"MY BROTHER'S FACE"

By Dhan Gopal Mukerji E. P. Dutton & Co.

India, Land of mystery and poetry and Gandhism and color! You have sent an eloquent voice into the West to tell your story!

Dhan Gopal Mukerji, a Brahmin priest, came to America at the age of twenty-one. His coming was impelled his brothers. After a series of re- Moore's son who may become Adela's markable experiences which he has husband. They find in Chandrapore told in an earlier book, "Caste and a petty little group of English people Outcast," Mr. Mukerji became very who are there to "rule the Indians much a part of our civilization. But not to be polite to them." In fact Hindu will revisit the place of his ing yourself cheap." birth, he was filled with a deep long- But despite discouragement Adela ing for India.

with the vision of both the East and Moore without seeing it understands the West he returned. As the boat it better than all the others. neared the wharf "Suddenly, all these warm colors-warm and vivid like the fright and plunges everyone including day-took supple and fully defined us and the hospitable little Hindu docform. The ebbing and flowing cur- tor, Aziz, into unending difficulties. rents of iridescence burning the And in the end we have only arrived strand, shaped themselves into Indian at the decision that "East is East and women walking slowly back and forth West is West" and never the twain in drawing about them the long flowing circumstances as they exist in India ends of their saris. It was not a city at least can be friends. but a fairies' paradise, that had come out to the sea-front to take the evening air."

there is before us the India of burning noons and swift merciful twilights 'in which even the peacocks pause to | wait in silence for the end of the day.

And against a background of poetry, Mr. Mukerji tells us the things which we of the West most want to know. How the different classes in India feel toward Ghandi, toward the English. When he asks a peasant this opinion of Gandhi he receives the the worst months of the year for conbrought us God."

When he asks a Holy Man of Benares how the East and the West can come together he hears, "When I sit and meditate, gradually as I pass onward. I raise my hand to the Ultimate Truth. Then I behold other hands coming from other parts of the world to rest upon the same shining One-They my brothers, are touching same Truth as I. How can there be a conflict between them and me?"

Then we meet, too, some of the newly rich commercial class of India, some of the jazzing youth, but last of all we see on the railway platform "My Brother's Face," and hear his voice, the voice of India, saying, "Finish they guest. Remember the warning of the Holy One. Criticise no more! Farewell . . . But come back again and bring to us in our turn the Opera Goers Become Opera Lovers! face of blessing and benediction from the West."

"A PASSAGE TO INDIA"

By E. M. Forster Harcourt Brace and Company.

When we pick up "A Passage to India," we are looking at the other side of the plate from the one shown us in "My Brother's Face." It is most interesting to compare India as it appears to an Indian and to an Englishman. In the former case we pity ourselves that we do not live there, in the latter we pity the Indians that they do. The Englishman sees in the native house the flies clinging in masses to the ceiling; the Hindu sees: "Under the light of the

An authoritative book about the animals of the circus menagerie LIONS'N' TIGERS 'N' EVERYTHING

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LITTLE BROWN & CO. Publishers Boston

setting sun the peasant's newly thatched house had a glow of gold. Even the walls of brown throbbed with the singing grandeur of the sunset that was now deepening into purple in the Western sky."

The theme of this second book is not the meeting of the East and the West in the abstract but in the actual. And a sorry outcome it has, this meeting.

Adela Quested travels to India with by a restlessness which was not in her friend, Mrs. Moore, to visit Mrs. after twelve years, the period at the the favorite phrase "at the Club" for end of which it is said that every association with the natives is "mak-

starts out with a sort of school teach-And so with eyes that could see er-like zeal to "see India." And Mrs.

But Adela has a brain storm and a

There is a good deal of subtle portrayal of the differences of the Eastern and Western mind-misunder-And from the first page to the last standings based on differences too fundamental to be easily bridged.

The book is well written, its only drawback being that we do not come close enough to the characters to feel very deeply involved with them either one way or the other.

CONTAGIOUS SEASON

January, February and March are answer, "The dust of illusion still tagious diseases. Folks will profit by darkens men's eyes, but a day will maintaining good ventilation in their come when all the people of the world homes and work shops, avoiding wet will see that the Mahatma is their feet and contact with sick people, Lover. He speaks like a holy one for keeping reasonably clean and by he is holy, and when he smiles he has sleeping, eating and exercising enough to keep the body in good physical condition.

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E. P. DUTTON & COMPANY New York City

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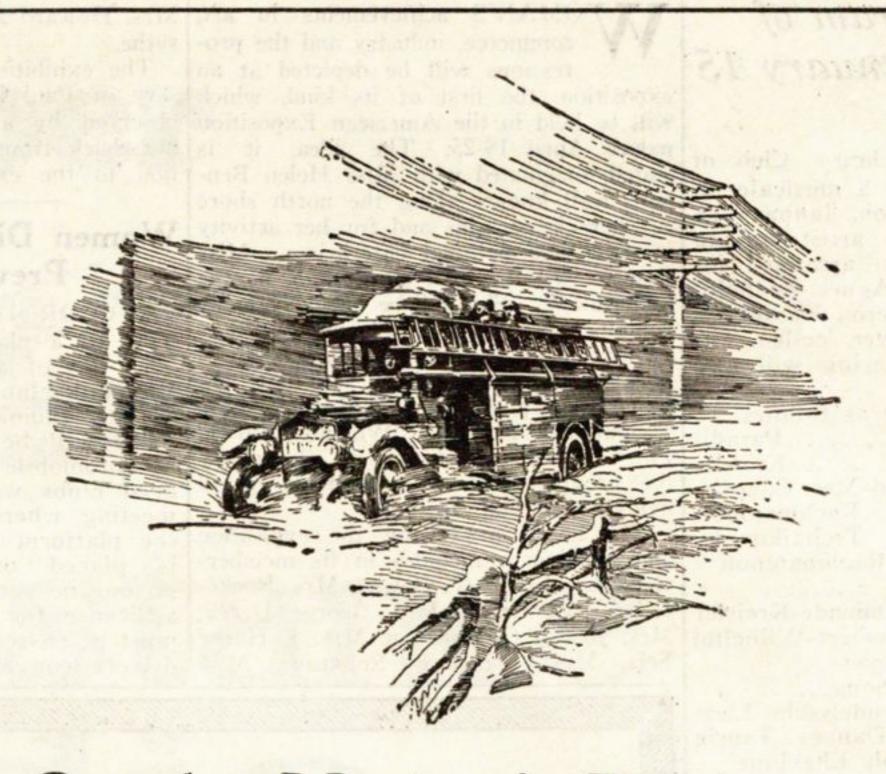
Evanston, Illinois

DIPTHERIA RATE DROPS

1924 fell short of the previous low annual record by nearly 4000 cases. Gratifying as this situation is, says

Diptheria cases in Illinois during disease will not return in serious epi- with toxin-antitoxin. It is easy, safe the state health commissioner, there vantage of the occasion to have their have diptheria.

is no ground for believing that the children immunized against diptheria demic form at a future date. For and inexpensive to immunize but it this reason parents should take ad- is dangerous, tedious and costly to



On the Nation's Business

A SLEET storm snaps wires In New England; a blizzard fells a line of poles in the Western ranges; a flood overwhelms a valley community; a prairie cyclone sweeps away everything in its path; -wherever the emergency, men and materials are rushed to the spot in order that telephone service, vitally important at such a time, may be restored.

And the mending of every break restores to telephone users, everywhere in America, a particular path for the passage of their voices. Whether sudden calamity comes from an Atlantic gale or a Texas "twister," its damage must be repaired at once, because it cripples some part of a communications system that is nation-wide.

Because America has universal service, the telephone truck speeding to a scene of disaster is truly "on the nation's business," and the implements of its workers are weapons wielded in the nation's cause.



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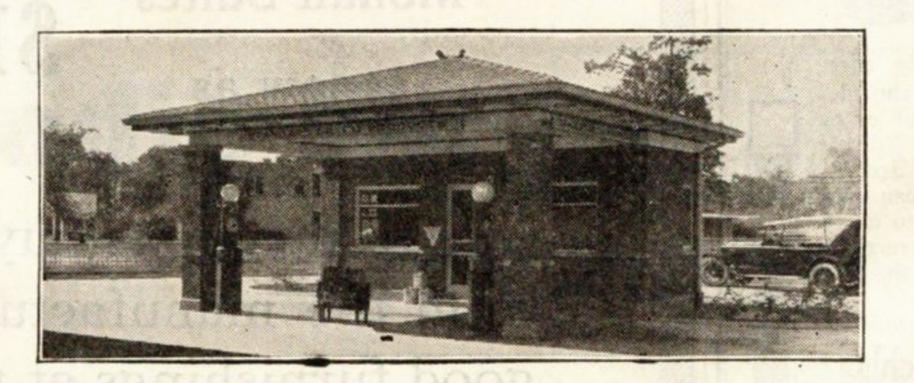
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