Winnetka Weekly Talk LUKE GRANT TAKES

ISSUED SATURDAY OF EACH WEEK

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All communications must be accompanied by the name and address of the writer. Articles for publication should reach this office by Thursday afternoon to insure appearance in current issue.

Resolutions of condolence, cards of thanks, obituary poetry, notices of an admittance charge will be made or and Pilgrims whom he claims many a collection taken, will be charged for at regular advertising rates.

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SATURDAY, JANUARY 29, 1921

The Senate And The Cabinet

If, as it is reported, the Senate is trying to influence President-elect Harding to appoint Elihu Root secbetter time than now for Mr. Harding to declare his independence of the "Senate oligarchy" of which so much was heard at the time of the Chicago convention. There is no question of the ability of Elihu Root to act as secretary of state. His whole career has been characterized by activities that have fitted him to serve in this important post. But ability in Mr. Hughes, equal reason for his appointment to that office.

The unofficial announcement of the choice that Mr. Harding had made for secretary of state was, no doubt, made with the knowledge of the president-elect. It may quite possibly be that he had not fully determined to confer upon Mr. Hughes the honor and the responsibility of the office which, next to that of the presidency, is the most important in the government circle. However, the public will believe that the appointmen had been all but made permanent and would approve the evidence not the puppet of the senate ring that has so antagonized the portion of the American people that does not believe the chief end of the office holder to be the playing of politics in such a way as to insure his continuance ball, no golf, swimming, boating, or in office.

Mr. Harding has now his opportunity to show that he is definitely cration of the Sabbath. Even the determined to make his own selec- play and laughter of little children tions for the posts in his cabinet, an would be hushed and stilled by the opportunity of which it is to be hoped he will make full use.

PASS TRUCK RULES FOR CONNECTICUT VEHICLE TRAVELING

Any commercial vehicle traveling on Connecticut state aid highways or on any truck line road within the state, has been restricted until May, 1921, by new regulations placed in effect by the state through its department of motor vehicles, to a total weight, including load, not to exceed 20,000 pounds.

The new regulations also cover driving, mufflers, weights, dimensions, brakes, tires and lights.

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RAP AT "BLUE LAWS"

Editor of North Shore Bulletin Gives Views on Proposed Legislation

Luke Grant, editor of the North Shore Bulletin, pauses for a moment in his pageant of praise for the beauties and comforts of the North Shore line which he represents, to discourse amiably though somewhat disapprovingly, of the so-called "blue laws."

He traces the history of such legislation from its incubation in the minds of the Puritans to the present day, drawing, however, a strict and and Pilgrims, whom, he claims, many people confuse.

A Common Wistake

"It is a very common mistake," he writes. "The Pilgrims left England and went to Holland, whose laws at that time permitted a religious freedom which the laws of England did not. From Holland they emigrated to the United States and we have just been celebrating the tercentenary of their arrival. The Pilgrims wished only to be let alone to worship in their own way. It was to obtain that freedom that they came over in the retary of state instead of Charles Mayflower. They didn't seek to im-Evans Hughes, there will never be a pose their views on others. Now that is exactly what most of us wish in this twentieth century, that is, to be let alone to spend our Sundays in our own way. That being the case we have only respect for the memory of the original Pilgrims.

"The Puritans arrived in this country at a later date. They were a different sect. The Pilgrims left the orthodox church and were known as Separatists. The Puritans stayed within the church and sought to reform it. As we read the history of there is equal, though different, England for a half century following the arrival of the Pilgrims in this country, we cannot say we approve of the reform methods of the Puritans. They drenched Great Britain in blood to compel people to worship according to prescribed formulas. They instituted blue laws with a vengence. No wonder that the mere suggestion of a reucurrence of those laws is arousing the people of this country today. Perhaps their fears are not altogether groundless, either, for the liberties of nations, whether religious or civil, have always been taken from them by insidious methods rather than openly. Our modern Puritans have prepared a bill for Sunday blue laws in the District of Columbia, hoping that if it is enacted the various states will follow suit. that Mr. Harding is to be President, We cannot believe that they will succeed, but if they should we wish personally to shuffle this mortal coil before that day arrives.

"The Puritan idea of Sunday observance gives us a pain. No theaters, no amusement of any kind, no baseany healthful recreation of that kind because, according to their narrow conception, such pastimes are a dese-Puritan. Just think what that means! Stop the sweetest music on earth, for there is more music in the laughter of a little child at play than ever was heard in the finest cathedral in the world. Let them laugh and shout

Saturday

January 29

Elaine Hammerstein

in "Pleasure Seekers" Pathe Weekly News Rolin Comedy

NEXT WEEK

Monday and Tuesday January 31 and February 1 A Laughable Comedy

"A Small Town Idol" With an All Star Cast

February 2 Wednesday "THE STRANGER"

Thurs. and Fri., Feb. 3 and 4 "HABIT"

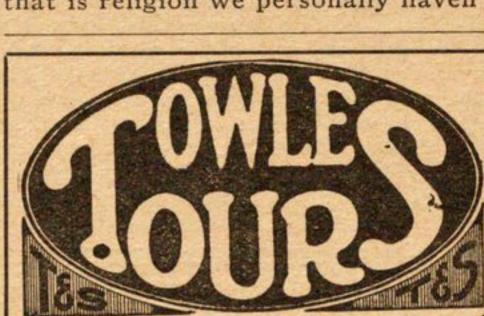
> Featuring MILDRED HARRIS

February 5 Saturday "The Hundredth Chance"

From the Novel by ETHEL M. DELL COMING SOON

Mary Pickford in 'The Love Light' Charlie Chaplin in 'The Kid'

out to the parks and playgrounds, to Sunday blue laws will make us think the green places, to the streets if differently, either. there is no better place, but send them out in the sunlight and let them shout and play. It will do them more good than going to church and GO TO CHURCH ON SUNDAY please them infinitely more. Does that sound irreligious? Not according to our notion of religion. So many confound religion with theology. So many blindly adhere to forms and dogmas, most of them of pagan origin, and think they are religious. If that is religion we personally haven't



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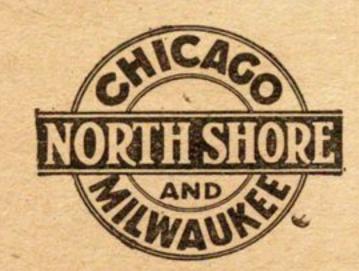
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