

# INVITE VETS TO TRAINING CAMP

## Thirty Days' Course Offered at Custer

Veterans of the World War have an opportunity to qualify for a commission in the Officers' Reserve corps through attendance at Citizens' Military Training camps. The War Department has just announced a change in regulations which will permit the attendance of World War veterans in the Blue Course, C. M. T. camps. The age limits for the Blue Course are 19 to 31 years. This will be welcome news to many World War veterans who have been extended an opportunity to join the Officers' Reserve corps, but have hesitated about appearing before the examination boards, due to the fact that they have been out of service so long that they do not feel they can pass the necessary examination. By attending the Blue Course in a C. M. T. camp they will get 30 days' training that will refresh them in military subjects, so that they will be able to pass the examination for the Officers' Reserve Corps. What is even better than this—they will get 30 days in the out-of-doors with good wholesome food, expenses for transportation to and from camp, lodging and medical attention while at camp, paid for by the government.

The Citizens' Military Training Camp in the Sixth Corps Area, for the Blue Course, will be held at Camp Custer, Mich., from July 23 to August 21, 1925. There will also be training at Camp Custer, Michigan for young men, who have had no previous military training. The young men from southern Illinois who have had no previous training will be trained at Jefferson

### STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUESTED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

Of the Winnetka Weekly Talk published weekly at Winnetka, Ill., for April 1, 1925.

Before me, a Notary Public in and for the State and county aforesaid, personally appeared Lloyd Hollister, who, having been duly sworn according to law, deposes and says that he is the Business Manager of Winnetka Weekly Talk and that the following is to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in sections 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is.—(This information is required from daily publications only.)  
 LLOYD HOLLISTER.

(Signature of editor, publisher, business manager, or owner.)  
 Sworn to and subscribed before me this 1st day of March, 1925.  
 (Seal.) CHAS. E. HOTZE.  
 (My commission expires Mar. 14, 1927.)

Barricks, Mo., the camp being held from July 23 to August 21.

World War veterans who are interested in attending the C. M. T. Camp should communicate immediately with the Commanding General, Sixth Corps Area, at 1819 West Pershing road, Chicago, Ill., as the number that can be trained in the Blue Course is limited.

## AUDIENCE DELIGHTED AT CHAMBER CONCERT

By MUSIC CRITIC

Last Sunday afternoon's recital in Kenilworth hall by the Czerwonky trio marked the close of a successful season of chamber music. This last concert, like every previous one, was well attended and indicated a real interest in this form of music. The two compositions, trios by Brahms and Smetana, were played with facility and feeling, the piano playing of Madame Spravka being remarkably brilliant and expressive.

The North Shore Chamber Music association, sponsor for these recitals, has rendered a service not merely to chamber music itself as an institution, but also to north shore people, especially to those who appreciate the work of string trios and quartets. The clientele of such organizations is naturally so small that unless their work is intentionally and actively supported, it will not flourish. Usually chamber music associations close their seasons with a sizable deficit. The deficit of the 1924-25 season of the Chamber associations is, however, so slight as to be negligible, it is stated.

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## Vandal Motorists Target of Motor Club Campaign

With the coming of spring organized motorists are starting a campaign to preserve the beauty of the countryside from the onslaughts of careless campers and promiscuous wild flower pickers.

The Chicago Motor club has secured the cooperation of the American Automobile association and conservation messages will be sent to the secretaries of the 700 clubs affiliated with the association.

The national organization in a bulletin says: "Do not pick too many wild flowers; holly, dogwood, mountain laurel, and other plants and flowers are being exterminated in this country because of ruthless gathering."

"Be good to your country and let all enjoy it."

"Extinguish camp fires when breaking camp; burn or bury all rubbish; leave the camp in as good order as you would like to find it."

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# Free! \$500.00 in prizes to all boys and girls between 10 and 18 years

## PRIZES!

So that all children will have an equal opportunity to win a prize, the contestants will be divided into three classes with substantial prizes for boys and girls in each class as follows:

**BOYS AND GIRLS BETWEEN 10 and 13 years**

Boys 1st prize.....	\$25.00
Boys 2nd prize.....	15.00
Boys 3rd prize.....	10.00
To 7 next best essays	\$5.00 each
Girls 1st prize.....	\$25.00
Girls 2nd prize.....	15.00
Girls 3rd prize.....	10.00

**BOYS AND GIRLS BETWEEN 13 and 15 years**

Boys 1st prize.....	\$25.00
Boys 2nd prize.....	15.00
Boys 3rd prize.....	10.00
To 7 next best essays	\$5.00 each
Girls 1st prize.....	\$25.00
Girls 2nd prize.....	15.00
Girls 3rd prize.....	10.00
To 7 next best essays	\$5.00 each

**BOYS AND GIRLS BETWEEN 15 and 16 years**

Boys 1st prize.....	\$25.00
Boys 2nd prize.....	15.00
Boys 3rd prize.....	10.00
To 7 next best essays	\$5.00 each
Girls 1st prize.....	\$25.00
Girls 2nd prize.....	15.00
Girls 3rd prize.....	10.00
To 7 next best essays	\$5.00 each

TOTAL PRIZES  
\$510.00 in cash!

TO promote the health of the rising generation of boys and girls, and feeling that milk is Nature's greatest health food, the BOWMAN DAIRY COMPANY offers \$510.00 in prizes to the youthful authors of the best essay written on the subject:

## "Why I Should Drink More Milk"

Believing that such a contest will arouse the interest and increase the knowledge of parents and children concerning milk as a builder of sturdy, robust bodies, the following prominent citizens have kindly offered to serve as judges:

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- D. E. Walker  
710 Monroe St.  
Asst. Supt. of Dist. No. 76
- Walter Lovelace  
Editor of Evanston News-Index

RULES OF CONTEST: Essays should be approximately 400 to 500 words in length. Use more words if necessary. Express your thoughts freely. Write in ink or typewriter on foolscap paper, USING ONE SIDE OF SHEET ONLY. Fill in entry blank, pin it to essay and mail or deliver to Bowman Dairy Company, 1922 Ridge Avenue, Evanston, so that it reaches us before midnight April 15.

PARENTS! TEACHERS! BROTHERS AND SISTERS! Help the youngsters win a prize. No matter what milk they drink they are eligible to this contest.

Contest closes  
April 15

# BOWMAN! DAIRY COMPANY! MILK!

ATTACH this Entry Blank to your essay and mail or deliver to Contest Editor,  
BOWMAN DAIRY CO.  
1922 Ridge Ave., Evanston

### ENTRY BLANK

Bowman Dairy Company Essay Contest  
"WHY I SHOULD DRINK MORE MILK"

My essay is attached to this blank

Name .....Girl.....or Boy.....

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Age ..... School .....