

HELLO SWANEE HELLO!

and!
'DEED I DO

Sung by
MACY & SMALLE
"The Radio Aces"
3398-75c
OUT TODAY on
Brunswick Records

Electrically recorded by the
"Light-Ray" method (musical
photography)

"When You're Lonely" . . .
"Because I Love You"—sung
by Nick Lucas, "The Croon-
ing Troubadour." 3367-75c

"All Alone Monday" (from
"The Ramblers") . . . "You
Will—Won't You?" (from
"Criss Cross")—fox trots with
vocal chorus. Colonial Club
Orchestra. 3380-75c



"The Little White House" . . .
"Half a Moon" (from "Honey-
moon Lane")—fox trots with
vocal chorus. Ben Bernie and
His Hotel Roosevelt Orches-
tra. 3396-75c

"There Ain't No Maybe In
My Baby's Eyes" . . . "When
Day Is Done"—fox trots with
vocal chorus. Harry Archer
and His Orchestra. 3399-75c

"Where Do You Work-a,
John?" . . . "If You Can't
Land 'er on the Old Veranda
(Then You Can't Land 'er At
All)"—fox trots with vocal
chorus. Six Jumping Jacks.
3374-75c

College Glee Club Records
"Go Down, Moses" . . . "I
Couldn't Hear Nobody Pray"
—negro spirituals. Univ. of N.
Carolina Glee Club. 3161-75c

Winnetka

Brunswick Shop

572 Lincoln Ave. Ph. Winn. 2129

Brunswick
Panatrons • Radiolas • Records

Woman's Society

HEAR OF MEXICO

Dr. Paul Hutchinson, "Winnetka's own Psycho-analyst," as he was most happily introduced, addressed the Woman's Society of the Winnetka Congregational church, Wednesday, February 2. To see in what numbers and with what eagerness people gather to learn the first hand, unadulterated truth in regard to current events makes one an ardent optimist. That Dr. Hutchinson had this truth, in so far as it is obtainable, was assured, since his recent trip to Mexico had this object. He said in part, "The sources of trouble with Mexico are oil and land, not the Nicaragua situation nor the bolshevist menace, as stated to the

public. This is an over simple statement of a complex situation, of course.

"The oil question is most intricate, especially legally," said Dr. Hutchinson. In order to get at the roots of it, he found it necessary to take with him on these Mexican interviews an American lawyer, an expert in mining and kindred affairs, to help in the interpretation of the tangled questions.

"Whether the new laws which went into effect January 1 amount to confiscation of the oil property, either actual or threatened, depends largely upon the legal viewpoint. If the question is regarded from the Anglo-Saxon point of view, which is that the United States, with its belief in absolute fee-simple, "Heaven to Hell" ownership, the answer would probably be yes. If, however, the question is viewed from the viewpoint of Mexican law, which is based upon Spanish law, which asserts that "the final title to all lands abides in the Crown," it becomes quite another question."

Dr. Hutchinson declared that the oil question was an ideal one for arbitration. To quote President Calles, "The differences are not a moral kind. They have not a single characteristic in which the honor and dignity of the two countries is affected. It is wholly an abstract question as to something which the oil men say is going to happen 80 years from now."

Incidentally it might be stated that Dr. Hutchinson returned with the deepest respect and admiration for President Calles and some of his ministers.

With the exception of a few large American companies, the oil interests have agreed to the Mexican demands, consequently Dr. Hutchinson hopes for a speedy settlement of the question.

Of the settlement of the land question, however, he was not so optimistic. The attempt to break up the tremendous individual holdings is not new. For 50 or 60 years the question has agitated Mexico. It offends church and foreigners alike. He traced briefly the origin of these holdings, and the various laws in regard to them. Many of these huge areas are now in American hands. Mr. Hearst has vast estates, his smallest one, in the state of Chihuahua, being said to be 960,000 acres in extent. The proposal of the Mexican government to redeem these lands by long time bonds on their taxation value, would naturally be unpopular. Mexico declares that she is not prohibiting foreigners from holding land, merely demanding that they

hold it as citizens of Mexico, subject to her laws.

Dr. Hutchinson made a plea that in considering these questions the elements involved in the Mexican side of the case be considered. "We must remember," he said, "that the oil wells and land are in Mexico; that the basis of Mexican law is entirely different from that of Anglo-Saxon law; that we must also realize that our course of action now will have great influence upon the future of the masses in Mexico."

Dr. Hutchinson feels that if we give the present strong leaders a quiet, clear field in which to develop their strong educational program, that no one can foretell the rapidity of the rise of the people in Mexico.

During the morning sewing session, the society discussed the question of its part in the life of the church and its work. Mrs. David Lasier conducted the devotions preceding the luncheon.

The encouraging and modern change going on in Mexico today, the new interest in the peon, the economic and social revolution taking place in Mexico, were included in the address made by Dr. Hutchinson before a gathering of church members and friends Sunday evening, January 30, at the evening service of worship.

The earnest desire of the department of education to establish schools, to educate the savage peons was described by Dr. Hutchinson. He told of the establishment of 1200 schools in one district, of the traveling schools, in which a group of educators will travel a certain territory, teaching the teachers how to teach. He told of the redemption of land, which while another question, is again an educational program. At tract of land is divided into small parcels, ten acres to the peon, an agricultural instructor appointed, and teacher. The peons are taught how to cultivate their land, easily and beneficially.

He also told of the great stretches of land owned by men who established central huts. Perched on the top of a steel tower, sat the overseer who watched the laboring peons all day. At night the workers were marched back to the hut, counted as they walked in, and thus they worked every day. Topping the overseers' tower, was a cross in awful contrast to the cruel system.

Dr. Hutchinson left the impression in the minds of the audience, that there are two sides to the Mexican question. His plea was indirectly for tolerance.



Indu

BEAUTY SHOP

Phone
Winnetka
2176

We specialize in facial work done by the only scientific method, that of strengthening the facial muscles to perform their natural functions, which imparts a glow to the skin.

Permanent Marcel Waving

Indu

BEAUTY SHOP

Ethel M. Taylor
818-A Elm St., Winnetka

WINNETKA FOLKS

By C. R. Patchen

THE EDITOR OF THIS PAPER WANTS TO KNOW HOW WE'RE CELEBRATING BEN FRANKLIN'S BIRTHDAY!

WE ALL SAVE OUR HEALTH AND MONEY BY DEALING WHERE FAIR DEALING IS A RULE

EVERYONE KNOWS THAT COMMUNITY PHARMACY SMILING SERVICE IS A PLACE WHERE MR. AND MRS. BEN FRANKLIN WOULD HAVE DEALT IF THEY'D HAD THE CHANCE!

. . . and don't forget that February 14th is Valentine's Day and that we have for the occasion Valentines of all sizes and descriptions. . . not to mention the wonderful assortment of Valentine Candies appropriately boxed.

VALENTINES
priced from
1c to 50c
Comics too.

COMMUNITY PHARMACY

750 Elm Street

Phone Winnetka 164