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**GIVES LECTURE ON  
 CHRISTIAN SCIENCE**

Editor's Note: Following is an extract from a lecture on Christian Science delivered by the Hon. William E. Brown, C.S.B., of Los Angeles, Cal., Sunday afternoon, October 16, in the Winnetka Masonic temple. The lecture subject was, "Christian Science, The Way to Life, Peace, and Joy."

If it were possible to make a composite word picture of those qualities most desired by mankind, this picture would contain the majestic words, life, peace, and joy.

Inasmuch as we are to spend an hour together in the endeavor to learn how to obtain this life, peace, and joy, and the liberty which these qualities confer upon us, it is essential that we should start out together with some measure of agreement as to the source of these necessary and desirable qualities. Is not this source God?

In Mrs. Eddy's definition of God, she gives us two synonyms which are very helpful in acquiring a right conception of Deity. The first of these is infinite Mind. A right conception of this comprehensive term immediately accomplishes two very important things: it dispels the incorrect concept of a per-

sonal and limited God and simultaneously gives us an understandable idea of an omnipresent God. When one perceives that God is infinite Mind the omnipresence of God is naturally and logically established. The second is the term which, until understood, is thought by some to seem cold or distant, that is, divine Principle. The moment it is understood that this term is employed to signify or emphasize the unchanging character of God, it immediately loses its seeming coldness or abstractness, and the joy of understanding that God's life, love, and mercy are changeless, forever the same, illumines consciousness.

Christian Science gives mortals a clear, understandable, and demonstrable knowledge of God. It is the voice of Paul on Mar's Hill again declaring, "Whom therefore ye ignorantly worship, him declare I unto you."

**Applied Christianity**

With this brief exposition of the Christian Science concept of God as infinite, changeless good, the divine Principle of life and existence, we may now go forward to consider the problem of existing in harmony with God, so that we may express the divine Life and character in daily living.

**Life**

The great Master of men declared that he came that mankind might not only have life but that they might have it more abundantly. Christian Science teaches with faultless logic that since we are ever conscious of life and existence, it is impossible to escape living, and since this is so, it behooves us to learn as quickly as possible how to live harmoniously.

**Peace**

What I have said about Life and liv-

(OFFICIAL PUBLICATION)  
 Report of the condition of

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located at Winnetka, State of Illinois, at the close of business on the 10th day of October, 1927, as made to the Auditor of Public Accounts of the State of Illinois, pursuant to law.

**RESOURCES**

Loans on Real Estate (1a)	\$101,847.50
Loans on Collateral Security (1b)	166,474.38
Other Loans (1c)	145,769.90
Overdrafts (2)	365.59
U. S. Government Investments (3)	45,700.00
Other Bonds and Securities (4)	861,862.56
Banking House, Furniture and Fixtures (5)	7,755.32
Due from Banks, Cash and other Cash Resources (7, 8, 9)	285,916.80
<b>Total Resources</b>	<b>\$1,615,692.05</b>

**LIABILITIES**

Capital Stock (1)	\$ 50,000.00
Surplus (2)	45,000.00
Undivided Profits (Net) (3)	17,927.36
Time Deposits (4a)	719,806.51
Demand Deposits (4b)	778,581.30
Dividends Unpaid (5)	70.00
Reserve Accounts (6)	4,306.88
<b>Total Liabilities</b>	<b>\$1,615,692.05</b>

I, Alfred D. Herrmann, Cashier of the Winnetka Trust and Savings Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief, and that the items and amounts shown above correspond with the items and amounts shown in the report made to the Auditor of Public Accounts, State of Illinois, pursuant to law.

ALFRED D. HERRMANN,  
 Cashier.

State of Illinois )  
 County of Cook ) ss.

Subscribed and sworn to before me this eighteenth day of October, 1927.

B. T. BRADSTREET,  
 Notary Public.

ing will doubtless be concurred in by all, but it will also be very apparent that merely to live, or exist, would not be entirely satisfactory. To enjoy living it must necessarily be peaceful living, a peace so well outlined by the Psalmist, who declared, "Great peace have they which love thy law: and nothing shall offend them." Herein is also indicated the source of all genuine and permanent peace, namely, obedience to God. It is an easy matter to point out this sovereign panacea; it has been pointed out for centuries; but the necessary question follows, What is it to know God? Once again Christian Science comes to our aid, and with simple, direct, and comprehensive language which even children readily understand, shows every sincere thinker how to begin immediately to obey God, and to enjoy immediately a measure of peace, a measure limited only by the degree of one's obedience.

**Material Existence**

In surveying the inconsistent and transitory medley known as material existence one is impressed with the universal conviction that no one is completely satisfied or happy, and that in the last analysis all mortal effort is directed toward the goal of achieving satisfaction and happiness. The plans advocated and championed are legion. Some have been in vogue since time began to be measured, and new methods are always in the making.

After uncounted centuries of application these mortal plans have failed to give the effect intended; so in helplessness and despair, mortals are crying in the wilderness, "Is there no balm in Gilead?" To this cry for help Christian Science, with the calmness and assurance born of spiritual revelation, answers, Yes! On page 227 of the Christian Science textbook, "Science and Health with Key to the Scriptures," Mrs. Eddy says, "Citizens of the world, accept the glorious liberty of the children of God," and be free! This is your divine right."

In my own early experience a great spiritual truth was impressed upon me which has never lost its brightness and glory. In substance it was this: If there is any hope for the creature, it must consist in the creature living in harmony with his creator. Now all thinking people will agree that this is a perfectly logical proposition, and if it is truly logical it is susceptible of proof.

Having conceded this, then one naturally inquires, How is one to go about the business of living in harmony with God? The answer to this question, all religions claim to possess, but the fact that the fruits—life, peace, and joy—are lacking, clearly indicates that the way, the way of the Master, who declared that his religion would bring to men "rest unto (their) souls," has not yet been generally understood nor accepted.

Here Christian Science steps into the breach and teaches mortals the true nature of God and His laws; it also shows explicitly how these laws are to be obeyed and the promises fulfilled.

**The Practicability of the Bible**

We owe everlasting gratitude to Christian Science for many things, and among them is the fact that Mrs. Eddy has given us a method whereby one of us can prove that the teachings of the Bible are in every way practicable and usable in all the affairs of everyday life.

Frequently we hear the remark that one is not afraid to die, and this recalls the conversation between a Christian Science practitioner and a patient who made this declaration. Said the practitioner, "I am not particularly interested in what you say about not fearing to die, but I can say this to you, that it is your business to live, and to live a happy, harmonious life, becoming active in your endeavor to help others live similar lives. It is no more creditable to say you are not

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