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**Wesley Hospital Picks  
Hughes Men as Trustees**

George W. Dixon, Chicago, president of the Wesley Memorial hospital, announced this week that at the last meeting of the board of trustees, the following officials were elected for 1926: George W. Dixon, Chicago, president; M. M. Jones, Evanston, vice-president; E. L. Wagner, Evanston, secretary; M. Haddon MacLean, Evanston, treasurer; John T. Brabner Smith, Evanston, chairman of publicity.

The new trustees elected were Fred

W. Sargent, Evanston; A. W. Harris, Chicago; G. Herbert Jones, Chicago; Bishop Edwin Holt Hughes, Wilmette; Miss Marjorie Ward, and Mrs. Paul Walker, Chicago; and Dr. Irving S. Cutter, Northwestern University Medical school.

One of the chief speakers at the recent annual meeting was Pres. Walter Dill Scott, of Northwestern university.

Mr. and Mrs. Leslie M. Gooder, 1046 Dinsmore road, leave Saturday, June 12, to motor to Cape Cod, Mass., where they have taken a cottage for two months.

**To Dedicate Masonic  
Monument June 20 at  
North Shore Cemetery**

A remarkably beautiful Masonic monument will be dedicated at 2 p. m. Sunday afternoon, June 20, at the North Shore cemetery. The principal speaker will be ex-Governor A. O. Eberhart of Minnesota. John Western, who is head of the North Shore cemetery, is a former Evanston resident.

Ten years ago Mr. and Mrs. Western were well known in the activities of the First Methodist church of Evanston. During their somewhat brief residence here they became well acquainted with many of Evanston's most substantial citizens.

Mr. Western and a few Michigan capitalists had become interested in a Chicago mausoleum company which did not materialize by reason of the inactivity of the president. When these Michigan investors demanded a show-down the control of the company was turned over to them. At this point the other stockholders insisted that Mr. Western should take active control of the corporation.

While the necessary legal formalities were being consummated Mr. Western discovered that the North Shore had no cemetery worthy of the culture and prosperity of this great suburban residence district. There upon he resolved to make a real cemetery before proceeding to erect a great community mausoleum. After several months of investigation of the territory north of Chicago, a site on the Greenbay road was chosen for this now famous necropolis. It is located on the divide between the Mississippi and the St. Lawrence river basins, five miles north of Lake Forest. Already it has several examples of strikingly beautiful and massive architecture. The grounds constitute a vertiable arboretum and landscape garden not surpassed anywhere in the country.

A description of the North Shore cemetery is contained in advertisements in this issue. Further announcements concerning the features of the dedicatory program will be given in the issue of next week.

**Christian Science  
Churches**

"God the Only Cause and Creator" was the subject of the Lesson-Sermon in all Churches of Christ, Scientists, Sunday, June 6.

The Golden Text was from Nehemiah 9:6, "Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, and thou preservest them all; and the host of heaven worshippeth thee."

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "O Come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. For the Lord is a great God, and a great King above all gods. O come, let us worship and bow down; let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand" (Psalms 95:1, 3, 6, 7).

The Lesson-Sermon also included the following passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "God is individual, incorporeal. He is divine Principal, Love, the universal cause, the only creator, and there is no other self-existence. He is all-inclusive, and is reflected by all that is real and eternal and by nothing else" (p. 331).

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