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### ARDEN SHORE FROLICS IN HISTORIC PAGEANT

Longfellow's Hiawatha Is Basis Theme of Fete Participated in By Campers

By Rutheda L. Pretzel By the shores of Gitchie Gumee, By the shining Big-Sea-Water, Stood the wigwam of Nokomis, Daughter of the Moon, Nokomis, Dark behind it rose the forest, Rose the black and gloomy pine-trees, Rose the firs with cones upon them; Bright before it beat the water, Boat the shining Big-Sea-Water. There the wrinkled, old Nokomis Nursed the little Hiawatha.

Something of the sweep and solemnity of Longfellow's great poem crept into the hearts of the poor, thin little children and the tired mothers, out at Arden Shore camp on Wednesday af- Minnehaha. The heautiful Angeline Diternoon, August 10, as they played their Rago, who played Minnehaha, wore a parts in the pageant of Hiawatha's life marvelous deeply fringed costume that under the tall trees, in such a setting looked like white doe skin from a disdescribed above. All of the very tiny tance, and suspiciously like a cleverly tots, the bigger boys and girls, and the remodeled sleeping bag near-by. When mothers, took part in the pageant, the young couple returned to Nokomis. which was whipped into shape in hard- about thirty very tiny Indians greeted ly more than a week's time. Miss them with garlands of flowers. Reba Rosenthal, camp theatrical director, arranged the pageant, and Miss Pauline Houck, camp pianist, arranged music for it from some of our greatest composers. Several members of the Great Lakes band assisted Miss Houck. Miss D. V. Smith, who assists the camp superintendent. Miss Anna Belle Ferrier, also took an active part in supervising the production of the pageant.

Campers Prepare Pageant Those who took part, and who did most of the work on the pageant and the making of costumes, are the campers themselves, who took this opportunity of showing publicly their appreciation for the week of sunshine and good food given them. Everyone knew his part perfectly, and all was done with a slow, sober manner that matched the red man's own majesty. It was very effective, because the spirit of the thing had been caught.

Two Indian braves opened the pageant by lighting a huge fire in the center of the clearing on the bluff. It seemed the natural thing to watch a long line of lovely Indian maidens and much-blanketed squaws march out and sing an Indian Iullahy. There stood old Nokomis (played by Mrs. Reuter) -tom ended that episode.

Frolic in Forest horns, and young Indian braves ran Mrs. L. T. Wallace.

out to frolic in the forest. Hiawatha, now a boy full of questions and fun, ran out to play with them and to learn their secrets.

William Hunt played Hiawatha in the succeeding episodes. Hiawatha, as a chief, called an Indian council, and from all directions came running the braves in their war paint and abbreviated costumes. Here, "in the drowsy, dreamy sunshine, they smoked the calumet, the Peace-Pipe," and Hiawatha asked the blessing of the Great Spirit. Two chiefs, played by Herbert Kolb and Sydney Trice, gave a war dance, after which eight lads with bows shot imaginary arrows, and shouted with bloodcurdling yells when the invisible foe was vanguished, thus exhibiting the prowess of the Indian.

After the council was adjourned, and all the members had dispersed in picturesque snake-dance fashion, old Nokomis watched Hiawatha set off to the land of the Dakotahs, for a bride. "Striding over moor and meadow," Hiawatha arrived at the wigwam of the arrow-maker, and asked the hand of

#### Medicine Man Fails

The last enisode was the coming of Famine and Fever, two girls in grev who waved malevolent draperies about. Tovely Minnebaha "lay down on her hed of Silence," and even a Medicine Man (disguised by a sheepskin) couldn't dance the evil spirits away. Many moons passed (graceful whiteand girls with silver streamers), and Hiawatha called another Council. When the clearing was again filled with the half-naked hodies of his tribe. he told them he must sav farewell. Just then the black-robe chief he the priest of prayer, the pale-face" and other nale-faces, entered. John Lennen, as the white man, was recieved cordially hy Hiawatha, for it was noticed that wherever the white man trods, there grow flowers and the land is again a "pleasant land and peaceful." Telling his tribe to listen to the pale-face's wisdom. Hiawatha said farewell, and went to the "Islands of the Blessed." The pageant ended with the entire group singing the red man's desire to be one nation with the white man, "one strong nation everlastingly."

#### Chairmen Are Hostesses

holding the infant Hiawatha in her After the performance, the officers arms, singing in a remarkably sweet and town chairmen of the Arden Shore voice a special lullaby, while on the association were hostesses at a tea. backs of their mothers real Arden Mrs. George Richardson of Lake Shore "papooses" nodded and blinked Forest poured, and she was assisted at sleepilv. A dance by the girls to a tom- the table by Mrs. Donald Wells. Among those present were Mrs. Bruce MacLeish, Mrs. Mark W. Cresap, Mrs. "Hiawatha's brothers," little red- F. D. Parmelee, Miss Helen Clow, Mrs. winged fire-flies, grav souirrels with Marston and her daughter Dorothy, elegant purple tails (a special variety Mrs. L. F. Gates, Mrs. Mrs. J. Glidfound at Arden Shore!), bland brown den. Mrs. Maurice Mandeville, Mrs. bears, slender grey deer with imposing William Rees, Mrs. J. C. Husted and

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