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**First Scandinavian
Evangelical Church**

886 Elm street, Winnetka
Pastor A. E. Rohrbach
910 Elm street, Telephone 2596

Hours of Worship

Sunday:
Sunday school, 9:30 a. m.; Bible
school, 9:30 a. m.; (for young men and
women) Subject: "Personal Talks of
Jesus." Swedish service, 11 a. m.; Bap-
tismal service at the Baptist church in
Wilmette, 3:30 p. m.; English service,
7:45 p. m., subject: "Holy Boldness."
Wednesday:
Swedish service, 8 p. m. Subject:
Studies in The Acts of the Apostles.
Thursday:
Bible study in Luke's Gospel and
Prayer meeting 8 p. m.

**Need Help for Quake
Sufferers, Is Report**

Heroic efforts are being made, it
was announced this week by the Near
East Relief, to rush food and funds to
the region devastated a few days ago
in Armenia, especially to the survivors
of the earthquake which virtually de-
stroyed Leninakan, formerly Alexan-
dropol, Erivan and thirty-seven nearby
towns.

Radiograms received by the execu-
tive officers of the Near East Relief in
Chicago urged immediate assistance for
American relief workers and 9,000
orphans who living in tents and
hovels face extreme suffering perhaps
death from the blizzard which came
as a sequel to the seismic shock.

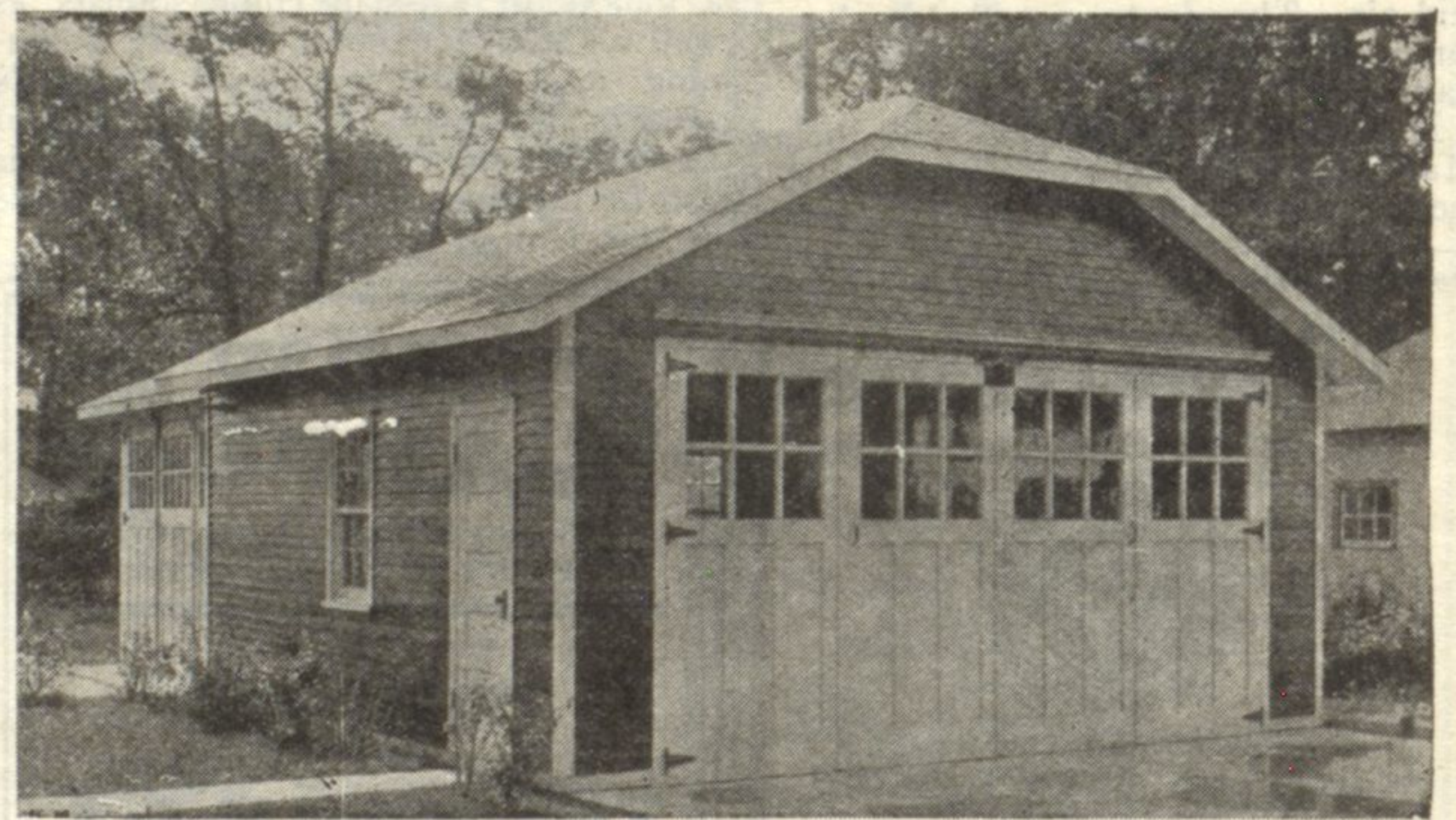
Rush Butler of Locust road, Win-
netka, a trustee of the Sunday Eve-
ning club in Orchestra hall, read the
scripture lesson last Sunday evening
when Dr. Lynn Hough of Detroit, for-
mer president of Northwestern univer-
sity, gave his famous address, "The
Voice of Saint Francis."

**'Must Place Bible
in Own Background
to Understand It'**

A large group of women was pres-
ent at Rev. J. A. Richard's talk on
the Gospel of John last Tuesday morn-
ing, in spite of the storm. "To one
who has found difficulty at times in
feeling a continuity of thought in this
gospel, these talks have been very illu-
minating, it is explained. If one reads
without a knowledge of the questions
which were arising with regard to
Jesus in the Jewish mind and in the
Greek mind of the day one does not
readily see why John chooses his il-
lustrations as he does."

"One of the great questions that con-
fronted the early christians, was the
kind of death that Jesus had suffered.
It was not easy to connect the death
on the cross with the Son of God.
Why should He submit to such an
end? John was trying to tell the peo-
ple of his day, that the attitude of
Jesus in this connection was a God-
like attitude. In the tenth, eleventh
and twelfth and thirteenth chapters
of John we may learn what this writer
believed to be Jesus's teaching about
immortality and the eternal life.

"In the light of the most recent
scholarship directed toward the study
of this gospel, Mr. Richards is able to
translate into terms which shall be
convincing to the popular thought of
his day. We begin to see that we must
put the bible back into its own back-
ground, if we are to understand it,
then we may be able to translate some
of its eternal truths into our own
idiom. There is to be more of the
talks and the hour is 10 o'clock next
Tuesday in the Neighborhood room of
Community House.



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