REYNOLDS AT SHENSI, THE LAND OF OPIUM

(Continued from page 4

and up toward the pass through this first range. Finally we reached the top and during the late afternoon went down through a gorge which was beautiful for China, because the mountains on either side had a lot of

Find City's Gate Shut

All this lit with the evening sunset Yang Hsien, a county seat city only to find the gate shut and barred since! it was after dark. Our poundings and calls finally persuaded them to open a crack and when they found out who the huge iron studded doors. We found a royal welcome and a good warm room waiting us at the church. Lots of coal around this city so we could be lavish with it and be warm for once on the trip at least. A good hot meal of Chinese food, a talk with the pastor and a few folks who him hard. We managed to get in two to another place that day so while we or three services before the day was had church, our "boy" packed up, and over also baptized some folks and had church done, we ate a bowl or two of temple tax. The folks from two or a dark cloudy day with great masses for the big meeting in the city. From mountains. From the top of the one village they brought a tale of woe ridges we could see range on range of for the village president was making snow covered mountains stretching them all pay the regular village temple away as far as the eye could reach. tax. With the coming in of the Re- In places the sun would break through public in China, religious freedom was the dark clouds and make some peak declared and this meant that all those gleam with wonderful white glory for who belonged to the church were re- a few minutes. Made the heart and lieved from the compulsory payment soul expand. Found the pastor waitof dues to keep up the Confucian and ing for us at the edge of the village. noon we had a call from an interesting chap, a Mr. Liu, a local county official and an educated man. He is quite a friend of the church and gives to its support. He has become interested in the new religion as is evidenced by the fact that in his ancestral hall he has tablets to Confucius, Lao Tze, Buddha and Jesus. And he worships before them all. We have a good property here and a good man in charge who is pushing the work both in the city and surrounding villages. Also have a boys' school, Scenery's Wonderful

Monday we had a long dry day again, were up before daylight. For three or four hours we wound our way up

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a great gorge along a stream, between baptism they had missed at the other till the roaring bark of the dogs had never seen a candle and crowded great cliffs, then turned up a valley place. Have heard of people wishing and for some two or three hours were to get married who would chase a saw in three months touring. There service at once. I tried it again. Mr. the mountains, which in the distance with the communion. Nice young looked like rolls and rolls of smoke. preacher here. He is also postmaster. The beauty of the mountains with the white birches gleaming among the scrub oak and scrub evergreen. The darker trees, with patches of snow dark winter color of the evergreens here and there, the brown of the old with the brown of the old oak leaves oak leaves and the yellow of the old made a lovely pattern,—and then last year's stubble seen in a few places, toward evening all along one side of the smoke grey of the bushes, it really the valley we saw a series of old was all very lovely. At last we turned temples high on the mountains all set up over the ridge right through a in wonderful groves of white pine. lovely birch grove and finally out on top of the ridge till we could see range on range of mountains stretching away into the blue distance. We saw glow, made a long to be remembered lots of pheasant and also a big wild picture. Finally we reached Chung boar feeding placidly away just across a gulley from us. How my hand ached for a gun. Coming down the mountain we still had twenty li to go in the darkness and softly falling snow but we finally arrived at Warm Springs we were they let us in, swinging wide City. We found the name was in keeping with our reception and soon were stowing away a good Chinese meal. I certainly am getting so can make my chop sticks hop around

Resume Hard Journey

Come in from these hours on the mountain trail just simply and absodropped in and we were ready to roll lutely starved. We talked shop a lage off our trail a few li. We turned in and get a good sleep. Next day while and then went to bed. Next up a little gorge and in the gloom was Sunday so we got up at our forenoon had service and I tried my toiled up an almost perpendicular trail leisure, shaved, breakfasted and got first sermon in Chinese. Great exready for the first service. Mr. Pye citement-on my part. Populace did only comes once a year so they work not seem to mind. We had to go on communion service. Then about half hot strings and at 12:20 were off with the church folks crowded into Mr. only 45 li to go but three mountain Pye's room to talk over everything ridges to cross so we did not get in from the high price of beans to the till nearly eight that night. It was three village chapels had all come in of black clouds hanging low on the Buddhist temples. However, in many A warm welcome, a good supper, a places they are still compelled to pay, chat with the neighbors who dropped They wanted Mr. Pye to take the in and we were ready for bed. Servmatter up with the County Magistrate. ice next morning and then off for the Mr. Pye talked to them for a long next place with only 30 li to go so time-it takes much talk and much it was a short afternoon and we were time—(an endless amount it seems to in at 5. First had supper and then had us Westerners)-to get anything done a service for we had to go on early in China but finally they agreed that the next morning. Interesting thing instead of taking it up in the courts, happened here. Two men arrived, they would go home and be nice to after walking 30 li, just after we left their village president and the local the last place. Nothing daunted, they pastor would come out and visit them set out right after us, followed us the and call on the village president and 30 li to the next place, got there for just remind him of the new law and the evening service, listened to the religious freedom and thus get it fixed service and with a letter from their up without trouble. During the after- pastor presented themselves for the



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going through a wooded district. preacher but never heard of folks who Willow and elm in the valley, birch, would hurry an added ten miles over mountain ash and evergreen on the the mountains to be baptized. Next mountain sides. It is wonderful just morning up and away for Three because it is the only place like it we Corners. Arrived at 2 P. M. and had was also some sort of wild bush on Pye did the baptizing and I helped

Pastor is Postmaster Lots of these post offices out here have been put in on Mr. Pye's recommendation. He has travelled this country up and down for years and knows all the leading centers, the roads, the main market villages, and so on. As a result when he recommends a new post office, it is generally found to be worth while and is put in. In this particular case they could find no other man in town who was capable so they made the young preacher take the job of postmaster. This young chap is named Pai and I have some good stories about his old Dad but I must hurry on. Will tell them later perhaps in the "Fenchow." Next day we hurried along the Yellow river to Brick Corners where we have a young student in charge. Had a short meeting and then went on for we had to get a bit of the next day done for the journey is too long otherwise. Night fell upon us away up in the mountain gorges before we reached our regular stop but a passing mule-driver told us of a mountain vil-

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they took us in, though utter strangers. wondered if an educated and "electric-One whole family moved out and gave lighted" American family would have us their cave-home. And they fed us turned out of a whole home to give and made us welcome. Not a person it to strangers who arrived unan-

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