February 10 ,by Charles L. Ohrenstein of Syracuse, N. Y., a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

The thing most sought for by mankind is well-being. Religions, the sciences, all human learning and activities, have aimed to bring about this most desired and desirable result. Religions have looked forward to compiete well-being in the millennium; philosophers and poets have pictured it in their Utopias; scholars, scientists, and statesmen have labored for its achievement, until in a material way there is little left to be desired for mankind. But do the things attained mean true well-being? That is, do they mean more abundant life, health, peace, satisfaction, and that enlightenment which rejoices in the good of The William Marshall Branches, who all? For answer one only needs to have been staying in Kenilworth since read the daily newspapers and current returning from their wedding trip, periodicals; for in them one finds that now are occupying one of the Mary- even in this, the most enlightened, the land apartments on Central street, Ev- happiest, most prosperous of all countries, poverty still prevails; incurable diseases still have sway; crime and The Illinois Rangers, organized in degradation of all kinds still stalk un-1812, resembled the Texas Rangers in abashed; war still occupies our purpose and name, but antedated the thought. Why? Because well-being has been looked upon as objective instead of subjective. Because it is believed to consist of what we have, rather than of what we are, inducing all to strive for great possessions, rather than for right being. And this, in spite of the teachings of Jesus, who said that life is more than meat and the body than raiment; who instructed hs followers to "seek . . . first the kingdom of God, and his righteousness; and all these things shall be added unto you,"-meaning not that we should not have the good things for which the world has longed and labored, but that we should have them as a result of spiritual attainments-in other words, because of what we are.

Jesus came to "give the knowledge of salvation," or, as Wyclif translated the passage, the "science and helthe" to mankind. This means that he came to teach the science or knowledge of well-being; and well-being, in its broad sense, must include all that can be rightly desired, all that is needful for us to have. Indeed, well-beingthe basis of all achievement, yes, and of more abundant life—is the purpose of all enlightenment, all education; for, as Spencer has pointed out, education is a preparation for a fuller, a

more complete life.

The teachings of Christian Science are contained in their entirety in the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the Discoverer and Founder of Christian Science. They reiterate and demonstrate the teachings of Jesus. This Science is preeminently the Science of wellbeing, and it is such because it is the science of right thinking and of right doing, not founded upon human belief or opinion, but upon the understanding of Him whom to know, as Jesus taught, is life eternal. It is this understanding that Christian Science teaches. The chief points of this Science are: the understanding of the nature, the operation, and the law of God; the understanding of man's relations to God: the understanding of the truth which overcomes sin and its disabling, impairing, diseasing results, culminating in the wages of sin-death; the understanding of the true Savior, or Christ, and of his divine office of healing, redeeming and regenerating mankind from the effects of sin by the spiritual or mental method practised by Jesus.



## The "Home Town" big city folks

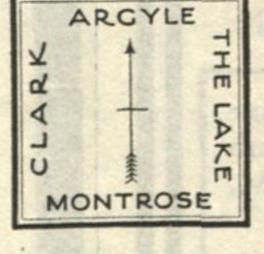
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